

Project Name or Subdivision Name:

Treasure Valley Law Enforcement Childcare Facility

Sanitary Sewer & Water Main Easement Number: 01

Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only

Record Number: ESMT-2026-0165

SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement made this ____ day of _____ 20__ between
NATIONAL LAW ENFORCEMENT FOUNDATION, CORP. ("Grantor") and the City of Meridian, an Idaho
Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

T O HAVE AND T O HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

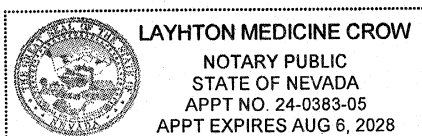
GRANTOR:
NATIONAL LAW ENFORCEMENT FOUNDATION, CORP.



Nevada
STATE OF ~~IDAHO~~) *inc*
DOUGLAS) SS
County of Ada)
inc

This record was acknowledged before me on 07/17/2026 (date) by John Paul Howard (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of National Law Enforcement Foundation, Inc. (name of entity on behalf of whom record was executed), in the following representative capacity: CLO (type of authority such as officer or trustee)

Notary Stamp Below



Notary Signature
My Commission Expires: 08/06/2028

GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor

Attest by Chris Johnson, City Clerk

STATE OF IDAHO,)

: ss.

County of Ada)

This record was acknowledged before me on _____ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

Notary Signature

My Commission Expires: _____

Project No: 240232
Date: July 1, 2026
Page 1 of 1

**EXHIBIT A
CITY OF MERIDIAN SEWER & WATER EASEMENT
DESCRIPTION NO. 1**

A permanent easement located in a portion of Lot 4, Block 1 of Vanguard Village Subdivision No.1, located in the NE1/4 of the SW1/4 of Section 15, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the southwest corner of said Lot 4; thence along the southerly boundary of said Lot,

A. S.89°14'48"E., 144.45 feet to the **POINT OF BEGINNING**; thence,

1. N.39°31'08"W., 189.46 feet to a point on the northwesterly boundary of said Lot; thence,
2. N.50°28'52"E., 35.00 feet; thence, leaving said northwesterly boundary,
3. S.39°31'08"E., 23.68 feet; thence,
4. N.50°28'52"E., 18.00 feet; thence,
5. S.39°31'08"E., 20.00 feet; thence,
6. S.50°28'52"W., 18.00 feet; thence,
7. S.39°31'08"E., 65.25 feet; thence,
8. N.50°28'52"E., 20.00 feet; thence,
9. S.39°31'08"E., 20.00 feet; thence,
10. S.50°28'52"W., 20.00 feet; thence,
11. S.39°31'08"E., 86.97 feet to the southeasterly boundary of said Lot; thence, along said southeasterly boundary,
12. S.50°33'32"W., 3.78 feet to the southeast corner of said Lot; thence, along the southerly boundary of said Lot,
13. N.89°14'48"W., 40.91 feet to the **POINT OF BEGINNING**.

CONTAINING: 0.18 Acres

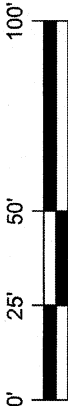


EXHIBIT B - CITY OF MERIDIAN SEWER & WATER EASEMENT NO. 1

A PORTION OF LOT 4, BLOCK 1 OF VANGUARD VILLAGE SUBDIVISION NO. 1

LOCATED IN THE NE1/4 OF THE SW1/4 OF SECTION 15,

TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO
2026



SCALE: 1" = 50'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N50°28'52"E	35.00'
L2	S39°31'08"E	23.68'
L3	N50°28'52"E	18.00'
L4	S39°31'08"E	20.00'
L5	S50°28'52"W	18.00'
L6	N50°28'52"E	20.00'
L7	S39°31'08"E	20.00'
L8	S50°28'52"W	20.00'
L9	S50°33'32"W	3.78'
L10	N89°14'48"W	40.91'

EXISTING 37" SANITARY SEWER AND
WATER MAIN EASEMENT
INSTRUMENT NO. 2025-051715

LOT 4, BLOCK 1
VANGUARD VILLAGE SUB. NO. 1

0.18 AC

POINT OF
BEGINNING

LOT 3, BLOCK 1
VANGUARD VILLAGE SUB. NO. 1



332 N. BROADMORE WAY
NAMPA, IDAHO 83687
208-442-6300 | WWW.ARDURRA.COM

