Project Name or Subdivision Name: TM Crossing Subdivision No. 2 Sanitary Sewer & Water Main Easement Number: Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information. For Internal Use Only ESMT-2025-0166

Record Number:

### SANITARY SEWER EASEMENT

THIS Easement Agreement made this day of hetween DWT Investments, Tomlinson Foundation and SCS Investments LLC, ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-ofway for an easement for the operation and maintenance of sanitary sewer over and across the following described property:

# (SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance. Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of- way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereofagainst the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

[END OF TEXT; SIGNATURES TO FOLLOW]

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DWT INVESTMENTS LLC an Idaho limited liability company

By: Brighton Corporation, an Idaho corporation, Manager

Robert L. Phillips, President

STATE OF IDAHO ) :SS. County of Ada )

On this 2011 day of November, 2025, before me, the Notary Public in and for said State, personally appeared Robert L. Phillips, known or identified to me to be the President of Brighton Corporation, the Manager of DWT Investments LLC, an Idaho limited liability company, who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and

year in this certificate first above written.

Notary Public for Idaho

My Commission expires \_6-1-2030

SHARI VAUGHAN COMMISSION #20181002 NOTARY PUBLIC STATE OF IDAHO MY COMMISSION EXPIRES 06/01/2030

#### **GRANTOR:**

## TOMLINSON FOUNDATION

a California nonprofit public benefit corporation

Mark L. Lindsay, Vice President

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California San Diego			
on November 19, 2015	_ before me,	Andrew	Weber, Notary Public
		(insert nar	ne and title of the officer)
personally appeared Mark W. L	Indsay, Vice	President	
who proved to me on the basis of s subscribed to the within instrument his/her/their authorized capacity(ies person(s), or the entity upon behalf	t and acknow s), and that b	ledged to me to his/her/their	hat he/she/they executed the same in signature(s) on the instrument the
Landis des DENIAL TV OF DED I			

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

ANDREW WEBER Commission No. 2417258
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY

mission Expires September 20, 2026 }

**GRANTOR:** 

SCS INVESTMENTS LLC an Idaho limited liability company

STATE OF IDAHO ) ss. County of Ada

This record was acknowledged before me on November 20, 2025, by Michael A. Hall as the President of SCS Investments LLC, an Idaho limited liability company.

DONNA WILSON COMMISSION #67674 **NOTARY PUBLIC** STATE OF IDAHO

Notary Public for Idaho My Commission Expires: 5-6-2018

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor	
Robert E. Simison, Mayor	
Attest by Chris Johnson, City Clerk	
STATE OF IDAHO, )	
: ss. County of Ada )	
This record was acknowledged before and Chris Johnson on behalf of the Clerk, respectively.	me on (date) by Robert E. Simison City of Meridian, in their capacities as Mayor and City
Notary Stamp Below	
	Notary Signature
	My Commission Expires:



November 17, 2025 Project No.: 25-093 TM Crossing Subdivision No. 2 Sewer Easement Legal Description

#### Exhibit A

A parcel of land for a sewer easement being a portion of Lot 12, Block 2 of TM Crossing Subdivision No. 2 (Book 113 of Plats, Pages 16733-16735, records of Ada County, Idaho), situated in the Southwest 1/4 of Section 14, Township 3 North, Range 1 West, B.M., City of Meridian, Ada County, Idaho being more particularly described as follows:

Commencing at a 5/8-inch rebar marking the Southwest corner of said Lot 12, which bears N89°11′04″W a distance of 184.55 feet from a 5/8-inch rebar marking the Southeast corner of said Lot 12, thence following the westerly boundary of said Lot 12, N00°48′27″E a distance of 47.92 feet to the **POINT OF BEGINNING.** 

Thence following said westerly boundary, N00°48'27"E a distance of 10.00 feet;

Thence leaving said westerly boundary, S89°33'36"E a distance of 18.94 feet;

Thence N00°48'35"E a distance of 151.24 feet;

Thence N89°11'25"W a distance of 18.94 feet to said westerly boundary;

Thence following said westerly boundary, N00°48'27"E a distance of 10.00 feet;

Thence leaving said westerly boundary, S89°11'25"E a distance of 28.94 feet;

Thence S00°48'35"W a distance of 173.51 feet;

Thence S55°26'25"E a distance of 58.77 feet;

Thence S00°34'33"W a distance of 13.13 feet to the southerly boundary of said Lot 12;

Thence following said southerly boundary, N89°11'04"W a distance of 10.00 feet;

Thence leaving said southerly boundary, N00°34'33"E a distance of 7.77 feet;

Thence N55°26'25"W a distance of 58.80 feet;

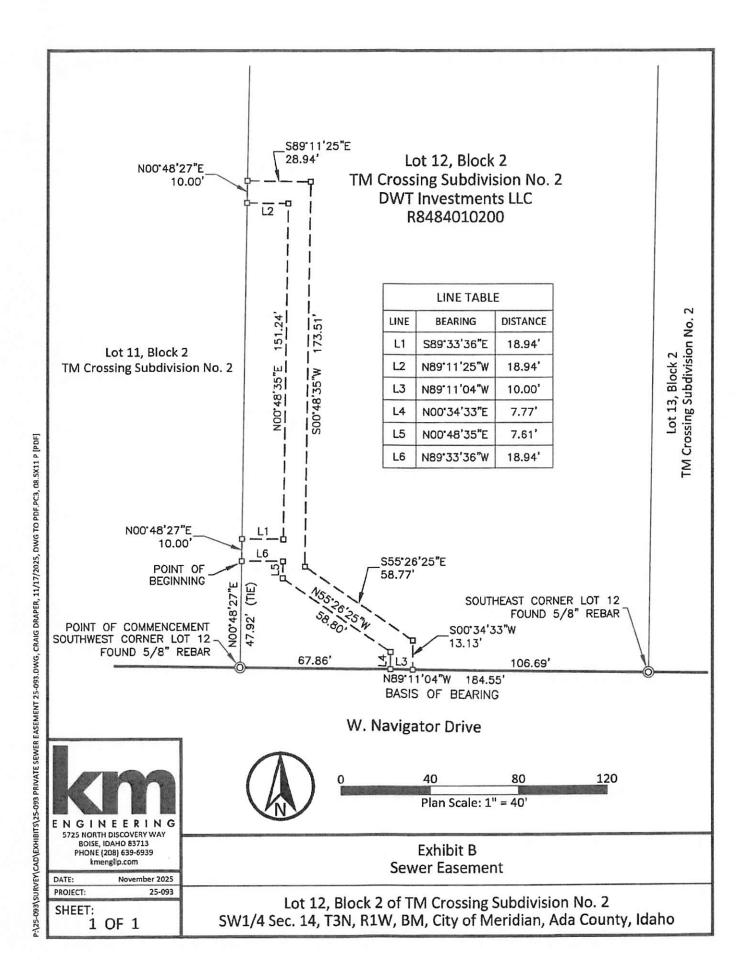
Thence N00°48'35"E a distance of 7.61 feet;

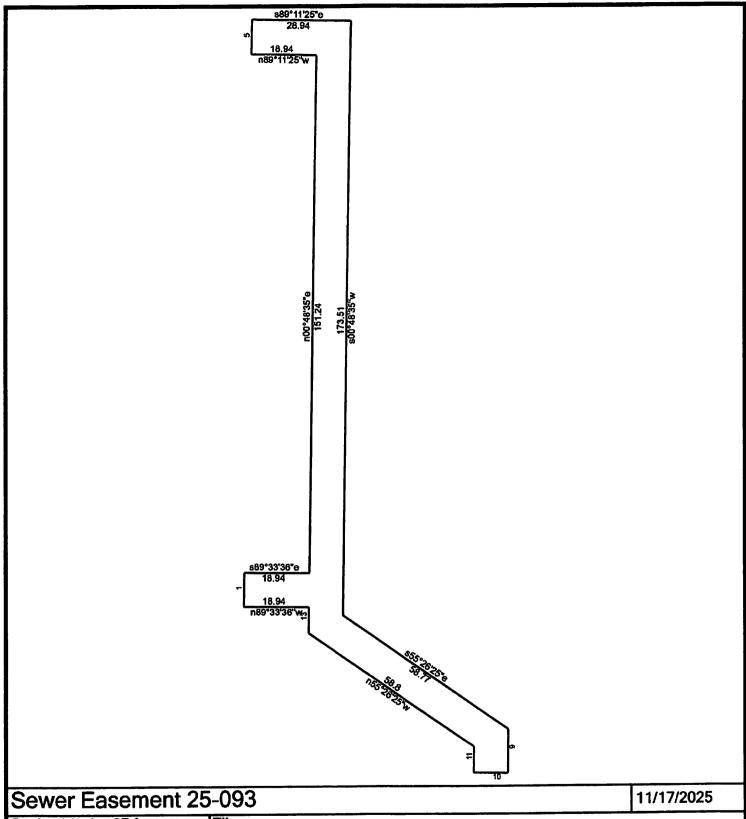
Thence N89°33'36"W a distance of 18.94 feet to the POINT OF BEGINNING.

Said parcel contains a total of 2,833 square feet, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

Attached hereto is Exhibit B and by this reference is made a part hereof.







File: Scale: 1 inch= 27 feet

Tract 1: 0.0650 Acres (2833 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/131479), Perimeter=587 ft.

01 n00.4827e 10

02 s89.3336e 18.94

03 n00.4835e 151.24

04 n89.1125w 18.94

05 n00.4827e 10 06 s89.1125e 28.94

07 s00.4835w 173.51

08 s55.2625e 58.77

09 s00.3433w 13.13

10 n89.1104w 10

11 n00.3433e 7.77

12 n55.2625w 58.8

13 n00.4835e 7.61

14 n89.3336w 18.94