SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement made this _17th_ day of _June_ 2025 between MESA AVIATOR PARK LLC _____ ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of- way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

T O HAVE AND T O HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

| Mesa Aviator Park LLC | |
|-----------------------|--|
| With | |

STATE OF CALIFORNIA) ss County of Orange)

GRANTOR:

This record was acknowledged before me on OL/03/005 (date) by PERK Capacity, or strike the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of MESA AULATOR PARK LCC (name of entity on behalf of whom record was executed), in the following representative capacity:

Member (type of authority such as officer or trustee)

northy such as officer of

Notary Stamp Below

JASON WOODIN OF COMM. # 2471197 OF COMM. # 2471197

Notary Signature

My Commission Expires:

| GRANTEE: CITY OF MERIDIAN | |
|---|--|
| | |
| Robert E. Simison, Mayor 6-17-2025 | |
| Attest by Chris Johnson, City Clerk 6-17-2025 | |
| STATE OF IDAHO,) : ss. | |
| County of Ada) | |
| | ne on 6-17-2025 Robert E. Simison and Chris an, in their capacities as Mayor and City Clerk, |
| | |
| | |
| | tary Signature |
| My | Commission Expires: |

Exhibit A Sewer and Water Easements

Aviation Subdivision May 31, 2025

Sewer Easement 1

A portion of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 9, 10, 15, and 16, Township 3 North, Range 1 West, Boise Meridian, from which the 1/4 corner common to said Sections 9 and 10 bears North 0°38'55" East, 2653.02 feet; thence North 19°01'29" East, 1570.96 feet to the east boundary line of Hensley Station Subdivision No. 2 as filed Book 121 of Plats at Pages 19058 through 19060, records of Ada County, Idaho and the **POINT OF BEGINNING**;

thence on said east boundary line, North 00°36'35" East, 20.00 feet;

thence leaving said east boundary line, South 89°58'37" East, 158.29 feet;

thence 23.44 feet on the arc of a curve to the left having a radius of 55.00 feet, a central angle of 24°25'12" and a long chord which bears South 30°44'33" West, 23.26 feet;

thence North 89°58'37" West, 146.61 feet to the POINT OF BEGINNING.

Containing 3,030 square feet, more or less.

AND

Sewer and Water Easement 2

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 10, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 9, 10, 15, and 16, Township 3 North, Range 1 West, Boise Meridian, from which the 1/4 corner common to said Sections 9 and 10 bears North 0°38'55" East, 2653.02 feet; thence North 44°41'50" East, 1511.21 feet to the **POINT OF BEGINNING**;

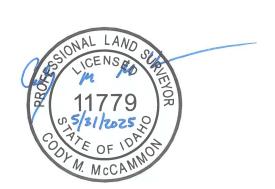
thence North 69°59'17" East, 28.47 feet;

thence South 35°01'37" East, 12.43 feet;

thence North 89°15'50" West, 33.89 feet to the **POINT OF BEGINNING.**

Containing 171 square feet, more or less.

AND



Water Easement 3

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 10, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 9, 10, 15, and 16, Township 3 North, Range 1 West, Boise Meridian, from which the 1/4 corner common to said Sections 9 and 10 bears North 0°38'55" East, 2653.02 feet; thence North 48°55'38" East, 1631.72 feet to the **POINT OF BEGINNING**;

thence North 00°44'10" East, 52.00 feet;

thence 19.61 feet on the arc of a curve to the right having a radius of 455.00 feet, a central angle of 02°28'11" and a long chord which bears North 83°37'12" East, 19.61 feet;

thence South 02°40'03" East, 18.01 feet;

thence North 87°28'08" East, 19.50 feet;

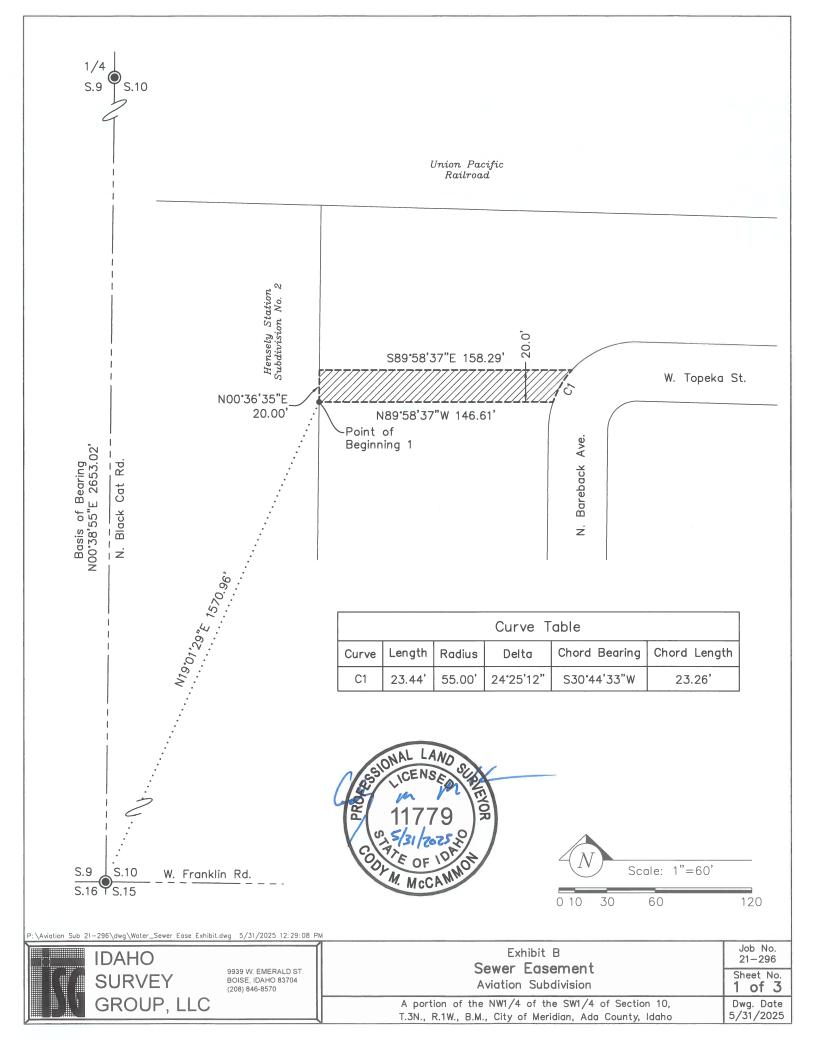
thence South 00°44'10" West, 37.56 feet;

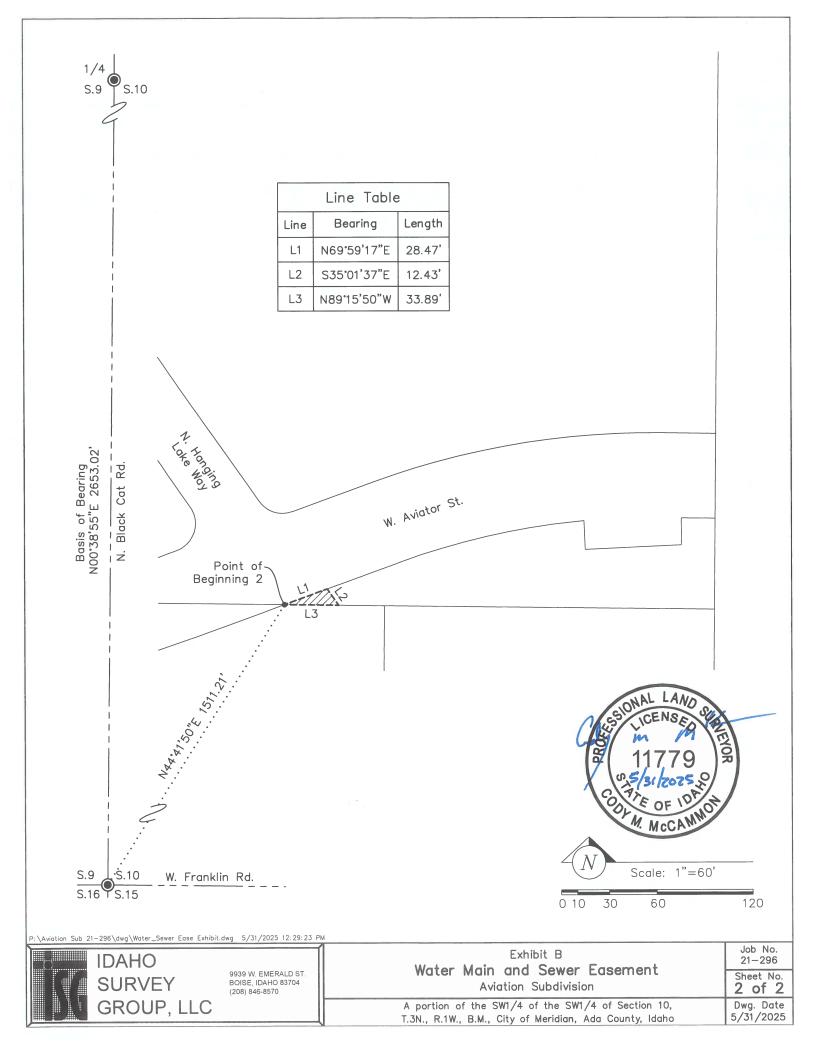
thence North 89°15'50" West, 40.00 feet to the POINT OF BEGINNING.

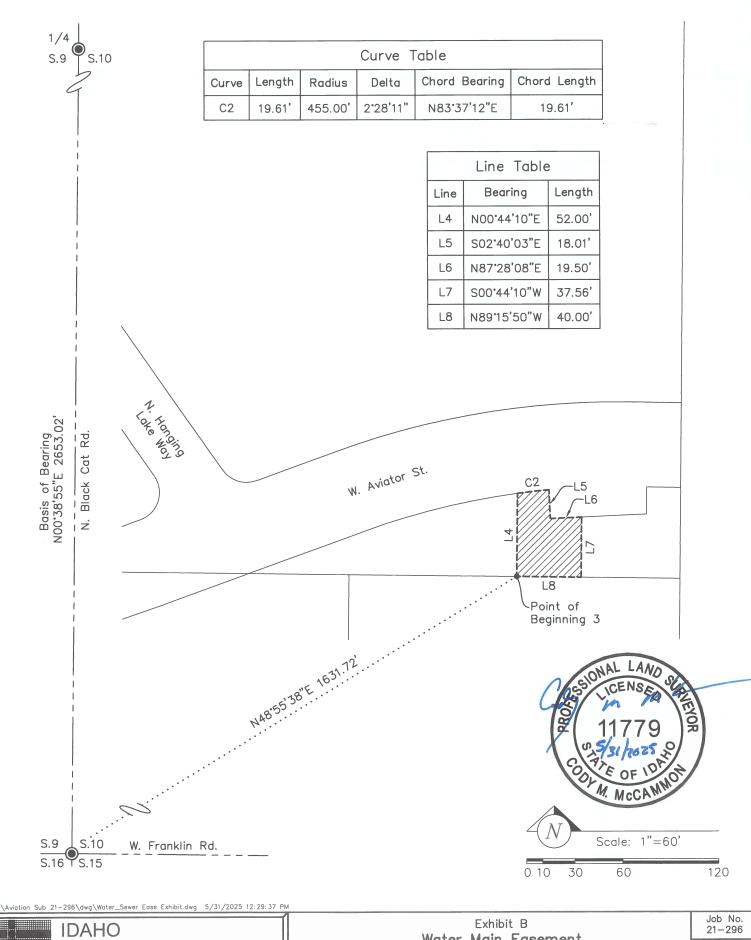
Containing 1,806 square feet, more or less.

End of Description.











9939 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

Water Main Easement Aviation Subdivision

A portion of the SW1/4 of the SW1/4 of Section 10, T.3N., R.1W., B.M., City of Meridian, Ada County, Idaho Sheet No. **3 of 3**

Dwg. Date 5/31/2025