## Proiect Name (Subdivision):

Hill's Century Farm North \#1
Water Main Easement Number: 2
Identify this Easement by sequential number if Project contains more than one Water Main easement.
(See Instructions for additional information).

## WATER MAIN EASEMENT

THIS Easement Agreement, made this 20th day of July , 2021 between Century Farm Development LLC, DWT Investments LLC and RG Enterprises LTD. CO. , ("Grantor"), and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

## (SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-ofway and easement hereby granted shall become part of, or lie within the boundaries of any
public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.
[END OF TEXT; SIGNATURES TO FOLLOW]

## GRANTOR:

DWT INVESTMENTS LLC
an Idaho limited liability company
By: Brighton Corporation, an Idaho
Corporation, Manager


By: Robert L. Phillips, President

## STATE OF IDAHO )

County of Ada
: SS.
County of Ada )

On this $7^{\text {th }}$ day of July, 2021, before me, the undersigned a Notary Public in and for said State, appeared Robert L. Phillips, known or identified to me to be the President of Brighton Corporation, the corporation that is the Manager of DWT Investments LLC, the limited liability company that executed the within instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first written above.


## GRANTOR:

Century Farm Development LLC an Idaho limited liability company

By: Brighton Corporation, an Idaho Corporation, Manager


By: Robert L. Phillips, President

## STATE OF IDAHO <br> )

County of Ada
: SS.
)

On this $7^{\text {th }}$ day of July, 2021, before me, the undersigned a Notary Public in and for said State, appeared Robert L. Phillips, known or identified to me to be the President of Brighton Corporation, the corporation that is the Manager of Century Farm Development LLC, the limited liability company that executed the within instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first written above.


Notary Public for Idabo
My Commission expires: $6-1-2024$

## BV Management Services, Inc.,

 Executive Manager

Cortney Liddiard, President

## STATE OF IDAHO )

) ss
COUNTY OF Bonnavilla)
This record was acknowledged before me on June $3 \quad, 2021$, 202 by Cortney Liddiard on behalf of BV Management Services, Inc., Executive Manager, in the following representative capacity: President.


## GRANTOR: RG Enterprises LTD. CO. .



## STATE OF IDAHO )

) ss
COUNTY OF ADA ;
This record was acknowledged before me onc uy $R^{2} \quad, \quad 2021$, 2020 , by Russell Griffiths, on behalf of RG Enterprises LTD. CO., in the following representative capacity: President.


## GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor 7-20-2021

Attest by Chris Johnson, City Clerk 7-20-2021

## STATE OF IDAHO, )

: ss.
County of Ada )
This record was acknowledged before me on 7-20-2021 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.
(stamp)

| Notary Signature |
| :--- |
| My Commission Expires: $\quad 3-28-2022$ |

November 18, 2020
Century Farm Development, LLC
Project No. 18-163
Legal Description

EXHIBIT A
A parcel of land for a City of Meridian Water Easement situated in a portion of the Northeast $1 / 4$ of the Northwest $1 / 4$ of Section 33, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at a found brass cap monument marking the North $1 / 4$ corner of said Section 33, which bears $\$ 89^{\circ} 15^{\prime} 22^{\prime \prime} E$ a distance of $2,660.61$ feet from a found aluminum cap monument marking the Northwest corner of said Section 33;
Thence following the northerly line of said Northeast $1 / 4$ of the Northwest $1 / 4, N 89^{\circ} 15^{\prime} 22^{\prime \prime} \mathrm{W}$ a distance of 656.75 feet;
Thence leaving said northerly line, $500^{\circ} 44^{\prime} 38^{\prime \prime} \mathrm{W}$ a distance of 205.19 feet to the POINT OF BEGINNING.

Thence $500^{\circ} 13^{\prime} 57^{\prime \prime} \mathrm{W}$ a distance of 20.00 feet;
Thence $\mathrm{N} 89^{\circ} 46^{\prime} 03^{\prime \prime} \mathrm{W}$ a distance of 40.32 feet;
Thence $500^{\circ} 44^{\prime} 38^{\prime \prime} \mathrm{W}$ a distance of 25.21 feet;
Thence $\mathrm{N} 89^{\circ} 15^{\prime} 22^{\prime \prime} \mathrm{W}$ a distance of 20.00 feet;
Thence $N 00^{\circ} 44^{\prime} 38^{\prime \prime} \mathrm{E}$ a distance of 25.04 feet;
Thence $\mathrm{N} 89^{\circ} 46^{\prime} 03^{\prime \prime} \mathrm{W}$ a distance of 50.86 feet;
Thence $N 44^{\circ} 15^{\prime} 22^{\prime \prime} \mathrm{W}$ a distance of 41.22 feet;
Thence $\mathrm{N} 89^{\circ} 15^{\prime} 22^{\prime \prime} \mathrm{W}$ a distance of 19.66 feet;
Thence $N 00^{\circ} 44^{\prime} 38^{\prime \prime} E$ a distance of 20.00 feet;
Thence $589^{\circ} 15^{\prime} 22^{\prime \prime} \mathrm{E}$ a distance of 27.94 feet;
Thence $544^{\circ} 15^{\prime} 22^{\prime \prime} \mathrm{E}$ a distance of 13.05 feet;
Thence $N 45^{\circ} 44^{\prime} 38^{\prime \prime} E$ a distance of 15.41 feet;
Thence $S 44^{\circ} 15^{\prime} 22^{\prime \prime} \mathrm{E}$ a distance of 10.00 feet;
Thence $545^{\circ} 44^{\prime} 38^{\prime \prime} \mathrm{W}$ a distance of 15.41 feet;
Thence $S 44^{\circ} 15^{\prime} 22^{\prime \prime} \mathrm{E}$ a distance of 18.06 feet;
Thence $\mathrm{S} 89^{\circ} 46^{\prime} 03^{\prime \prime}$ E a distance of 102.79 feet to the POINT OF BEGINNING.

Said parcel contains 4,095 square feet ( 0.094 Acres), more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

Attached hereto is Exhibit B and by this reference is made a part hereof.




Title:
Date: 11-18-2020

| Scale: 1 inch $=30$ feet | File: Deed Plotter.des |
| :--- | :--- |

Tract 1: 0.094 Acres: 4095 Sq Feet: Closure $=$ s37.5103e 0.02 Feet: Precision $=1 / 29785$ : Perimeter $=465$ Feet
$001=s 00.1357 \mathrm{w} 20.00$
002=n89.4603w 40.32
$003=500.4438 w 25.21$
004=n89.1522w 20.00
$005=\mathrm{n} 00.4438 \mathrm{e} 25.04$
006=n89.4603w 50.86

007 $=\mathrm{n} 44.1522 \mathrm{w} 41.22$ $008=n 89.1522 w 19.66$ $009=\mathrm{n} 00.4438 \mathrm{e} 20.00$ $010=$ s89.1522e 27.94 $011=s 44.1522 e 13.05$ $012=n 45.4438 \mathrm{e} 15.41$
$013=s 44.1522 \mathrm{e} 10.00$ $014=545.4438 \mathrm{w} 15.41$ $015=s 44.1522 \mathrm{e} 18.06$ 016=s89.4603e 102.79

