## SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement, made this12th day of July $\underline{2022}$ between Providence Properties, LLC Municipal Corporation ("Grantee");
("Grantor") and the City of Meridian, an Idaho

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-ofway across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:
(SEE ATTACHED EXHIBITS A and B)
The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Granter will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Granter is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Granter's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

## GRANTOR:

## TMribuls s. Arrant

micrasis s.amum, Authorized Agent, Providence Properties, uL

## STATE OF IDAHO )

) ss

County of Ada )
This, record was acknowledged before me on Lune 12,2023 (date) by 122 te hill 5. 74 rml ) (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of Providence Properties, LLC (name of entity on behalf of whom record was executed), in the following representative capacity: Authorized Agent (type of authority such as officer or trustee)


# GRANTEE: CITY OF MERIDIAN 

Robert E. Simison, Mayor 7-12-2022

## Attest by Chris Johnson, City Clerk 7-12-2022

## STATE OF IDAHO, )

: ss.
County of Ada )
This record was acknowledged before me on 7-12-2022___(date) by
Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

[^0]June 14, 2022
Project No. 21-099
Prescott Ridge Subdivision No. 1
City of Meridian Water and Sewer Easement
Legal Description

## Exhibit A

A parcel of land for a City of Meridian Water and Sewer easement being a portion of Lot 18 Block 1, Peregrine Heights Subdivision (Book 68 of Plats at Page 7026-7027, records of Ada County, Idaho) and also situated in the East $1 / 2$ of the Northwest 1/4 of Section 28, Township 4 North, Range 1 West, B.M., City of Meridian, Ada County, Idaho being more particularly described as follows:

Commencing at an iron pipe marking the Center $1 / 4$ corner of said Section 28 , which bears $500^{\circ} 43^{\prime} 55^{\prime \prime} \mathrm{W}$ a distance of 2,635.29 feet from an aluminum cap marking the North $1 / 4$ corner of said Section 28;
Thence following the easterly line of said Northwest $1 / 4$ of Section $28, \mathrm{~N} 00^{\circ} 43^{\prime} 55^{\prime \prime} \mathrm{W}$ a distance of 726.80 feet; Thence leaving said easterly line, $\mathrm{N} 89^{\circ} 16^{\prime} 05^{\prime \prime} \mathrm{W}$ a distance of 123.63 feet to the POINT OF BEGINNING.

Thence $539^{\circ} 52^{\prime} 06^{\prime \prime} \mathrm{W}$ a distance of 582.29 feet;
Thence $\mathrm{S} 21^{\circ} 26^{\prime} 40^{\prime \prime} \mathrm{W}$ a distance of 57.63 feet;
Thence $500^{\circ} 48^{\prime} 35^{\prime \prime} \mathrm{W}$ a distance of 85.15 feet;
Thence $589^{\circ} 25^{\prime} 31^{\prime \prime} \mathrm{E}$ a distance of 5.96 feet; Thence $500^{\circ} 34^{\prime} 29^{\prime \prime} \mathrm{W}$ a distance of 23.50 feet; Thence $\mathrm{N} 89^{\circ} 25^{\prime} 31^{\prime \prime} \mathrm{W}$ a distance of 91.00 feet;
Thence $N 00^{\circ} 34^{\prime} 29^{\prime \prime} E$ a distance of 47.00 feet;
Thence $589^{\circ} 25^{\prime} 31^{\prime \prime}$ E a distance of 14.30 feet;
Thence $500^{\circ} 34^{\prime} 29$ " W a distance of 23.50 feet;
Thence $589^{\circ} 25^{\prime} 31^{\prime \prime}$ E a distance of 50.74 feet; Thence $\mathrm{NOO}{ }^{\circ} 48^{\prime} 35^{\prime \prime}$ E a distance of 88.87 feet; Thence N21 ${ }^{\circ} 26^{\prime} 40^{\prime \prime} E$ a distance of 64.51 feet; Thence $\mathrm{N} 39^{\circ} 52^{\prime} 06^{\prime \prime} \mathrm{E}$ a distance of 562.03 feet;
Thence N50o' $54^{\prime \prime}$ W a distance of 118.52 feet;
Thence N39 ${ }^{\circ} 14^{\prime} 42^{\prime \prime} E$ a distance of 23.50 feet;
Thence $550^{\circ} 07^{\prime} 54^{\prime \prime}$ E a distance of 138.78 feet to the POINT OF BEGINNING.

Said descriptions contain 19,903 square feet (0.457 Acres), more or less, and subject to any existing easements and/or rights-of-way of record or implied.

Attached hereto is Exhibit B and by this reference is hereby made a part of.




Title:
Date: 06-14-2022
Scale: 1 inch $=150$ feet $\quad$ File:
Tract 1: 0.457 Acres: 19903 Sq Feet: Closure $=$ n05.3818e 0.01 Feet: Precision $=1 / 141229$ : Perimeter $=1977$ Feet
$001=s 39.5206 w 582.29 \quad 007=n 00.3429 \mathrm{e} 47.00 \quad 013=139.5206 \mathrm{e} 562.03$
$002=s 21.2640 w 57.63$ $003=\mathrm{s} 00.4835 \mathrm{w} 85.15$
$008=s 89.2531$ e 14.30
$014=150.0754 \mathrm{w} 118.52$
$009=\mathrm{s} 00.3429 \mathrm{w} 23.50$
$015=n 39.1442$ e 23.50
$004=\mathrm{s} 89.2531 \mathrm{e} 5.96$
$010=$ s 89.2531 e 50.74
$016=s 50.0754 \mathrm{e} 138.78$
$005=\mathrm{s} 00.3429 w 23.50$
$011=n 00.4835 \mathrm{e} 88.87$
$006=n 89.2531 w 91.00$


[^0]:    Notary Signature My Commission Expires: 3-28-2028

