## SANITARY SEWER AND WATER MAIN EASEMENT

THIS Non-Exclusive Easement Agreement, made thisl2thday of July, 2022_between BDC Meridian, LLC and BDC Meridian II, LLC, each Wyoming limited liability companies ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-ofway across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

## (SEE ATTACHED EXHIBITS A and B)

The non-exclusive easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, (the "Facilities"), together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said non-exclusive easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs, replacements or performing other maintenance, Grantee shall restore the area of the non-exclusive easement and adjacent property to that which existed prior to undertaking such repairs, replacements, and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures trees, brush, or perennial shrubs or flowers within the area described for this non-exclusive easement, which would interfere with the use of said non-exclusive easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and non-exclusive easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said non-exclusive easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.
[Signatures on following page.]

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

## GRANTOR:

BDC Meridian, LLC,
a Wyoming limited liability company
By: National Safe Harbor Exchanges, Inc.,
a California corporation, its sole member

By:


James Beck, Vice President

STATE OF MISSOURI )
County of $S_{6}$ Louis)
on June 7,2022, before me, Lynn M. Taney, personally appeared James Beck who proved to me on the basis of satisfactory evidence to be the persons) whose names) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures) on the instrument the persons), or the entity upon behalf of which the persons) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Missouri that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:


BDC Meridian II, LLC,
a Wyoming limited liability company
By: National Safe Harbor Exchanges, Inc., a California corporation, its sole member


James Beck, Vice President

## STATE OF MISSOURI

County of St Louis )
On June 7,2022, before me, Lynn M. Haney personally appeared James Beck who proved to me on the basis of satisfactory evidence to be the persons) whose names) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures) on the instrument the persons), or the entity upon behalf of which the persons) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Missouri that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature: Piman Prey

## GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor 7-12-2022
$\overline{\text { Attest by Chris Johnson, City Clerk 7-12-20 }} 22$

STATE OF IDAHO, )
: SS.
County of Ada )
This record was acknowledged before me on 7-12-2022 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Signature
My Commission Expires: 3-28-2028

May 10, 2022
Project No.: 116015

EXHIBIT "A"<br>FIRENZE PLAZA SUBDIVISION<br>CITY OF MERIDIAN SEWER \& WATER EASEMENT DESCRIPTIONS

## EASEMENT 1

An easement located in a portion of Parcel " $B$ " as same is shown on Record of Survey \#10860, Ada County Records, located in the Southeast Quarter of the Southeast Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast Corner of said Section 29, (from which point the East One Quarter Corner of said Section 29 bears North $00^{\circ} 37^{\prime} 07^{\prime \prime}$ East, a distance of 2642.58 feet);
Thence North $00^{\circ} 37^{\prime} 07^{\prime \prime}$ East, a distance of 755.16 feet on the east section line of said Section 29;
Thence North $89^{\circ} 22^{\prime} 53^{\prime \prime}$ West, a distance of 198.99 feet to the POINT OF BEGINNING:

Thence South $00^{\circ} 46^{\prime} 46^{\prime \prime}$ West, a distance of 25.42 feet;
Thence South $89^{\circ} 13^{\prime} 14$ " East, a distance of 10.00 feet;
Thence South $00^{\circ} 46^{\prime} 46^{\prime \prime}$ West, a distance of 10.00 feet;
Thence North $89^{\circ} 13^{\prime} 14^{\prime \prime}$ West, a distance of 10.00 feet;
Thence South $00^{\circ} 46^{\prime} 46^{\prime \prime}$ West, a distance of 134.08 feet;
Thence South $01^{\circ} 46^{\prime} 21^{\prime \prime}$ East, a distance of 44.69 feet;
Thence North $88^{\circ} 13^{\prime} 39^{\prime \prime}$ East, a distance of 13.50 feet;
Thence South $01^{\circ} 46^{\prime} 21^{\prime \prime}$ East, a distance of 20.00 feet;
Thence South $88^{\circ} 13^{\prime} 39^{\prime \prime}$ West, a distance of 13.50 feet;
Thence South $01^{\circ} 46^{\prime} 21^{\prime \prime}$ East, a distance of 83.82 feet;
Thence North $88^{\circ} 13^{\prime} 39^{\prime \prime}$ East, a distance of 8.80 feet;
Thence South $01^{\circ} 46^{\prime} 21^{\prime \prime}$ East, a distance of 10.00 feet;
Thence South $88^{\circ} 13^{\prime} 39^{\prime \prime}$ West, a distance of 8.80 feet;
Thence South $01^{\circ} 46^{\prime} 21^{\prime \prime}$ East, a distance of 170.73 feet;
Thence North $88^{\circ} 13^{\prime} 39 "$ East, a distance of 24.80 feet;
Thence South $01^{\circ} 46^{\prime} 21^{\prime \prime}$ East, a distance of 10.00 feet;
Thence South $88^{\circ} 13^{\prime} 39^{\prime \prime}$ West, a distance of 24.80 feet;
Thence South $01^{\circ} 46^{\prime} 21^{\prime \prime}$ East, a distance of 47.24 feet;
Thence South $43^{\circ} 14^{\prime} 17^{\prime \prime}$ West, a distance of 34.05 feet;
Thence North $89^{\circ} 22^{\prime} 53^{\prime \prime}$ West, a distance of 33.62 feet;
Thence South $00^{\circ} 37^{\prime} 07^{\prime \prime}$ West, a distance of 6.80 feet;
Thence North $89^{\circ} 22^{\prime} 53^{\prime \prime}$ West, a distance of 10.00 feet;
Thence North $00^{\circ} 37{ }^{\prime} 07^{\prime \prime}$ East, a distance of 6.80 feet;
Thence North $89^{\circ} 22^{\prime} 53^{\prime \prime}$ West, a distance of 173.69 feet;
Thence North $44^{\circ} 22^{\prime} 53^{\prime \prime}$ West, a distance of 36.65 feet;
Thence North $89^{\circ} 24^{\prime} 15^{\prime \prime}$ West, a distance of 25.26 feet;

Thence South $00^{\circ} 35^{\prime} 45^{\prime \prime}$ West, a distance of 24.50 feet; Thence North $89^{\circ} 24^{\prime} 15^{\prime \prime}$ West, a distance of 10.00 feet; Thence North $00^{\circ} 35^{\prime} 45^{\prime \prime}$ East, a distance of 24.50 feet; Thence North $89^{\circ} 24^{\prime} 15^{\prime \prime}$ West, a distance of 252.29 feet; Thence North $00^{\circ} 35^{\prime} 45^{\prime \prime}$ East, a distance of 20.00 feet; Thence South $89^{\circ} 24^{\prime} 15^{\prime \prime}$ East, a distance of 131.20 feet; Thence North $00^{\circ} 35^{\prime} 45^{\prime \prime}$ East, a distance of 23.00 feet; Thence South $89^{\circ} 24^{\prime} 15^{\prime \prime}$ East, a distance of 20.00 feet; Thence South $00^{\circ} 35^{\prime} 45^{\prime \prime}$ West, a distance of 23.00 feet; Thence South $89^{\circ} 24^{\prime} 15^{\prime \prime}$ East, a distance of 144.64 feet; Thence South $44^{\circ} 22^{\prime} 53^{\prime \prime}$ East, a distance of 36.65 feet; Thence South $89^{\circ} 22^{\prime} 53^{\prime \prime}$ East, a distance of 187.81 feet;
Thence North $00^{\circ} 37^{\prime} 07^{\prime \prime}$ East, a distance of 25.78 feet;
Thence South $89^{\circ} 22^{\prime} 53^{\prime \prime}$ East, a distance of 12.39 feet;
Thence North $01^{\circ} 46^{\prime} 21^{\prime \prime}$ West, a distance of 365.14 feet;
Thence North $00^{\circ} 46^{\prime} 46^{\prime \prime}$ East, a distance of 170.11 feet;
Thence South $89^{\circ} 22$ '53" East, a distance of 31.00 feet to the POINT OF BEGINNING.
The above described easement 1 contains 30,204 sq. ft. ( 0.69 acres) more or less.

## TOGETHER WITH:

## EASEMENT 2

A parcel of land located in a portion of Parcel "B" as same is shown on Record of Survey \#10860, Ada County Records, located in the Southeast Quarter of the Southeast Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast Corner of said Section 29, (from which point the East One Quarter Corner of said Section 29 bears North $00^{\circ} 37^{\prime} 07^{\prime \prime}$ East, a distance of 2642.58 feet);
Thence North $00^{\circ} 37^{\prime} 07^{\prime \prime}$ East, a distance of 1032.77 feet on the east section line of said Section 29; Thence North $89^{\circ} 22^{\prime} 53^{\prime \prime}$ West, a distance of 198.96 feet to the POINT OF BEGINNING:

Thence South $00^{\circ} 37^{\prime} 31^{\prime \prime}$ West, a distance of 12.50 feet;
Thence South $89^{\circ} 22^{\prime} 29^{\prime \prime}$ East, a distance of 17.75 feet;
Thence South $00^{\circ} 37{ }^{\prime} 31^{\prime \prime}$ West, a distance of 10.00 feet;
Thence North $89^{\circ} 22^{\prime} 29^{\prime \prime}$ West, a distance of 17.75 feet;
Thence South $00^{\circ} 37$ ' $31^{\prime \prime}$ West, a distance of 142.87 feet;
Thence South $89^{\circ} 22^{\prime} 29^{\prime \prime}$ East, a distance of 17.75 feet;
Thence South $00^{\circ} 37^{\prime} 31^{\prime \prime}$ West, a distance of 10.00 feet;
Thence North $89^{\circ} 22^{\prime} 29^{\prime \prime}$ West, a distance of 17.75 feet;
Thence South $00^{\circ} 37^{\prime} 31^{\prime \prime}$ West, a distance of 42.24 feet;
Thence North $89^{\circ} 22^{\prime} 53^{\prime \prime}$ West, a distance of 31.00 feet;
Thence North $00^{\circ} 37$ ' $31^{\prime \prime}$ East, a distance of 42.36 feet;
Thence North $89^{\circ} 22^{\prime} 29^{\prime \prime}$ West, a distance of 15.00 feet;
Thence North $00^{\circ} 37$ ' $31^{\prime \prime}$ East, a distance of 10.00 feet;
Thence South $89^{\circ} 22^{\prime}$ 29" East, a distance of 15.00 feet;

Thence North $00^{\circ} 37^{\prime} 31^{\prime \prime}$ East, a distance of 142.76 feet; Thence North $89^{\circ} 22^{\prime} 29^{\prime \prime}$ West, a distance of 15.00 feet; Thence North $00^{\circ} 37$ ' 31 " East, a distance of 10.00 feet; Thence South $89^{\circ} 22^{\prime} 29 "$ East, a distance of 15.00 feet; Thence North $00^{\circ} 37^{\prime} 31^{\prime \prime}$ East, a distance of 12.50 feet;
Thence South $89^{\circ} 22^{\prime} 29^{\prime \prime}$ East, a distance of 31.00 feet to the POINT OF BEGINNING. The above described easement 2 contains 7,401 sq. ft. ( 0.17 acres) more or less.

## TOGETHER WITH:

## EASEMENT 3

A parcel of land located in a portion of Parcel "C" as same is shown on Record of Survey \#10860, Ada County Records, located in the Southeast Quarter of the Southeast Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast Corner of said Section 29, (from which the East One Quarter Corner of said Section 29 bears North $00^{\circ} 37^{\prime} 07^{\prime \prime}$ East, a distance of 2642.58 feet);
Thence North $89^{\circ} 43^{\prime} 46^{\prime \prime}$ West, a distance of 791.90 feet on the south section line of said Section 29; Thence North $00^{\circ} 16^{\prime} 14^{\prime \prime}$ West, a distance of 48.00 feet;
Thence North $00^{\circ} 37^{\prime} 07^{\prime \prime}$ East, a distance of 36.83 feet to the POINT OF BEGINNING:

Thence South $89^{\circ} 58^{\prime} 16^{\prime \prime}$ West, a distance of 17.07 feet;
Thence North $00^{\circ} 01^{\prime} 44^{\prime \prime}$ West, a distance of 10.00 feet;
Thence North $89^{\circ} 58^{\prime} 16^{\prime \prime}$ East, a distance of 17.18 feet;
Thence South $00^{\circ} 37^{\prime} 07$ " West, a distance of 10.00 feet to the POINT OF BEGINNING. The above described easement 3 contains 171 sq. ft. more or less.

PREPARED BY:
The Land Group, Inc.

James R. Washburn


Exhibit "B"


| Line Table |  |  | Line Table |  |  | Line Table |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
| L1 | S0046'46"W | 25.42 | L21 | S0037'07"W | 6.80' | L41 | N01*46'21"W | 365.14' |
| L2 | S89우'14"E | 10.00' | L22 | N89 ${ }^{\circ} 22^{\prime} 53$ "W | 10.00' | L42 | N0046'46"E | 170.11 |
| L3 | S0046'46"W | 10.00' | L23 | N00³7'07"E | $6.80 '$ | L43 | S89022'53"E | 31.00 |
| L4 | N89 ${ }^{\circ} 13^{\prime} 144^{\prime \prime} \mathrm{W}$ | 10.00' | L24 | N89 ${ }^{\circ} 22^{\prime} 53{ }^{\prime \prime} \mathrm{W}$ | 173.69' |  |  |  |
| L5 | S0046'46"W | 134.08 ${ }^{1}$ | L25 | N44²2'53"W | 36.65' |  |  |  |
| L6 | S01*46'21"E | 44.69' | L26 | N89 $24^{\prime} 15{ }^{\prime \prime} \mathrm{W}$ | $25.26{ }^{\prime}$ |  |  |  |
| L7 | N88¹3'39'E | 13.50' | L27 | S0035'45"W | 24.50' |  |  |  |
| L8 | S0146'21"E | 20.00 | L28 | N89 $24^{\prime} 15{ }^{\prime \prime} \mathrm{W}$ | 10.00' |  |  |  |
| L9 | S88¹3'39"W | 13.50' | L29 | N0035'45"E | 24.50' |  |  |  |
| L10 | S01*46'21"E | 83.82' | L30 | N89 $24^{\prime} 15{ }^{\prime \prime} \mathrm{W}$ | 252.29' |  |  |  |
| L11 | N88¹3'39"E | 8.80' | L31 | N0035'45"E | 20.00' |  |  |  |
| L12 | S01*46'21"E | 10.00' | L32 | S89024'15"E | 131.20' |  |  |  |
| L13 | S88¹3'39"W | 8.80' | L33 | N0035'45"E | $23.00^{\prime}$ |  |  |  |
| L14 | S0146'21"E | 170.73' | L34 | S89²4'15"E | 20.00' |  |  | $\widehat{A N}$ |
| L15 | N88¹3'39"E | $24.80^{\prime}$ | L35 | S0035'45"W | 23.00' |  |  | FREO |
| L16 | S0146'21"E | 10.00' | L36 | S89024'15"E | 144.64' |  |  | - |
| L17 | S88 ${ }^{\circ} 13^{\prime} 39^{\prime \prime} \mathrm{W}$ | $24.80{ }^{\prime}$ | L37 | S44022'53"E | 36.65' |  |  | $30$ |
| L18 | S0146621"E | 47.24' | L38 | S89022'53"E | 187.81' |  |  |  |
| L19 | S43 ${ }^{\circ} 14^{\prime} 17^{\prime \prime} \mathrm{W}$ | 34.05' | L39 | N00037'07"E | 25.78 |  | 1403 | ASt |
| L20 | N89²2'53"W | 33.62' | L40 | S89022'53"E | 12.39' |  |  |  |



| Line Table |  |  |
| :---: | :---: | :---: |
| LINE | BEARING | LENGTH |
| L64 | S899 $58^{\prime} 16^{\prime \prime} \mathrm{W}$ | $17.07^{\prime}$ |
| L65 | N00 $^{\circ} 01^{\prime} 44^{\prime \prime} \mathrm{W}$ | $10.00^{\prime}$ |
| L66 | N899 $58^{\prime} 16^{\prime \prime} E$ | $17.18^{\prime}$ |
| L67 | S00 $0^{\circ} 37^{\prime} 07^{\prime \prime} \mathrm{W}$ | $10.00^{\prime}$ |

PARCEL "B"
ROS 10860


## Exhibit "B"

Horizontal Scale: $1^{\prime \prime}=20^{\prime}$
Sł

