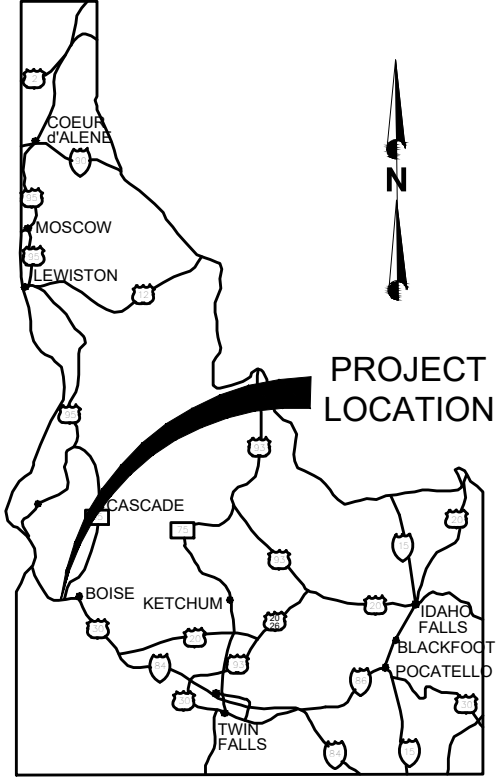


MERIDIAN DEVELOPMENT CORPORATION
NINE MILE CREEK
FLOOD RESILIENCE PROJECT
NOVEMBER 2025

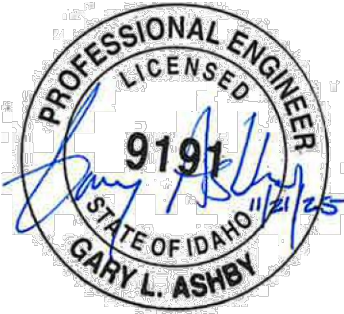


VICINITY MAP



SHEET INDEX

- G-001 TITLE & VICINITY MAP
- G-002 GENERAL NOTES
- G-003 GENERAL NOTES
- G-004 SURVEY CONTROL & SITE LAYOUT
- G-005 UPRR MONITORING PLAN
- G-006 UPRR MONITORING PLAN NOTES
- C-001 PLAN & PROFILE - STA 10+00 - 15+00
- C-002 PLAN & PROFILE - STA 15+00 - 20+00
- C-003 PLAN & PROFILE - STA 20+00 - 25+00
- C-004 PLAN & PROFILE - STA 25+00 - 30+00
- C-005 PLAN & PROFILE - STA 30+00 - 35+00
- C-006 PLAN & PROFILE - STA 35+00 - 40+00
- C-007 PLAN & PROFILE - STA 40+00 - 45+00
- D-001 DETAILS
- D-002 DETAILS
- D-003 DETAILS



PROJECT NO. 220123		NO. 220123	REVISIONS	BY	DATE
DRAWN RB, MA		RB, MA			
DESIGNED TB, KC		TB, KC			
APPROVED GLA		GLA			
CHECKED GACC		GACC			
MERIDIAN DEVELOPMENT CORPORATION		FORSGREN Associates, Inc.			
MERIDIAN, IDAHO		917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706			
NINE MILE CREEK		PH: 208.342.3144 FAX: 208.343.0819			
TITLE & VICINITY MAP		This document or any part thereof is a confidential design and shall not be copied without the written authorization of Forsgren Associates Inc.			
SHEET NO: G-001					
DATE: NOV. 2025					
PAGE NO: 1 OF 16					

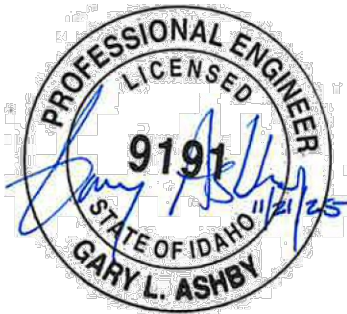
F:\Base\Office\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 G-002 P2 GENERAL NOTES.dwg 11/21/2025 3:26 PM OWILLIAMSON

GENERAL NOTES

1. CONTRACTORS WORK SHALL BE STRICTLY LIMITED TO OWNER'S PROPERTY, CONSTRUCTION EASEMENTS AND RIGHT-OF-WAY AREAS. CONTRACTOR SHALL NOT ENCROACH ON ANY OTHER PROPERTY WITHOUT PRIOR WRITTEN APPROVAL.
2. UTILITY LOCATIONS ARE APPROXIMATE AND BASED ON INFORMATION PROVIDED BY THE INDIVIDUAL AGENCIES AND HAVE NOT BEEN VERIFIED. ACTUAL LOCATIONS MAY VARY. THE CONTRACTOR SHALL CALL THE "ONE CALL" CENTER AT 1-800-424-5555 FOR UTILITY MARKING 48 HOURS IN ADVANCE OF ANY EXCAVATION, AND SHALL POTHOLE ALL UTILITIES WITHIN THE PROJECT EXTENTS PRIOR TO CONSTRUCTION TO VERIFY LOCATION AND ELEVATION. ADVISE ENGINEER OF ANY CONFLICTS IMMEDIATELY. CONTRACTOR SHOULD EXPECT UTILITIES AT EVERY ROAD AND DRIVEWAY CROSSING AND PLAN TO LOCATE, RETAIN AND PROTECT.
3. PROVIDE THRUST BLOCKS AT ALL BURIED PIPE FITTINGS AND VALVES WHERE INDICATED.
4. RETAIN AND PROTECT ALL FEATURES NOT DESIGNATED TO BE MODIFIED OR CONSTRUCTED.
5. ANY DEVIATION FROM THE APPROVED PLANS AND SPECIFICATIONS MUST HAVE THE APPLICABLE AGENCY APPROVAL PRIOR TO CONSTRUCTION.
6. ALL CONTRACTORS, SUBCONTRACTORS AND UTILITY CONTRACTORS SHALL ATTEND A PRECONSTRUCTION CONFERENCE PRIOR TO CONSTRUCTION.
7. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THESE PLANS, PROJECT MANUAL AND THE IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION MANUAL (ISPMC) 2020 EDITION, THE ADA COUNTY HIGHWAY DISTRICT POLICY (ACHD) MANUAL, AND THE 2017 ACHD SUPPLEMENT TO THE 2017 ISPMC.
8. ALL DESIGN, CONSTRUCTION, AND INSPECTION SHALL BE IN CONFORMANCE WITH THE 2021 INTERNATIONAL BUILDING CODE (IBC).
9. CONTRACTOR SHALL BE RESPONSIBLE FOR STORM WATER AND DEWATERING DISCHARGE MANAGEMENT WHICH INCLUDES IDEQ GENERAL CONSTRUCTION PERMIT COMPLIANCE. CONTRACTOR SHALL PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP), SUBMIT AND FILE A "NOTICE OF INTENT" (NOI), AND "NOTICE OF TERMINATION (NOT), AS REQUIRED BY THE IDEQ. ALL STORMWATER SHALL BE RETAINED ON SITE OR TREATED AND DISCHARGED PER AHJ REQUIREMENTS AND APPROVAL.
10. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AN ACHD GENERAL DEWATERING PERMIT PRIOR TO DISCHARGING TO ANY UNCONTAMINATED SURPLUS WATER INTO THE ACHD STORM DRAIN SYSTEM. CONTRACTOR SHALL PREPARE AND SUBMIT A COMPETED GENERAL DEWATERING PERMIT APPLICATION AS REQUIRED BY ACHD.
11. MISCELLANEOUS ITEMS SUCH AS FENCES, SMALL STRUCTURES AND IRRIGATION/DRAINAGE FACILITIES WHICH ARE REQUIRED TO BE TEMPORARILY RELOCATED SHALL BE REPLACED IN KIND OR REUSED TO AN EQUAL OR BETTER PRE-PROJECT CONDITION. IF SUCH WORK IS REQUIRED BUT NOT SPECIFICALLY LISTED ON THE BID SCHEDULE, IT SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT.
12. CONTRACTOR SHALL MAINTAIN THE JOB SITE IN A CLEAN, ORDERLY CONDITION, FREE FROM DEBRIS AND LITTER. CONTRACTOR SHALL, IMMEDIATELY ON COMPLETION OF EACH PHASE OF HIS WORK, REMOVE ALL TRASH AND DEBRIS THAT RESULTS FROM THE PERFORMANCE OF HIS WORK.
13. CONTRACTOR IS TO PREPARE AS-BUILT DRAWINGS OF HIS WORK INCLUDING THE SURVEYING OF BURIED IMPROVEMENTS. BURIED IMPROVEMENTS INCLUDE BUT ARE NOT LIMITED TO PIPING, VALVES, FITTINGS, AND TURNOUT STRUCTURES. SURVEY SHALL BE PERFORMED BY A PROFESSIONAL SURVEYOR REGISTERED IN THE STATE OF IDAHO. AS BUILTS ARE TO BE KEPT CURRENT DAILY.
14. ALL IMPROVEMENTS REQUIRING BACKFILL SHALL BE APPROVED BY THE ENGINEER PRIOR TO BACKFILL.
15. ALL STAGING AREAS AND ACCESS POINTS MUST BE RESTORED, REGRADED AND RESURFACED TO THEIR ORIGINAL CONDITION. ALL EXCESS EXCAVATED MATERIAL SHALL BE PROCESSED AND USED AS STRUCTURAL FILL OR DISPOSED OF AT AN APPROVED OFFSITE LOCATION.
16. CONTRACTOR SHALL BE RESPONSIBLE FOR STORMWATER AND DEWATERING DISCHARGE MANAGEMENT AS REQUIRED BY ACHD. IT IS ANTICIPATED THAT THE CONSTRUCTION OF THE PROJECT WILL RESULT IN A TOTAL LAND DISTURBANCE OF GREATER THAN ONE (1) ACRE. THEREFORE, THE CONTRACTOR SHALL COMPLY WITH THE U.S. ARMY CORPS OF ENGINEERS, IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY, AND IDAHO DEPARTMENT OF WATER RESOURCES PERMITTING REQUIREMENTS.
17. COORDINATE ALL WORK WITH RELATED TRADES.

UTILITY AGENCY CONTACTS

UTILITY	OWNER	CONTACT NAME	PHONE NUMBER
RAILROAD	UNION PACIFIC RAILROAD	AARON HUNT	503-249-3079
WATER & SEWER	CITY OF MERIDIAN	AL CHRISTY	(208) 489-0532
GAS	INTERMOUNTAIN GAS	BYRCE OSTLER	(208) 377-6812
POWER	IDAHO POWER	ETHAN MORGAN	(208) 388-2356
PHONE & INTERNET	CENTURY LINK	BRETT MCKINNEY	(208) 954-1640
PHONE & INTERNET	SPARKLIGHT	TIM ALVERSON	(208) 472-8433
PHONE & INTERNET	SYRINGA NETWORKS	N/A	(800) 454-7214
PHONE & INTERNET	ZAYO	SCOTT NEELY	(208) 514-3453
PHONE & INTERNET	ACHD	GUY BLICKENSTAFF	(208) 860-6651



95% PLANS

PROJECT NO. 220123

DRAWN RB, MA

DESIGNED TB, KC

APPROVED GLA

QA/QC GLA

PRELIMINARY DRAWING NOT FOR CONSTRUCTION

FORSGREN Associates, Inc.
917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706
PH: 208.342.3144 FAX: 208.383.0819
This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall not be used without the written authorization of Forsgren Associates Inc.

MERIDIAN DEVELOPMENT CORPORATION

MERIDIAN, IDAHO

NINE MILE CREEK

GENERAL NOTES

SHEET NO: G-002

DATE: NOV. 2025

PAGE NO: 2 OF 16

UPPR GENERAL CONSTRUCTION REQUIREMENTS

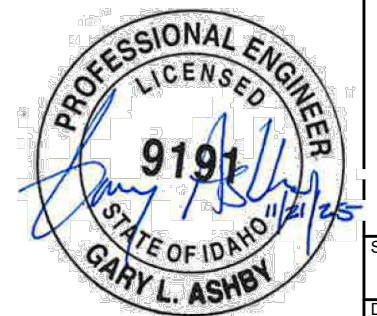
1. ALL WORK WITHIN 25' OF TRACK, OVER TRACK, OR WITH POTENTIAL TO FOUL TRACK REQUIRES UPRR FLAGMAN TO BE ON SITE.
2. ALL EQUIPMENT, CONSTRUCTION MATERIALS, AND PERSONNEL SHALL REMAIN OUTSIDE THE MIN. CONSTRUCTION CLEARANCE ENVELOPE, EXCEPT WHEN WITHIN PRE-DETERMINED TRACK CURFEWS.
3. ALL PERSONNEL MUST CLEAR THE AREA WITHIN 25 FEET OF TRACK CENTERLINE AND SECURE ALL EQUIPMENT WITHIN 50 FEET DURING THE APPROACH AND PASSAGE OF A TRAIN.
4. EQUIPMENT SHALL NOT BE SUPPORTED BY THE TRACK BALLAST, SUB-BALLAST, TIES, OR RAILS AT ANY TIME.
5. STORAGE AND STAGING AREAS ARE NOT PERMITTED WITHIN UPRR RIGHT OF WAY, EXCEPT WITHIN PRE-APPROVED ZONES SUCH AS EASEMENTS.
6. PIPE INSTALLATION PLANS & PROCEDURES, SHORING DESIGN PLANS, AND CONTINGENCY PLANS SHALL BE SUBMITTED TO UPRR PRIOR TO CONSTRUCTION.
7. TEMPORARY TRACK CROSSING MUST BE APPROVED BY UPRR'S LOCAL OPERATING UNIT AND UPRR MANAGER OF PUBLIC PROJECTS PRIOR TO START OF CONSTRUCTION.
8. TRACK CROSSINGS AND USE OF UPRR ACCESS ROADS/HAUL ROADS MUST BE COORDINATED WITH UPRR'S LOCAL MANAGER OF TRACK MAINTENANCE (AND YARD MASTER, IF WITHIN YARD LIMITS).
9. TEMPORARY DRAINAGE STRUCTURES AND/OR BMP'S SHALL NOT DIRECT STORMWATER TOWARD UPRR TRACKS OR ACCESS ROADS.
10. UNATTENDED EXCAVATIONS WITHIN UPRR RIGHT OF WAY SHALL BE PROPERLY SECURED BY FENCING AND/OR COVERING(S) PER OSHA REQUIREMENTS.
11. FOR ANY CONSTRUCTION THAT INCLUDES HEAVY EQUIPMENT OR EXCAVATION, ALL UTILITIES WITHIN UPRR RIGHT OF WAY MUST BE IDENTIFIED AND MARKED PRIOR TO START OF CONSTRUCTION. UPRR CALL BEFORE YOU DIG: UP.COM/CBUD

PRECAST CONCRETE REQUIREMENTS

1. THE PRECAST MANUFACTURER SHALL BE RESPONSIBLE FOR THE DESIGN AND DETAILING OF THE PRECAST SYSTEM.
2. SHOP DRAWINGS SHALL BE SUBMITTED FOR ALL PRECAST ELEMENTS AND SHALL BE PREPARED AND STAMPED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF THIS PROJECT.
3. STRUCTURAL CALCULATIONS FOR THE PRECAST ELEMENTS SHALL BE SUBMITTED WITH SHOP DRAWINGS FOR REVIEW.
4. THE PRECAST MANUFACTURER SHALL DESIGN AND FABRICATE ALL PRECAST MEMBERS IN ACCORDANCE WITH THE LATEST PCI DESIGN HANDBOOK AND APPLICABLE GOVERNING CODE REQUIREMENTS.
5. USE NPC BIDCO C-56 PREFORMED BUTYL MASTIC JOINT SEALANT, OR APPROVED EQUIVALENT AT EACH MANHOLE OR VAULT JOINT.
6. USE NPC BIDCO BW-12T EXTERNAL JOINT WRAP, OR APPROVED EQUIVALENT, AT EACH MANHOLE OR VAULT JOINT BELOW GROUND.

TYPICAL TRENCH NOTES

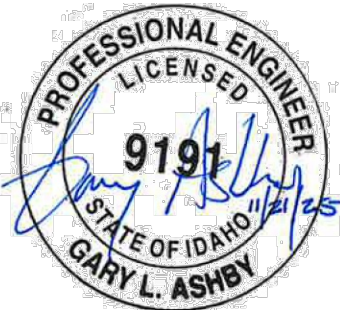
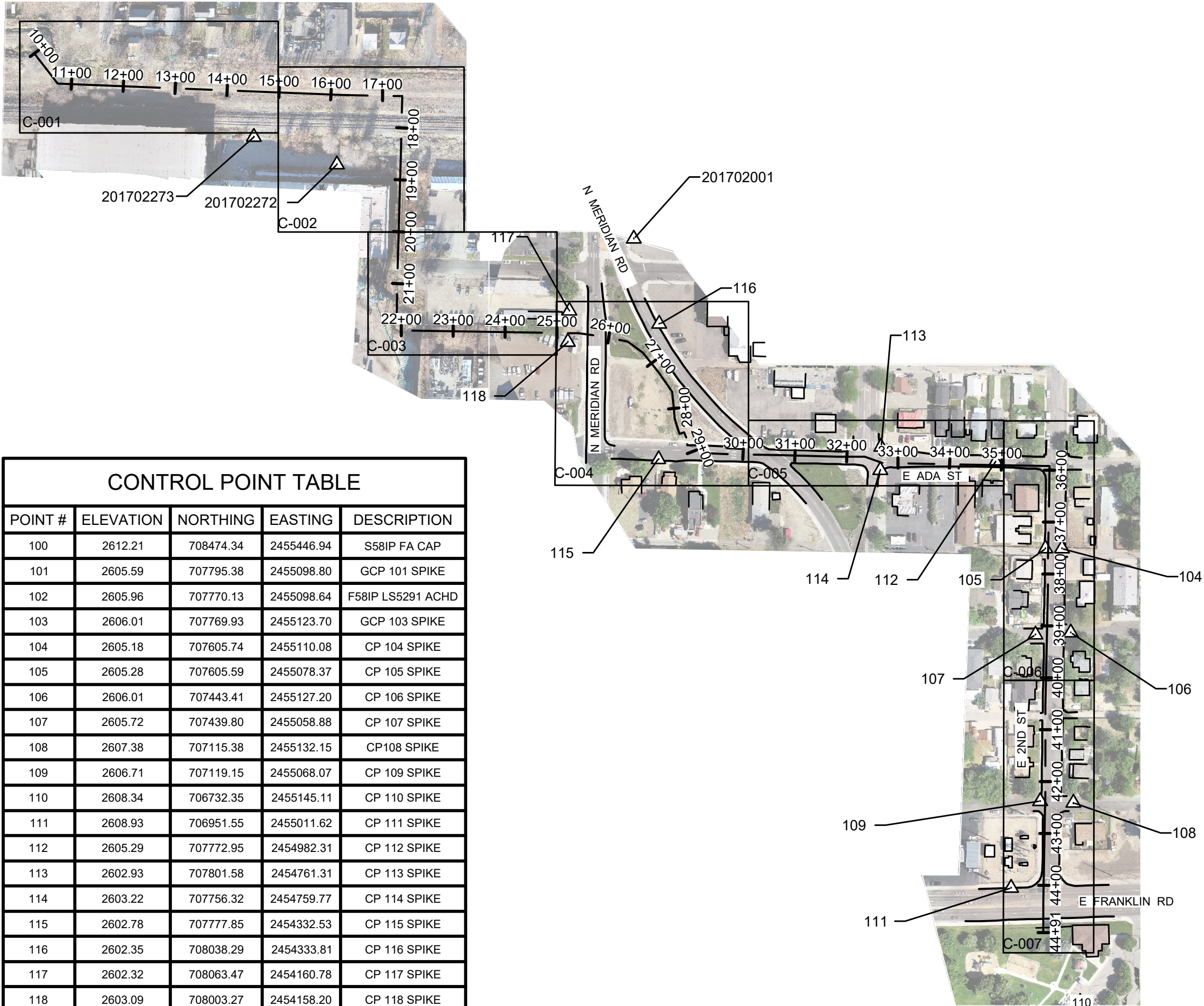
1. PIPE TRENCHING AND EXCAVATION SHALL MEET THE REQUIREMENTS OF ISPMC DIVISION 300.
2. MINIMUM COVER FOR PIPE WITHIN THE UPRR RIGHT OF WAY SHALL BE SEVENTY-TWO INCHES (72") FROM TOP OF PIPE TO FINISHED GRADE.
3. FOUNDATION - IF EXCAVATED TRENCH BOTTOM IS UNSTABLE OR NOT SUITABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND BACKFILL WITH PIPE BEDDING. PLACE PIPE BEDDING IN MINIMUM 6-INCH LIFTS AND COMPACT TO 90% OF MAXIMUM DRY DENSITY. BOTTOM OF THE TRENCH WILL BE FREE OF ROCK AND SMOOTHED TO PREVENT BRIDGING.
4. PIPE BEDDING - SELECT BACKFILL FOR PIPE BEDDING SHALL BE AT LEAST 4" DEEP AND SHALL MEET THE REQUIREMENTS OF THE SPECIFICATIONS. BEDDING MAY BE COMPACTED OR UN-COMPACTED DEPENDING ON THE RECOMMENDATIONS OF THE PIPE MANUFACTURER.
5. EMBEDMENT - SELECT BACKFILL FOR EMBEDMENT SHALL BE PLACED AT LEAST 70% OF THE PIPE DIAMETER (O.D.) DEEP AND SHALL MEET THE REQUIREMENTS OF THE SPECIFICATIONS. PLACE SELECT BACKFILL IN 6-INCH LIFTS AND COMPACT ACCORDING TO THE SPECIFICATIONS.
6. INNER CUSHION ZONE - THE CONTRACTOR SHALL BACKFILL THE AREA WITHIN 12" OF THE PIPE WITH EXCAVATED NATIVE MATERIAL OR IMPORTED MATERIAL THAT HAS A MAXIMUM PARTICLE SIZE OF SELECT BACKFILL MATERIAL AND IS FREE FROM ORGANIC ORGANIC MATERIAL. THE BACKFILL SHALL BE WELL DRAINED AND SUITABLE FOR PLACEMENT AND COMPACTION. PLACE BACKFILL IN MAXIMUM 6-INCH LIFTS AND COMPACT ACCORDING TO THE SPECIFICATIONS WITH THE EXCEPTION OF THE AREA DIRECTLY OVER THE TOP OF THE PIPE. THE AREA DIRECTLY OVER THE TOP OF THE PIPE SHALL NOT BE MECHANICALLY COMPACTED UNTIL THERE IS A MINIMUM OF 12" OF COVER OVER THE PIPE.
7. FINAL BACKFILL - THE CONTRACTOR SHALL BACKFILL THE REMAINING PORTION OF THE TRENCH TO THE LINES AND GRADES SHOWN WITH EXCAVATED NATIVE MATERIAL OR IMPORTED MATERIAL THAT HAS A MAXIMUM PARTICLE SIZE OF 3 INCHES AND IS FREE FROM ORGANIC MATERIAL. THE BACKFILL SHALL BE WELL DRAINED AND SUITABLE FOR PLACEMENT AND COMPACTION. PLACE BACKFILL IN MAXIMUM 6-INCH LIFTS AND COMPACT ACCORDING TO THE SPECIFICATIONS.
8. EXISTING SOIL CONDITIONS - NO SUBSURFACE EXPLORATION HAS BEEN DONE ALONG THE ALIGNMENT OF THE PROPOSED PIPELINE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ASSESSING EXISTING SOIL, AND GROUND WATER CONDITIONS BEFORE TRENCH EXCAVATION.
9. PER OSHA REQUIREMENTS, USE COMBINATION OF SLOPING THE SIDES OF EXCAVATION AT EXCAVATION DEPTHS LESS THAN 5' AND TRENCH BOX PROTECTION SYSTEM TO SHORE VERTICAL WALLS BELOW 5' EXCAVATION DEPTHS. EXCAVATION DEPTHS SHALL NOT EXCEED 20'.
10. A TRENCH BOX SHALL BE USED FOR ALL PIPE EXCAVATION FOR INSTALLATION OF PIPE WITHIN THE UPRR RIGHT OF WAY.
11. STREET CUTS REPAIR SHALL CONFORM TO ACHD SUPPLEMENTAL STANDARD DRAWINGS SD-303 STREET CUT AND SURFACE REPAIR DETAILS.



95% PLANS | P

SHEET NO: G-003		NINE MILE CREEK		MERIDIAN DEVELOPMENT CORPORATION	PROJECT NO. 220123	PRELIMINARY				FORSGREN <i>Associates Inc.</i> 917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706 PHONE: 208.342.3144 FAX: 208.393.0819 This document or any part thereof in detail or design shall not be copied without the written authorization of Forsgren Associates Inc.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
DATE: NOV. 2025						DRAWN RB, MA	DESIGNED TB, KC	APPROVED	QA/QC					GLA	GLA																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
PAGE NO: 3 OF 16		GENERAL NOTES		MERIDIAN, IDAHO																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														

CONTROL POINT TABLE				
POINT #	ELEVATION	NORTHING	EASTING	DESCRIPTION
100	2612.21	708474.34	2455446.94	S58IP FA CAP
101	2605.59	707795.38	2455098.80	GCP 101 SPIKE
102	2605.96	707770.13	2455098.64	F58IP LS5291 ACHD
103	2606.01	707769.93	2455123.70	GCP 103 SPIKE
104	2605.18	707605.74	2455110.08	CP 104 SPIKE
105	2605.28	707605.59	2455078.37	CP 105 SPIKE
106	2606.01	707443.41	2455127.20	CP 106 SPIKE
107	2605.72	707439.80	2455058.88	CP 107 SPIKE
108	2607.38	707115.38	2455132.15	CP108 SPIKE
109	2606.71	707119.15	2455068.07	CP 109 SPIKE
110	2608.34	706732.35	2455145.11	CP 110 SPIKE
111	2608.93	706951.55	2455011.62	CP 111 SPIKE
112	2605.29	707772.95	2454982.31	CP 112 SPIKE
113	2602.93	707801.58	2454761.31	CP 113 SPIKE
114	2603.22	707756.32	2454759.77	CP 114 SPIKE
115	2602.78	707777.85	2454332.53	CP 115 SPIKE
116	2602.35	708038.29	2454333.81	CP 116 SPIKE
117	2602.32	708063.47	2454160.78	CP 117 SPIKE
118	2603.09	708003.27	2454158.20	CP 118 SPIKE



PROJECT NO. 220123		DRAWN RB, MA		DESIGNED TB, KC		APPROVED GLA		QA/QC GLA	
MERIDIAN DEVELOPMENT CORPORATION		MERIDIAN, IDAHO		SURVEY CONTROL & SITE LAYOUT		SHEET NO. G-004		DATE: NOV. 2025	
NINE MILE CREEK		DATE: NOV. 2025		PAGE NO. 4 OF 16		95% PLANS		FORSGREN Associates, Inc. 917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706 PH: 208.342.3144 FAX: 208.353.0819 This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall remain confidential. No part of this document shall be reproduced without the written authorization of Forsgren Associates Inc.	

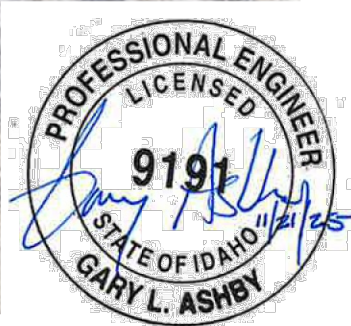
F:\Boise\OldFiles\Structure\2201123 - Meridian Development Corp 2020\CADD\Construction Drawings\2201123 G-004_G-005 UPRR MP.dwg 1/21/2025 3:25 PM OWILLIAMSON



MONITORING PLAN NOTES

1. SEE MONITORING POINTS TABLE AND NOTES ON SHEET G-005

148-LF STEEL ENCASEMENT PIPE
UNDER IDAHO NORTHERN &
PACIFIC RR



PLAN

95% PLANS

PROJECT NO. 220123		DRAWN RB, MA		DESIGNED TB, KC		APPROVED GLA		QA/QC GLA	
MERIDIAN DEVELOPMENT CORPORATION					MERIDIAN, IDAHO				
NINE MILE CREEK					UPRR MONITORING PLAN				
SHEET NO. G-005					DATE: NOV. 2025				
PAGE NO. 5					OF 16				

FORSGREN Associates, Inc.

917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706
PH: 208.342.3144 FAX: 208.393.0819
Forsgren Associates Inc.

NO.	REVISIONS	BY	DATE

PRELIMINARY DRAWING NOT FOR CONSTRUCTION

This document or any part thereof is a technical design and shall not be copied without the written authorization of Forsgren Associates Inc.

MONITORING PLAN NOTES

1. THE CONTRACTOR SHALL ESTABLISH A BENCHMARK IN THE VICINITY OF THE CONSTRUCTION.
2. MONITORING SHALL BE CONTINUOUS AND RECORDED DAILY IN A FIELD LOG BOOK DEDICATED FOR THIS PURPOSE. COPIES OF THESE FIELD LOG ENTRIES SHALL BE MADE AVAILABLE TO ALL CONCERNED PARTIES UPON REQUEST AT ANY TIME DURING CONSTRUCTION.
3. MONITORING SHALL CONTINUE, AFTER INSTALLATION IS COMPLETE FOR 30 DAYS.
4. MONITORING TARGETS SHOULD BE PLACED SUCH THAT MONITORING IS POSSIBLE WHEN A TRAIN IS PRESENT. HOWEVER, MONITORING DURING THE PASSING OF A TRAIN IS NOT REQUIRED AS THE TRAIN WILL TEMPORARILY DEFLECT THE TRACK.
5. ADHESIVE BACKED REFLECTIVE TARGETS MAY BE ATTACHED TO THE SIDE OF THE RAIL TEMPORARILY. TARGETS SHOULD BE REMOVED ONCE MONITORING PHASE IS COMPLETE.
6. IF THE TOP OF RAIL DOES DEFLECT MORE THAN 1/4 INCH, EITHER VERTICAL OR HORIZONTAL, ALL OPERATIONS SHALL STOP UNTIL THE MATTER IS RESOLVED.
7. THE CONTRACTOR SHALL SUPPLY CONTINGENCY PLAN(S) THAT SHALL BE IMPLEMENTED IF THRESHOLD OR SHUTDOWN VALUES LISTED BELOW ARE REACHED. THESE PLANS SHALL APPLY FOR ALL CONSTRUCTION ACTIVITIES WHICH MAY RESULT IN HORIZONTAL AND/OR VERTICAL TRACK DEFLECTION. CONTINGENCY PLAN(S) SHALL FOLLOW GUIDANCE PROVIDED IN SECTION D. OF THE UNION PACIFIC RAILROAD GUIDELINES FOR TRACK & GROUND MONITORING
TRACK MONITORING VALUES:
 - THRESHOLD VALUE = 1/8 INCH PERMANENT VERTICAL OR HORIZONTAL DEFLECTION
 - SHUTDOWN VALUE = 1/4 INCH PERMANENT VERTICAL OR HORIZONTAL DEFLECTION
8. GUARDRAILS SHALL BE PROVIDED TO SURROUND UNATTENDED EXCAVATIONS ON RAILROAD RIGHT-OF-WAY PER OSHA STANDARD NUMBER 1926.502
9. MONITORING TARGETS SHALL NOT INTERFERE WITH THE WHEELS OF A TRAIN. IF USING PRISM CLIPS, THE CLIPS SHOULD NOT BE ATTACHED TO THE INSIDE OF FACE OF THE RAILS, ONLY THE OUTSIDE. ADHESIVE, FLAT TARGETS CAN BE PLACED ON EITHER SIDE OF THE RAIL..

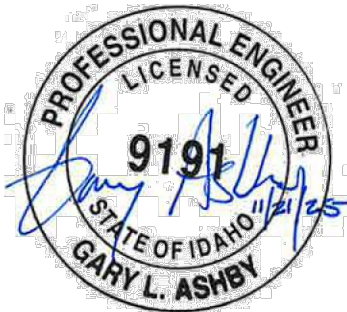
MONITORING POINTS		
POINT #	NORTHING	EASTING
1	708461.38	2453828.86
2	708461.44	2453838.85
3	708461.29	2453848.02
4	708450.62	2453828.50
5	708450.43	2453838.50
6	708450.26	2453848.02
7	708440.78	2453828.13
8	708440.57	2453838.28
9	708440.41	2453848.02
10	708435.82	2453788.00
11	708435.51	2453798.16
12	708435.34	2453807.98
13	708435.10	2453818.07
13	708435.10	2453818.07
14	708434.66	2453828.10
15	708434.31	2453838.00
16	708434.30	2453848.17
16	708434.30	2453848.17
17	708433.93	2453858.13
18	708433.72	2453868.16
18	708433.72	2453868.16
19	708433.62	2453878.05
19	708433.62	2453878.05
20	708433.48	2453888.08
21	708433.91	2453788.07
22	708433.57	2453798.09
23	708433.39	2453807.98
24	708433.09	2453818.07
25	708432.87	2453828.05

MONITORING POINTS		
POINT #	NORTHING	EASTING
26	708432.55	2453838.05
27	708432.41	2453848.05
28	708431.99	2453858.10
29	708431.83	2453868.17
30	708431.74	2453878.15
31	708431.53	2453888.08
32	708428.95	2453787.86
33	708428.68	2453797.85
34	708428.50	2453807.88
35	708428.23	2453817.90
36	708427.87	2453827.97
37	708427.76	2453837.88
38	708427.59	2453847.78
39	708427.12	2453857.96
40	708426.96	2453867.98
41	708426.85	2453877.84
42	708426.52	2453887.75
43	708424.43	2453787.75
44	708424.15	2453797.65
45	708423.86	2453807.77
46	708423.70	2453817.79
47	708423.36	2453827.91
49	708422.85	2453847.76
50	708422.57	2453857.89
51	708422.40	2453867.90
52	708422.40	2453877.57
53	708422.24	2453887.69
54	708419.81	2453787.58
55	708419.62	2453797.53

MONITORING POINTS		
POINT #	NORTHING	EASTING
56	708419.37	2453807.66
57	708419.09	2453817.90
58	708418.80	2453827.63
59	708418.47	2453837.75
60	708418.30	2453847.54
61	708418.02	2453857.77
62	708417.68	2453867.84
63	708417.62	2453877.23
64	708417.35	2453887.62
65	708414.93	2453787.36
66	708414.81	2453797.40
67	708414.53	2453807.49
68	708414.31	2453817.73
69	708413.97	2453827.57
70	708413.63	2453837.53
71	708413.46	2453847.43
72	708413.30	2453857.61
73	708412.96	2453867.67
74	708412.79	2453877.18
75	708412.53	2453887.48
76	708408.36	2453827.60
77	708408.29	2453837.47
78	708407.90	2453847.20
79	708398.86	2453827.63
80	708398.91	2453837.13
81	708398.63	2453847.09
82	708387.77	2453827.69
83	708387.77	2453836.85
84	708387.60	2453847.03

PLAN

95% PLANS



NINE MILE CREEK

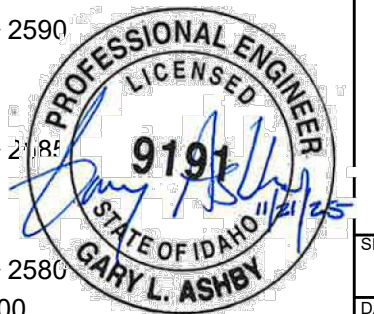
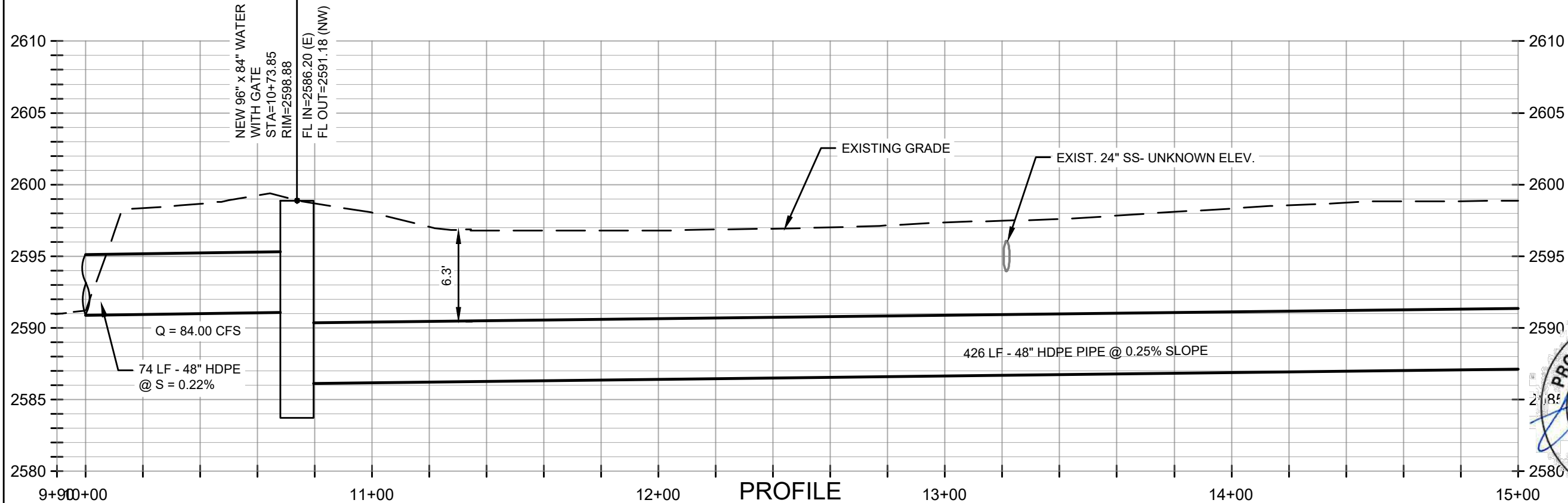
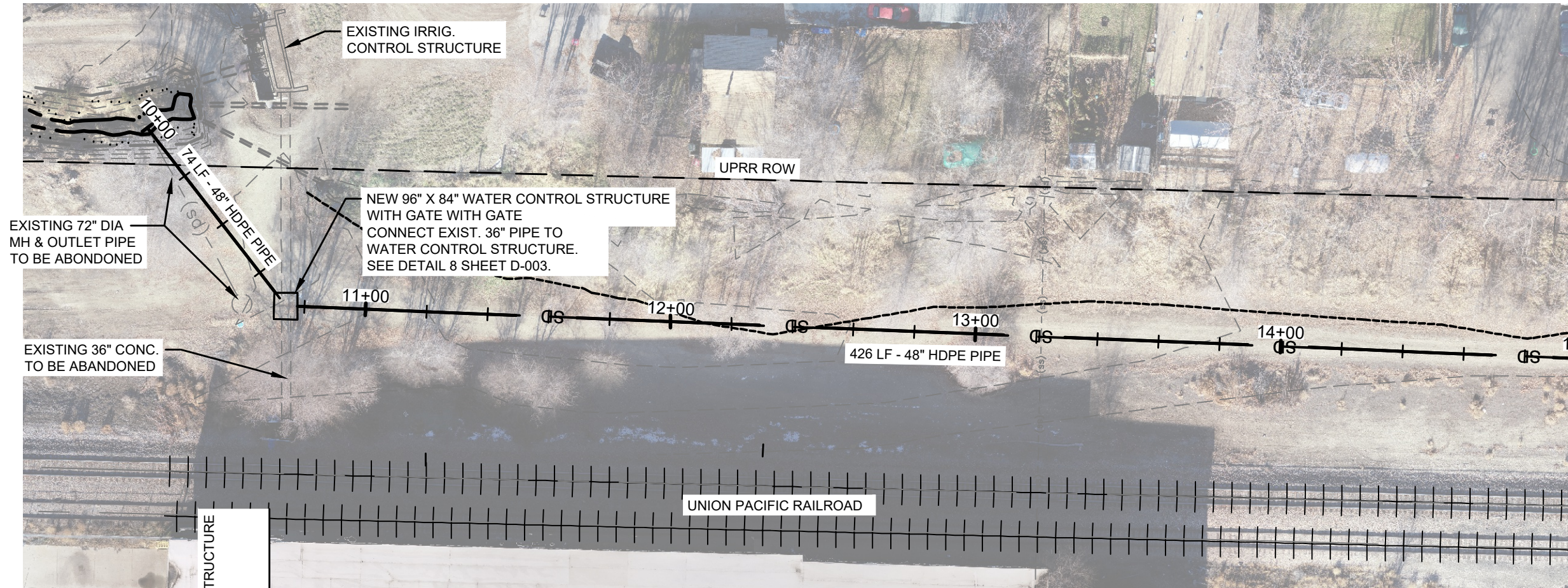
UPRR MONITORING PLAN
NOTES

SHEET NO:
G-006

DATE:
NOV. 2025

PAGE NO:
6 OF 16

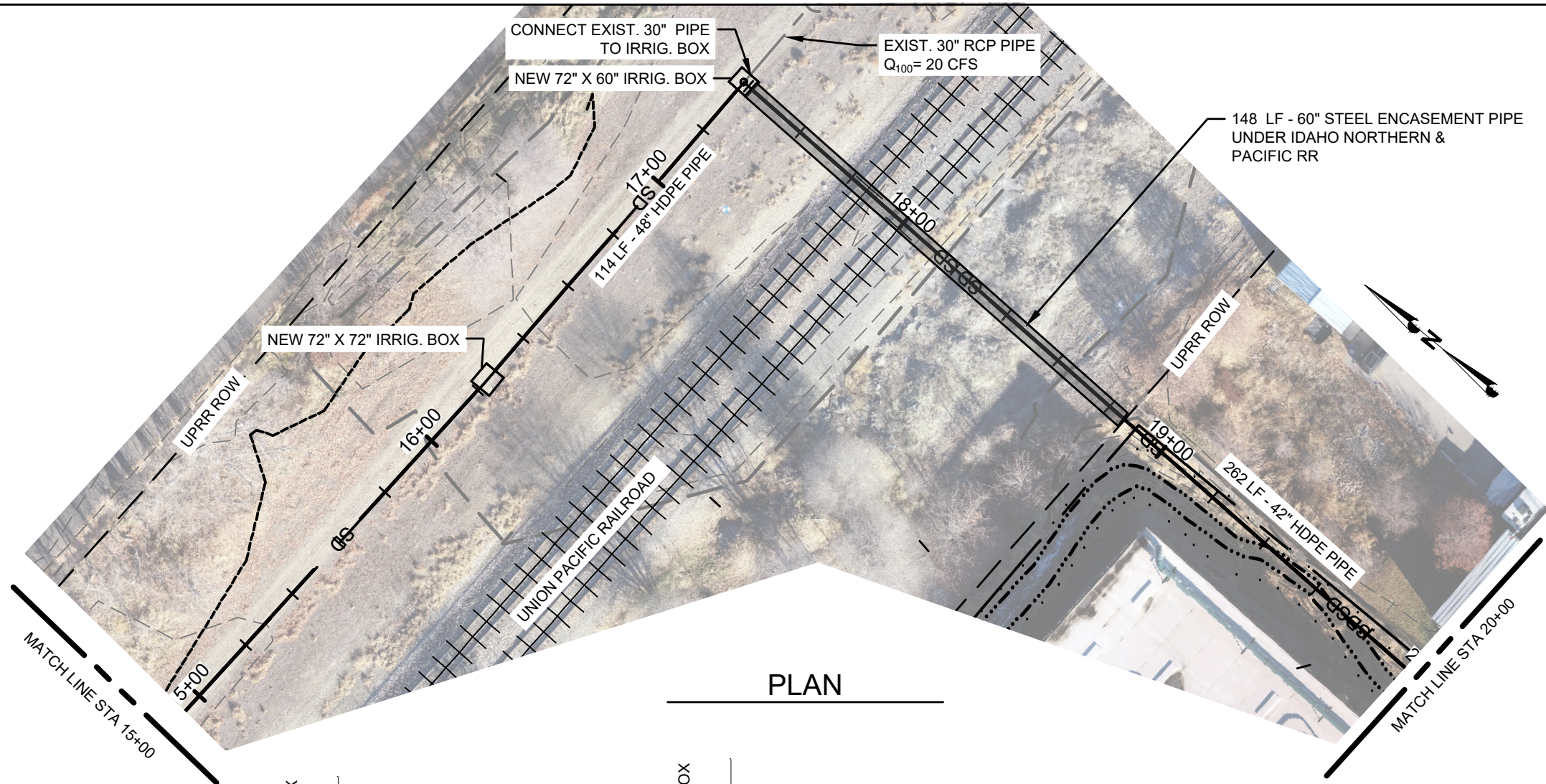
F:\Boise\OldFiles\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 C-001_C-004 PP.dwg 11/21/2025 3:27 PM OWILLIAMSON



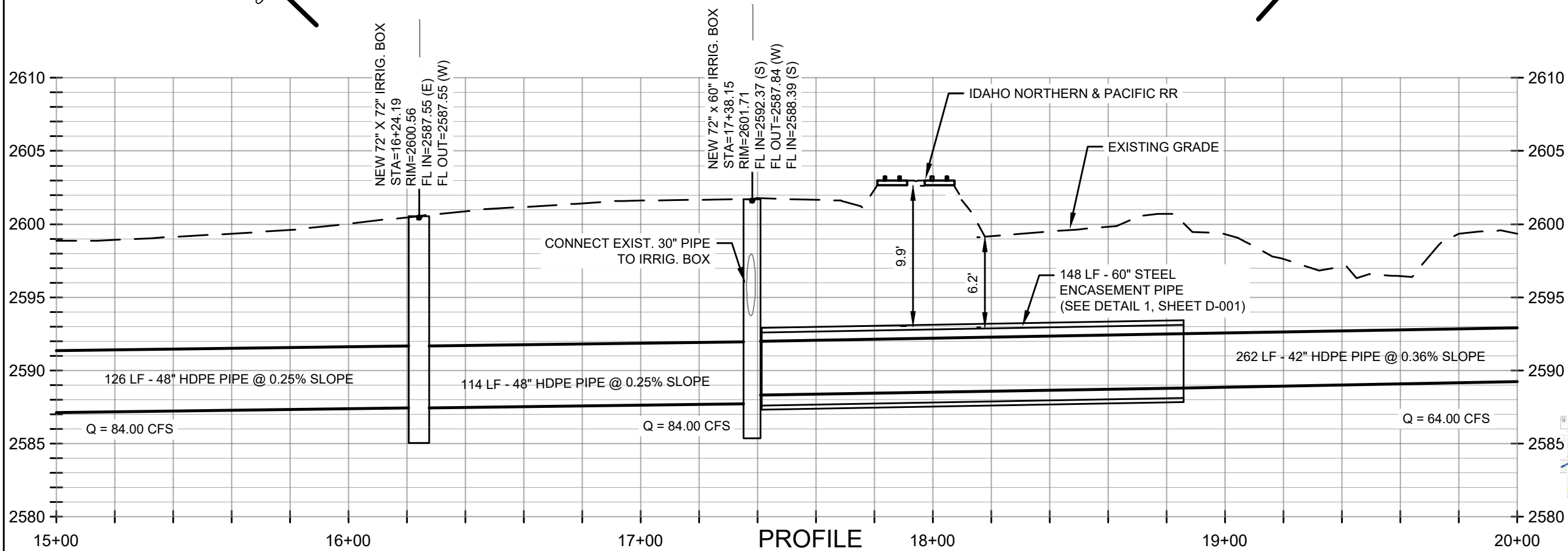
95% PLANS

PRELIMINARY DRAWING NOT FOR CONSTRUCTION		FORSGREN Associates, Inc. 917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706 PH: 208.342.3144 FAX: 208.383.0819	
PROJECT NO. 220123	DRAWN RB, MA	DESIGNED TB, KC	APPROVED GLA
MERIDIAN DEVELOPMENT CORPORATION		MERIDIAN, IDAHO	
NINE MILE CREEK		PLAN & PROFILE	
STA 10+00 - STA 15+00		SHEET NO: C-001	
DATE: NOV. 2025		PAGE NO: 7 OF 16	

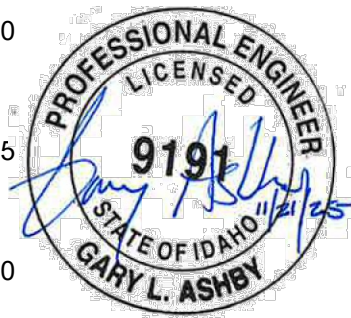
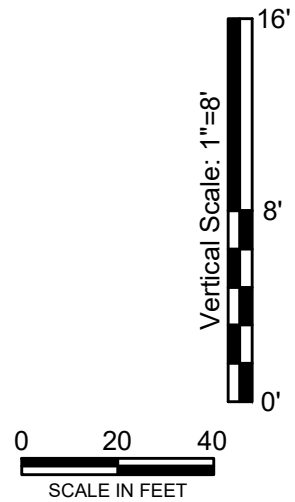
F:\Boise\OldFiles\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 C-001_C-004 PP.dwg 11/21/2025 3:24 PM OWILLIAMSON



PLAN



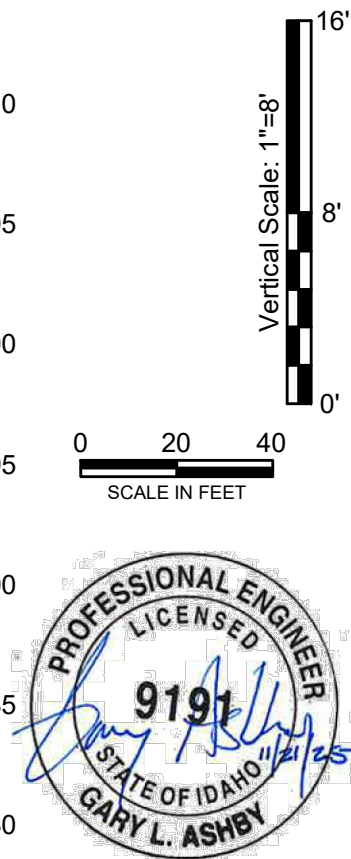
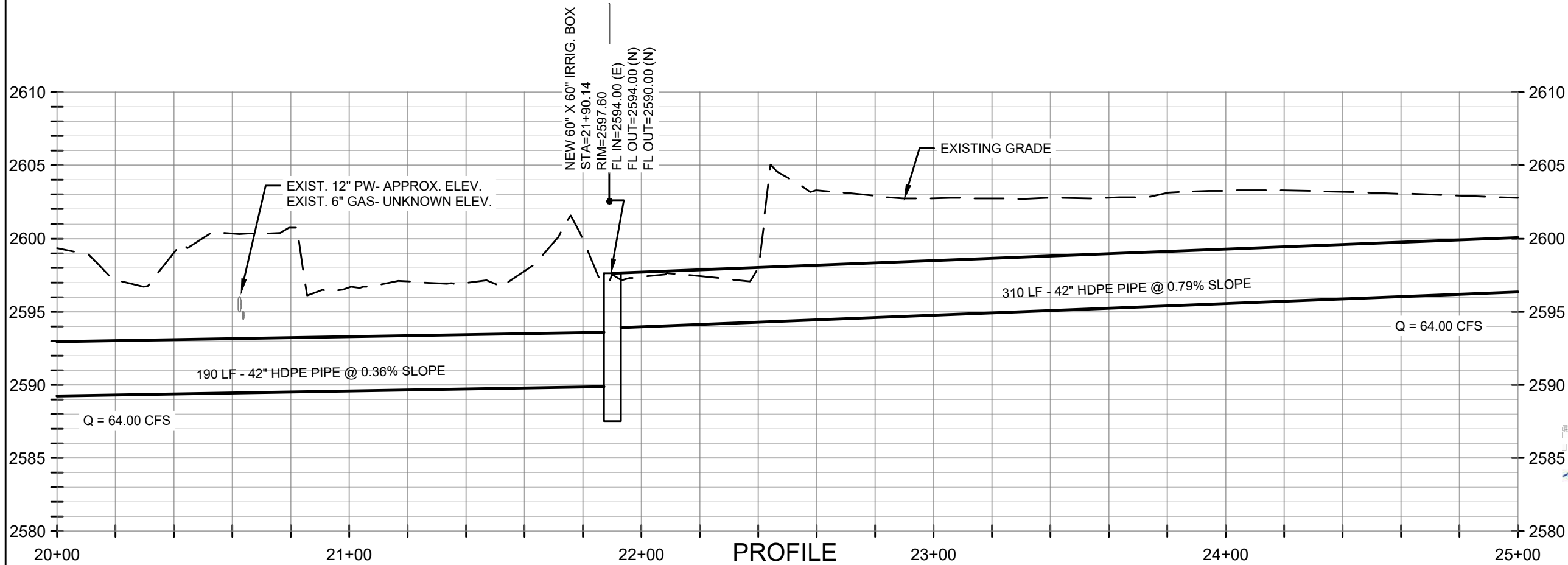
PROFILE



95% PLANS

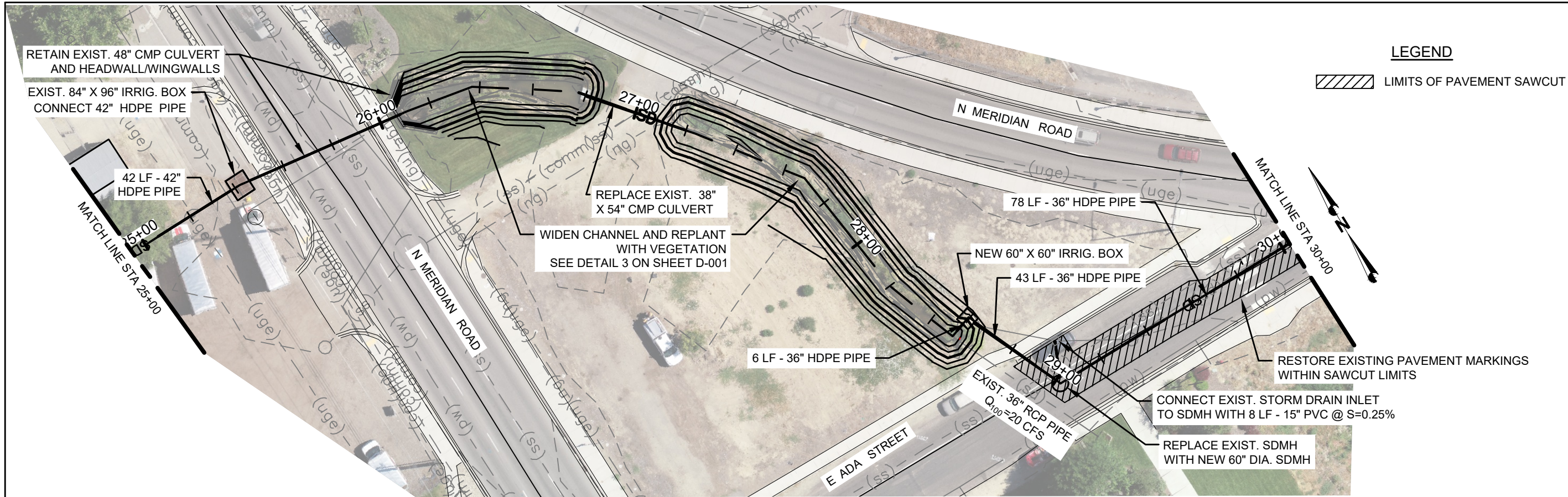
PROJECT NO. 220123		NO. REVISIONS		BY DATE	
DRAWN RB, MA					
DESIGNED TB, KC					
APPROVED GLA					
QA/QC GLA					
MERIDIAN DEVELOPMENT CORPORATION		FORSGREN Associates, Inc.			
MERIDIAN, IDAHO		917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706 PH: 208.342.3144 FAX: 208.383.0819 Forsgren Associates Inc.			
NINE MILE CREEK		PRELIMINARY DRAWING NOT FOR CONSTRUCTION			
PLAN & PROFILE		SHEET NO: C-002			
STA 15+00 - STA 20+00		DATE: NOV. 2025			
		PAGE NO: 8 OF 16			

F:\Boise\OldFiles\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 C-001_C-004 PP.dwg 11/21/2025 3:28 PM OWILLIAMSON

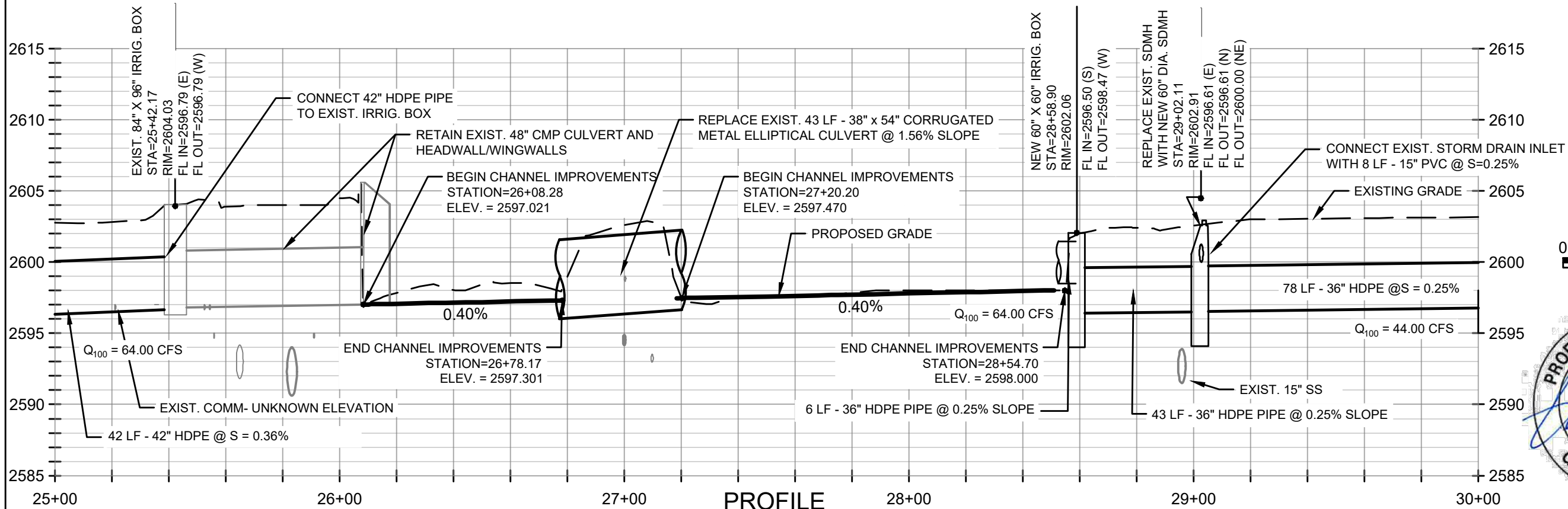


PROJECT NO. 220123		DRAWN RB, MA		DESIGNED TB, KC		APPROVED GLA		QA/QC GLA	
MERIDIAN DEVELOPMENT CORPORATION		MERIDIAN, IDAHO		NINE MILE CREEK		PLAN & PROFILE		STA 20+00 - STA 25+00	
SHEET NO. C-003		DATE: NOV. 2025		PAGE NO. 9 OF 16		95% PLANS		PRELIMINARY DRAWING NOT FOR CONSTRUCTION	
FORSGREN Associates, Inc.		NO. REVISIONS		BY DATE		This document or any part thereof is a confidential design and shall not be copied without the written authorization of Forsgren Associates Inc.		917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706 PH: 208.342.3144 FAX: 208.383.0819 Forsgren Associates Inc.	

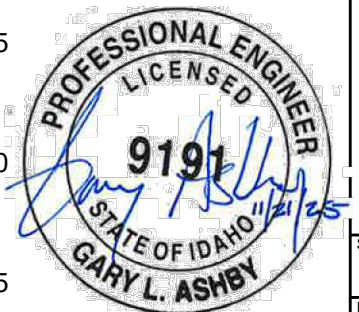
F:\Boise\OldFiles\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 C-001 PP.dwg 11/21/2025 3:27 PM OWILLIAMSON



PLAN



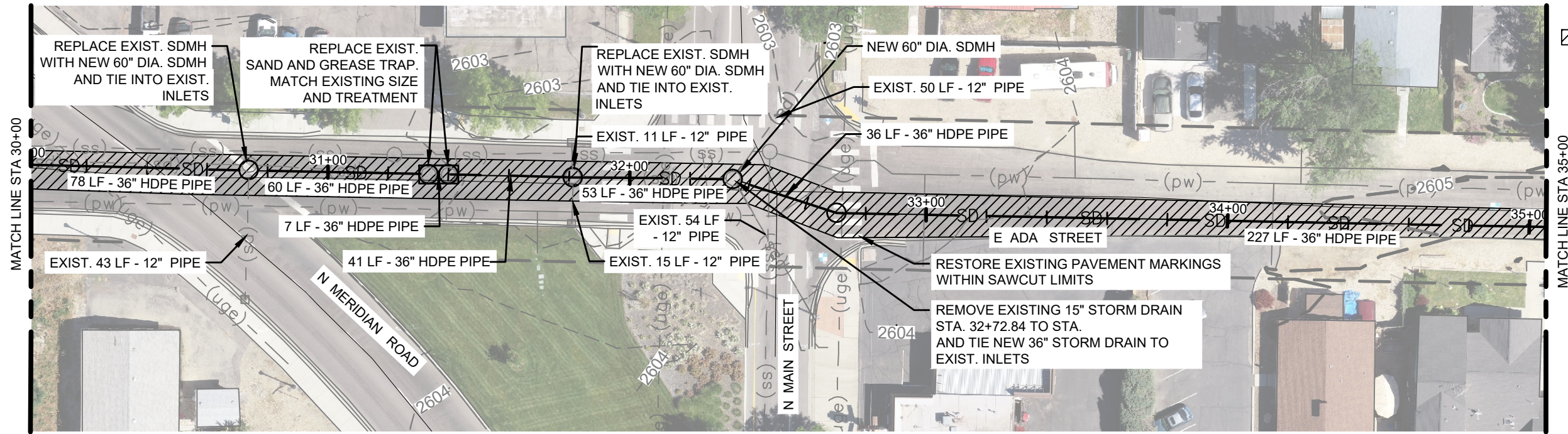
PROFILE



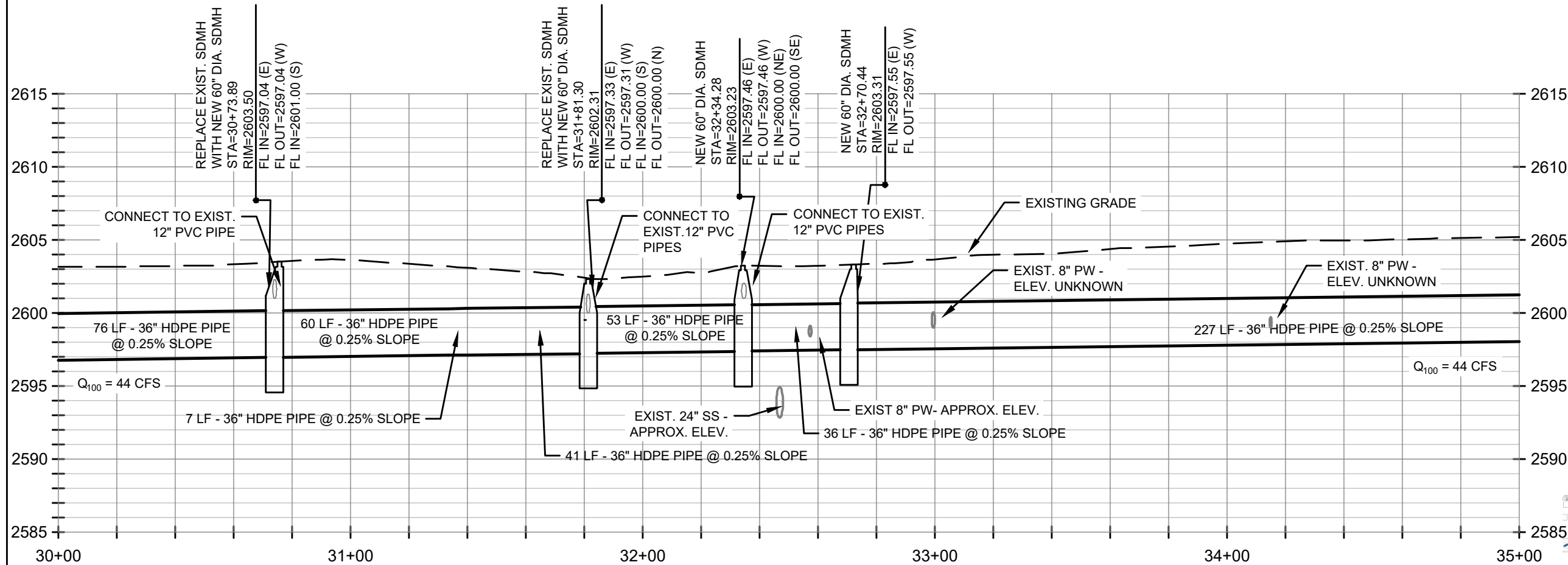
95% PLANS

PRELIMINARY DRAWING NOT FOR CONSTRUCTION		FORSGREN Associates, Inc. 917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706 PH: 208.383.0819 FAX: 208.342.3144	
PROJECT NO.	220123	NO.	REVISIONS
DRAWN	RB, MA	BY	DATE
DESIGNED	TB, KC		
APPROVED	GLA		
QA/QC	GLA		
MERIDIAN DEVELOPMENT CORPORATION		MERIDIAN, IDAHO	
NINE MILE CREEK		PLAN & PROFILE	
STA 25+00 - STA 30+00		SHEET NO: C-004	
		DATE: NOV. 2025	
		PAGE NO: 10 OF 16	

F:\Boise\OldFileStructure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 C-005_C-008- PP.dwg 11/21/2025 3:26 PM OWILLIAMSON

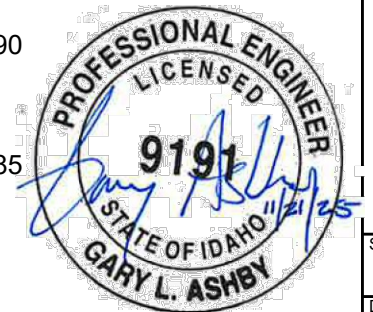
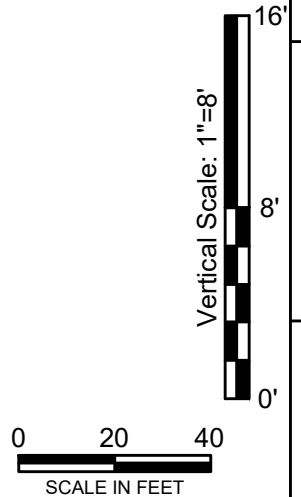


PLAN



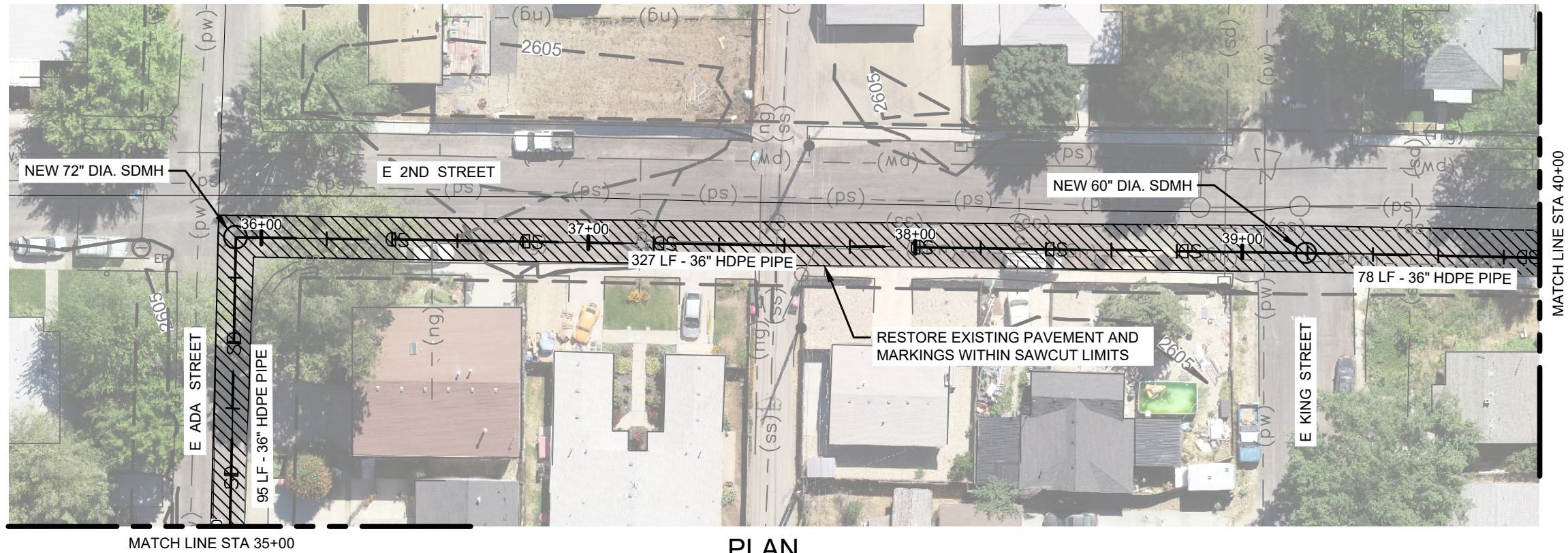
PROFILE

LEGEND
LIMITS OF PAVEMENT SAWCUT

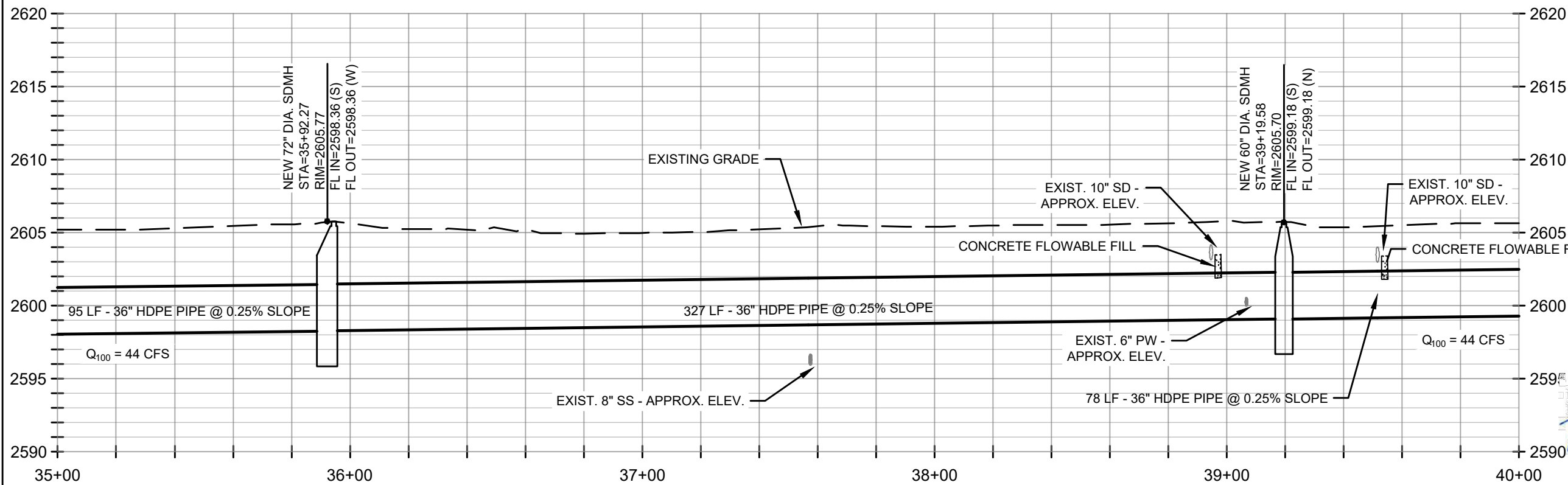


PROJECT NO. 220123		DRAWN RB.MA		DESIGNED TB.KC		APPROVED G.L.A.		QA/QC G.L.A.	
MERIDIAN DEVELOPMENT CORPORATION		MERIDIAN, IDAHO		NINE MILE CREEK		PLAN & PROFILE		STA 30+00 - STA 35+00	
SHEET NO. C-005		DATE: NOV. 2025		PAGE NO. 11		OF 16		95% PLANS	
PRELIMINARY DRAWING NOT FOR CONSTRUCTION		FORSGREN Associates Inc.		NO. REVISIONS		BY DATE		This document or any part thereof in detail or design shall not be copied without the written authorization of Forsgren Associates Inc.	
917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706		PH: 208.342.3144		FAX: 208.342.3144					

F:\Base\Old\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 C-006- PP.dwg 11/21/2025 3:25 PM OWILLIAMSON



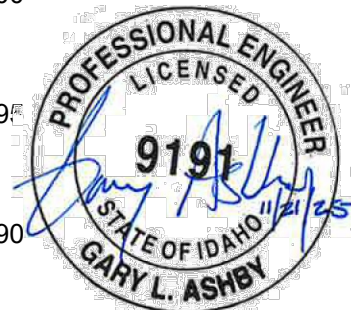
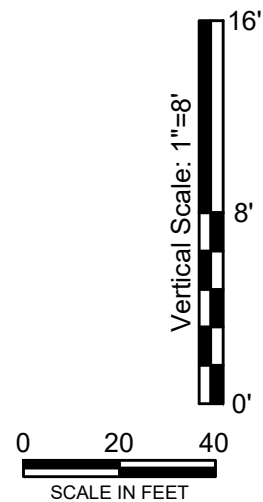
PLAN



PROFILE

LEGEND

LIMITS OF PAVEMENT SAWCUT



NO.	REVISIONS	BY	DATE

FORSGREN
Associates, Inc.
917 SOUTH LUSK STREET, SUITE 300, BOISE, ID 83706
PH: 208.342.3144 FAX: 208.383.0919
This document or any part thereof in detail or design shall not be copied without the written authorization of Forsgren Associates Inc.

PRELIMINARY
DRAWING
NOT FOR
CONSTRUCTION

PROJECT NO.	220123
DRAWN	RB, MA
DESIGNED	TB, KC
APPROVED	GIA
QA/QC	GIA

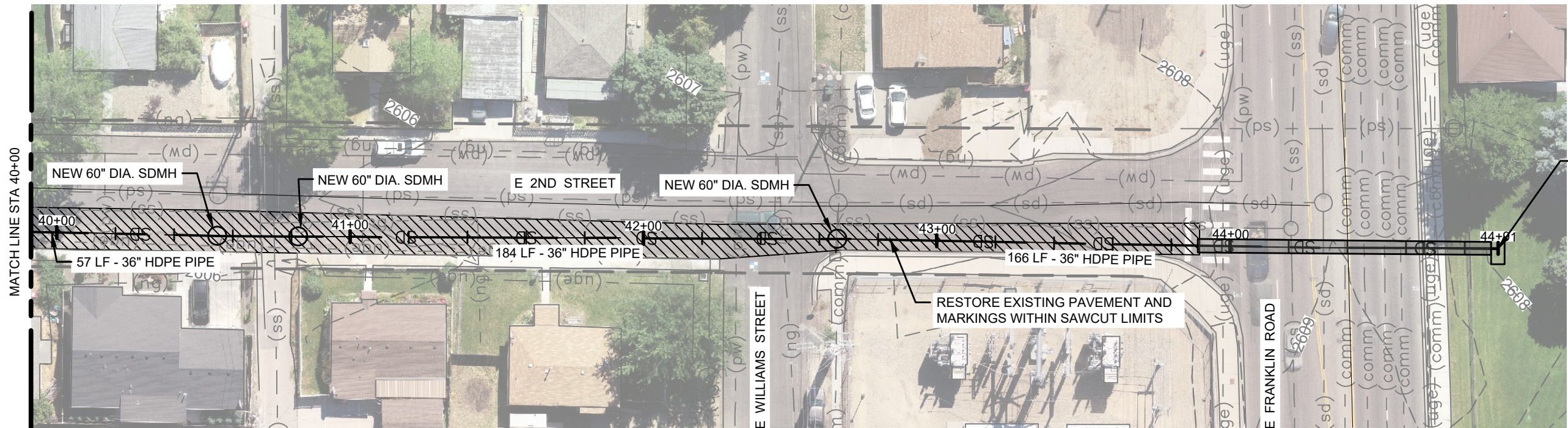
MERIDIAN DEVELOPMENT CORPORATION
MERIDIAN, IDAHO

NINE MILE CREEK
PLAN & PROFILE
STA 35+00 - STA 40+00

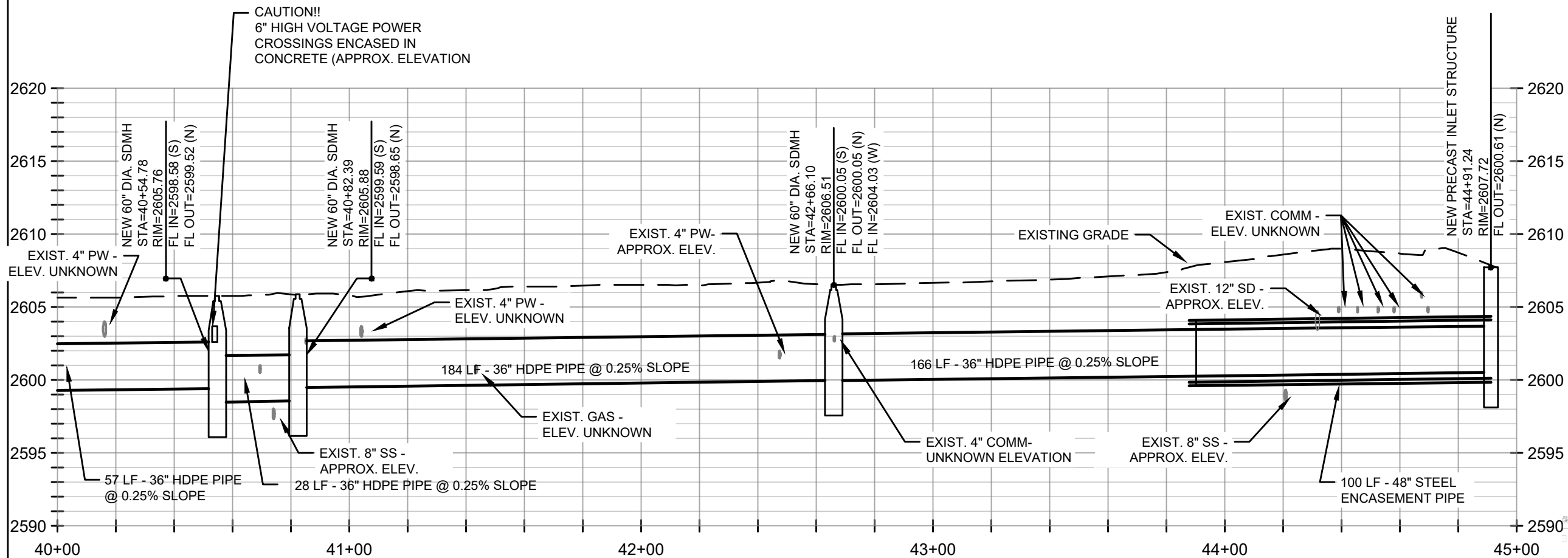
SHEET NO:	C-006
DATE:	NOV. 2025
PAGE NO:	12 OF 16

95% PLANS

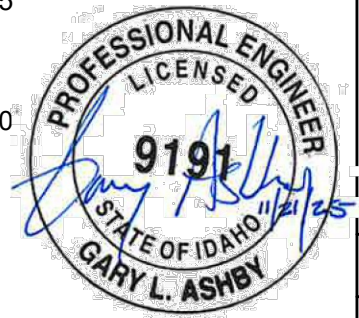
F:\Base\Office\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 C-005_C-006_PP.dwg 11/21/2025 3:26 PM OWILLIAMSON



PLAN



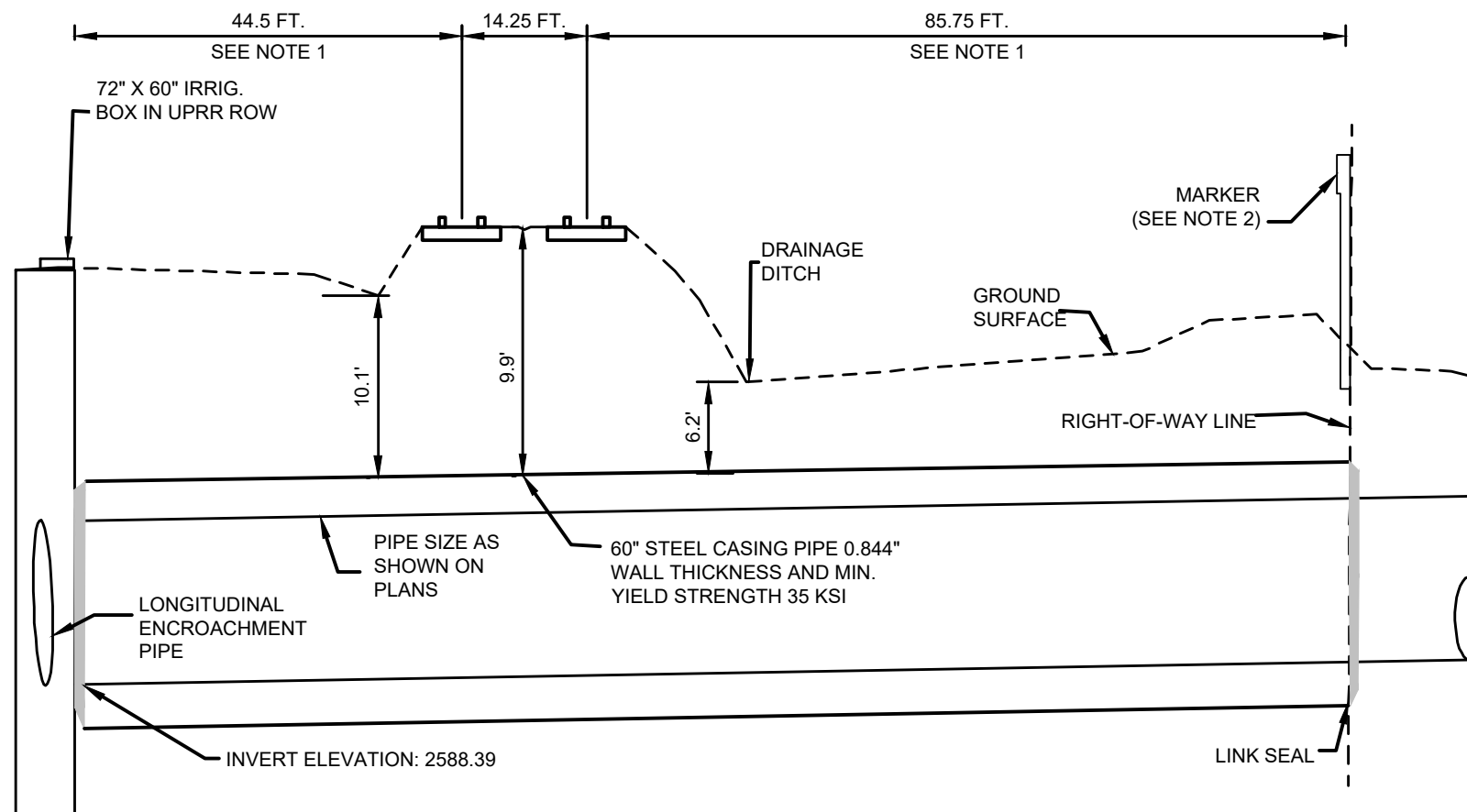
PROFILE



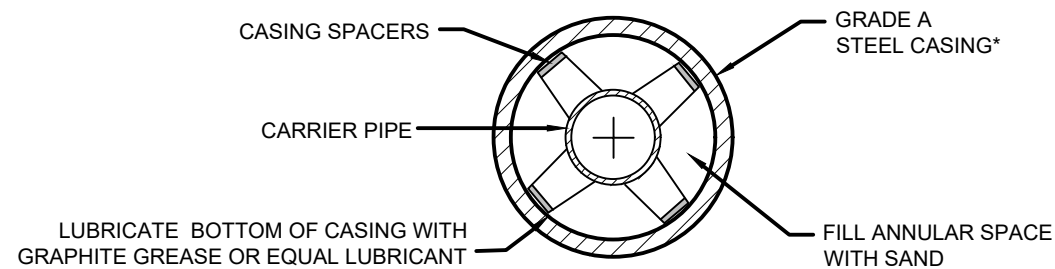
95% PLANS

PROJECT NO. 220123		DRAWN RB, MA		DESIGNED TB, KC		APPROVED GLA		QA/QC GLA	
MERIDIAN DEVELOPMENT CORPORATION		MERIDIAN, IDAHO		NINE MILE CREEK		PLAN & PROFILE		STA 40+00 - STA 45+00	
SHEET NO. C-007		DATE: NOV. 2025		PAGE NO. 13		OF 16		PRELIMINARY DRAWING NOT FOR CONSTRUCTION	
FORSGREN Associates, Inc.		917 SOUTH LUISA STREET, SUITE 300, BOISE, ID 83706		PH: 208.342.3144		FAX: 208.342.3144		This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall remain the property of Forsgren Associates Inc. without the written authorization of Forsgren Associates Inc.	
NO.		REVISIONS		BY		DATE			

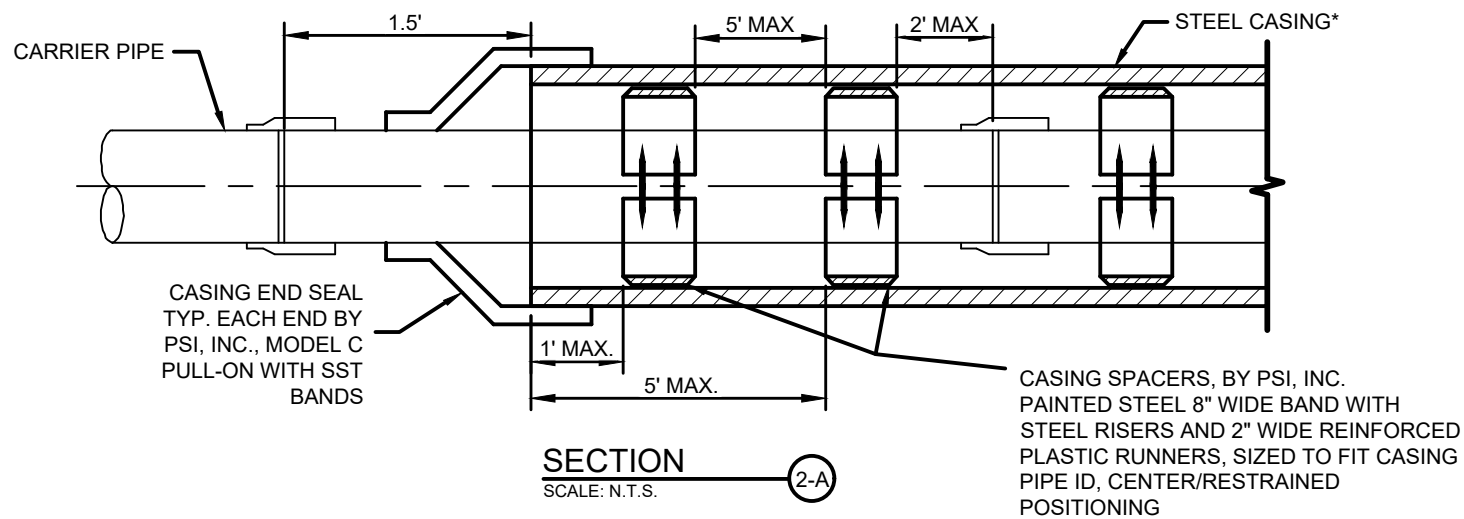
F:\Base\Office\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 D-001_D-003 DETAILS.dwg 11/21/2025 3:27 PM OWILLIAMSON



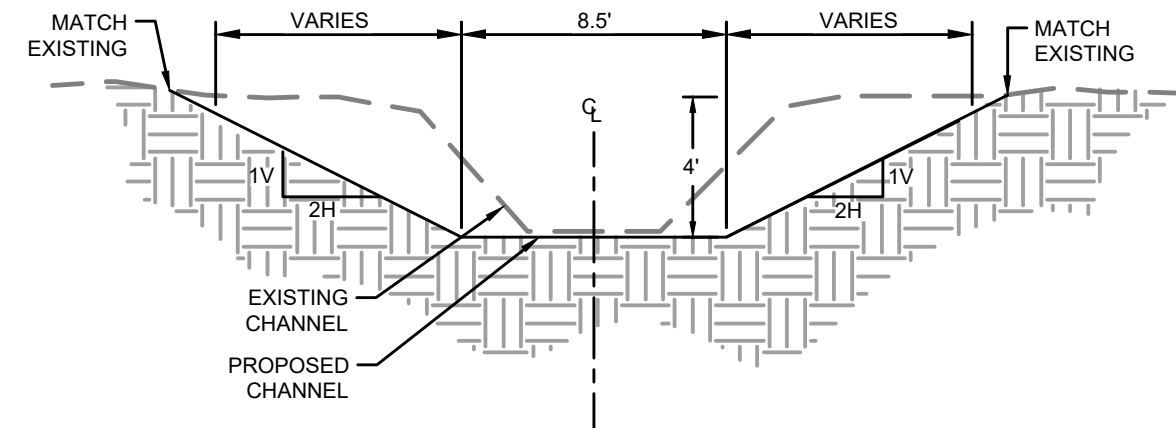
RAILROAD BORING AND CASING DETAIL 1
SCALE: N.T.S.



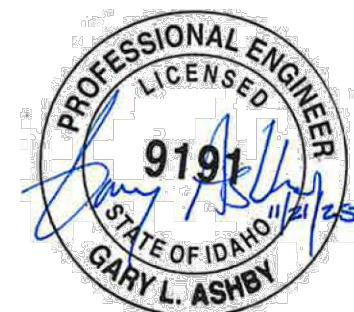
CASING TABLE		
PIPE SIZE	CASING O.D.	THICKNESS
6"	48"	0.688"
8"	50"	0.719"
10"	52"	0.750"
12"	54"	0.781"
16"	56"/58"	0.812"
18"	60"	0.844"
20"	62"	0.875"
24"	64"	0.906"



SECTION 2-A
SCALE: N.T.S.
CASING DETAIL 2
SCALE: N.T.S.



CHANNEL DETAIL 3
SCALE: N.T.S.
FROM STA 26+08.28 TO 26+78.17
FROM STA 27+20.20 TO 28+54.70



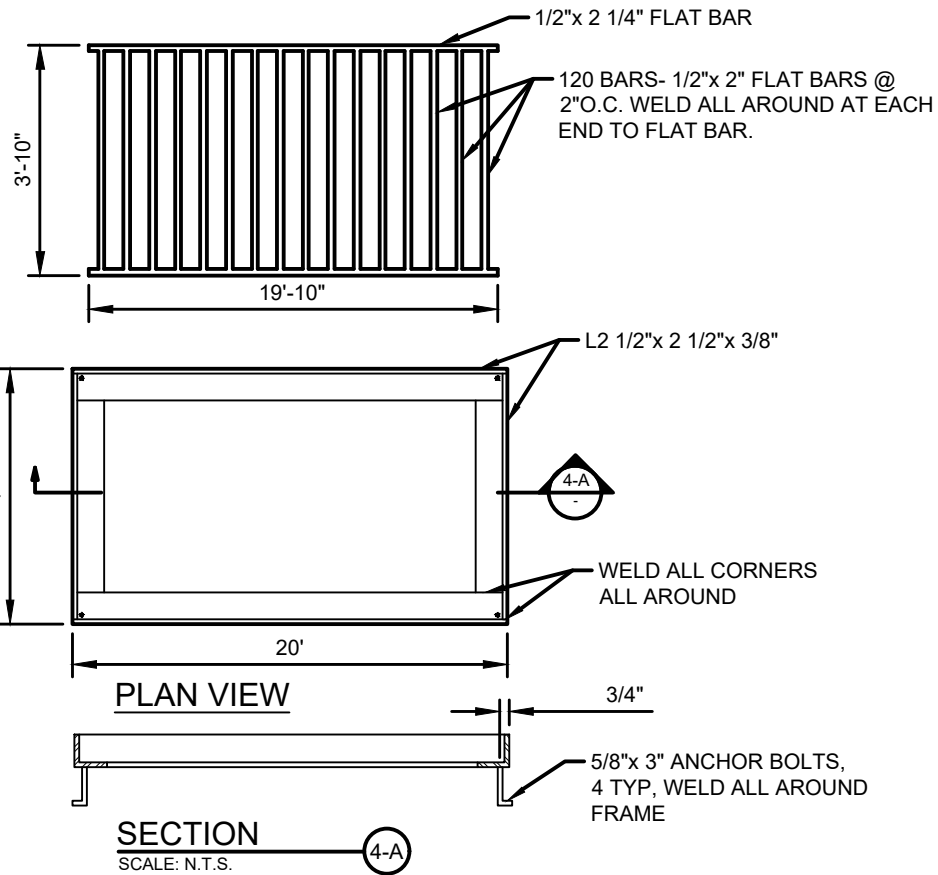
NOTES

- CASING TO EXTEND ENTIRE WIDTH OF UPRR RIGHT OF WAY OR TO TIE-IN OF PROPOSED PARALLEL ENCROACHMENT.
- MARKER TO INDICATE LOCATION OF PIPE LINE AT RIGHT-OF-WAY LINE. IN ADDITION, MARKERS SHALL BE INSTALLED AT MINIMUM 500-FT INTERVALS ALONG PIPE LINE ENCROACHMENTS AND AT LOCATIONS OF MAJOR CHANGE OF DIRECTION.
- ALL HORIZONTAL DISTANCES TO BE MEASURED AT RIGHT ANGLES FROM CENTER LINE OF TRACK
- MINIMUM 5'-6" VERTICAL BURIAL DEPTH BELOW BASE OF RAIL TO TOP OF CASING AND AT LEAST 3' OF DEPTH BELOW BOTTOM OF ANY DRAINAGE DITCH PARALLEL TO TRACKS AND TOP OF CASING.
- WARNING TAPE SHALL BE INSTALLED 1' BELOW NATURAL GRADE, BURIED DIRECTLY ABOVE THE CENTERLINE OF ALL LENGTHS OF ENCROACHMENT PIPE WITHIN UPRR ROW (PARALLEL TO TRACKS).
- SEE UPRR GENERAL CONSTRUCTION REQUIREMENTS ON G-002
- ONCE LEADING FACE OF BORE ENTERS UPRR SHORING ZONE A, THE INSTALLATION MUST BE PROGRESSED CONTINUOUSLY (24 HOURS PER DAY / 7 DAYS PER WEEK) UNTIL THE BORE IS COMPLETE.
- MINIMUM 3 SPACERS FOR 13'-0" PIPE SPOOL AND 4 SPACERS FOR 20'-0" PIPE SPOOL.

PROJECT NO.	220123	PROJECT NAME	NINE MILE CREEK	SHEET NO.	D-001
DRAWN	RB, MA	DESIGNED	TB, KC	DATE	NOV. 2025
APPROVED	GLA	QA/QC	GLA	PAGE NO.	14 OF 16
MERIDIAN DEVELOPMENT CORPORATION			DETAILS		
MERIDIAN, IDAHO			95% PLANS		

FORSGREN Associates, Inc.
This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall not be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the written authorization of Forsgren Associates Inc.
917 SOUTH LUISA STREET, SUITE 300, BOISE, ID 83706
PH: 208.342.3144 FAX: 208.342.3144

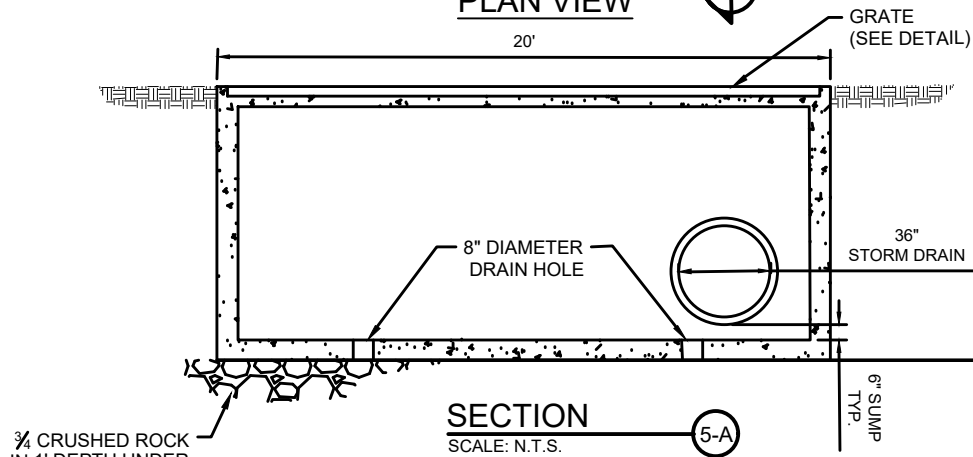
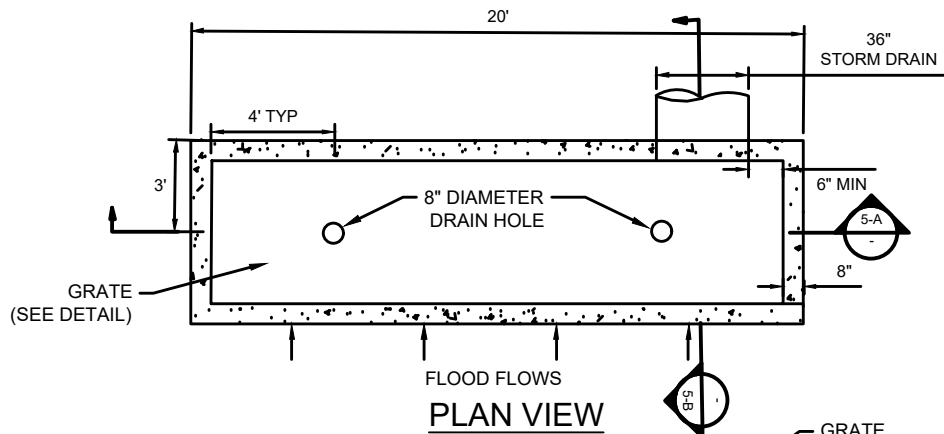
F:\Base\Office\Structure\220123 - Meridian Development Corp 2020\CADD\Construction Drawings\220123 D-001_D-003 DETAILS.dwg 11/21/2025 3:24 PM OWILLIAMSON



NOTE: ALL MATERIALS MILD STEEL HOT DIP GALV AFTER FABRICATION

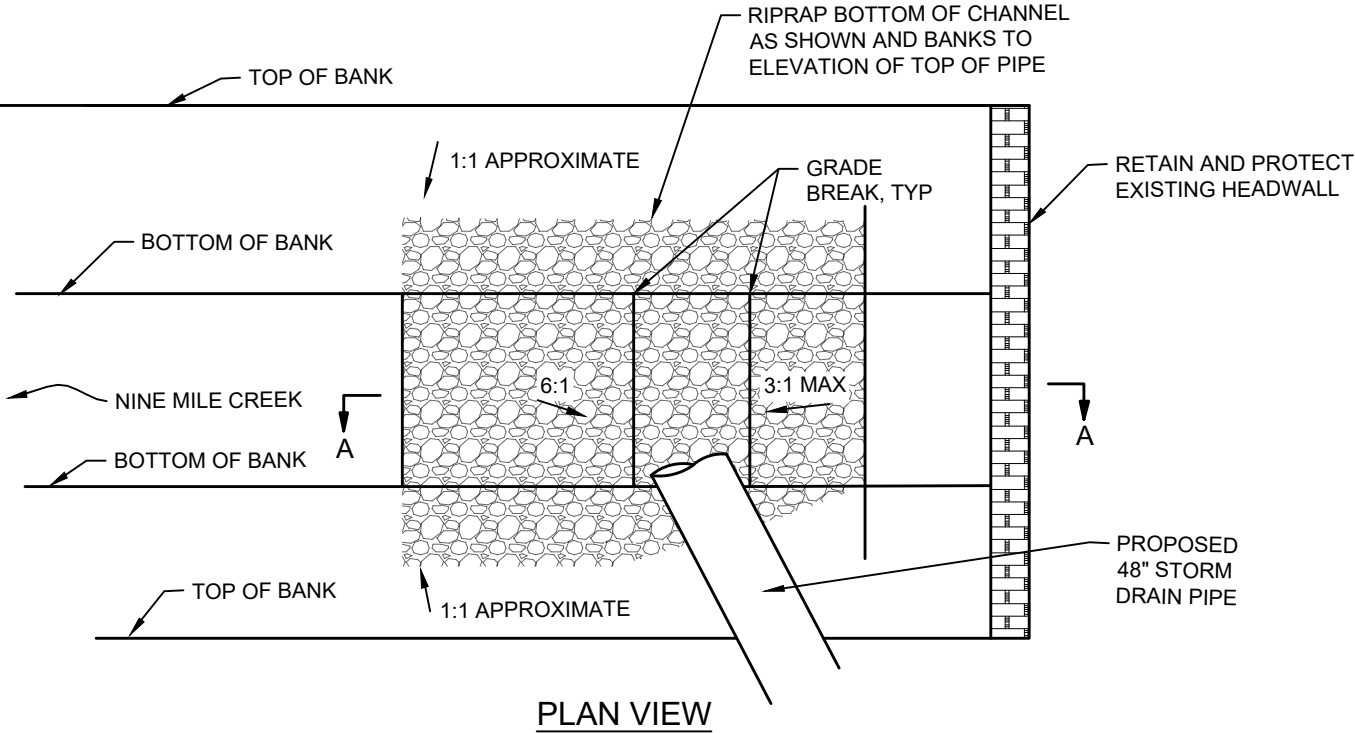
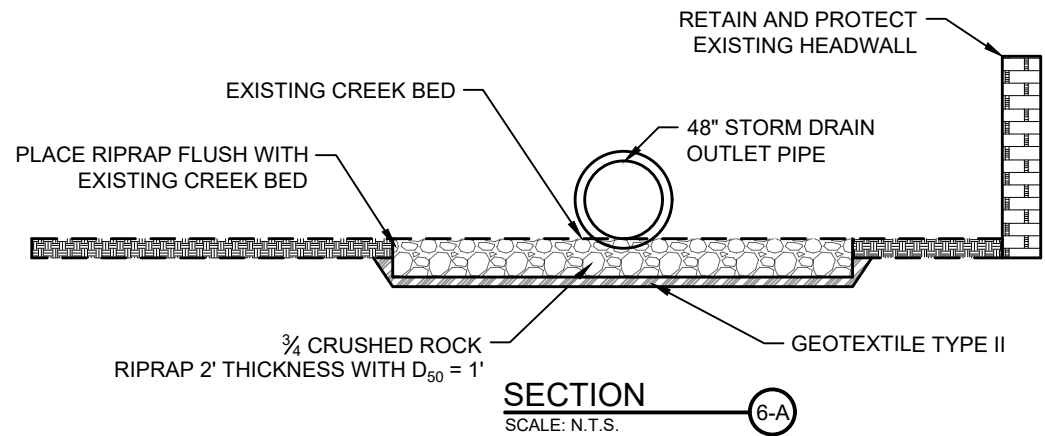
WELDED FRAME AND GRATE 4

SCALE: N.T.S.



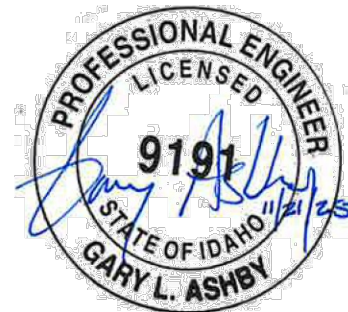
PRE-CAST INLET STRUCTURE 5

SCALE: N.T.S.



NOTES

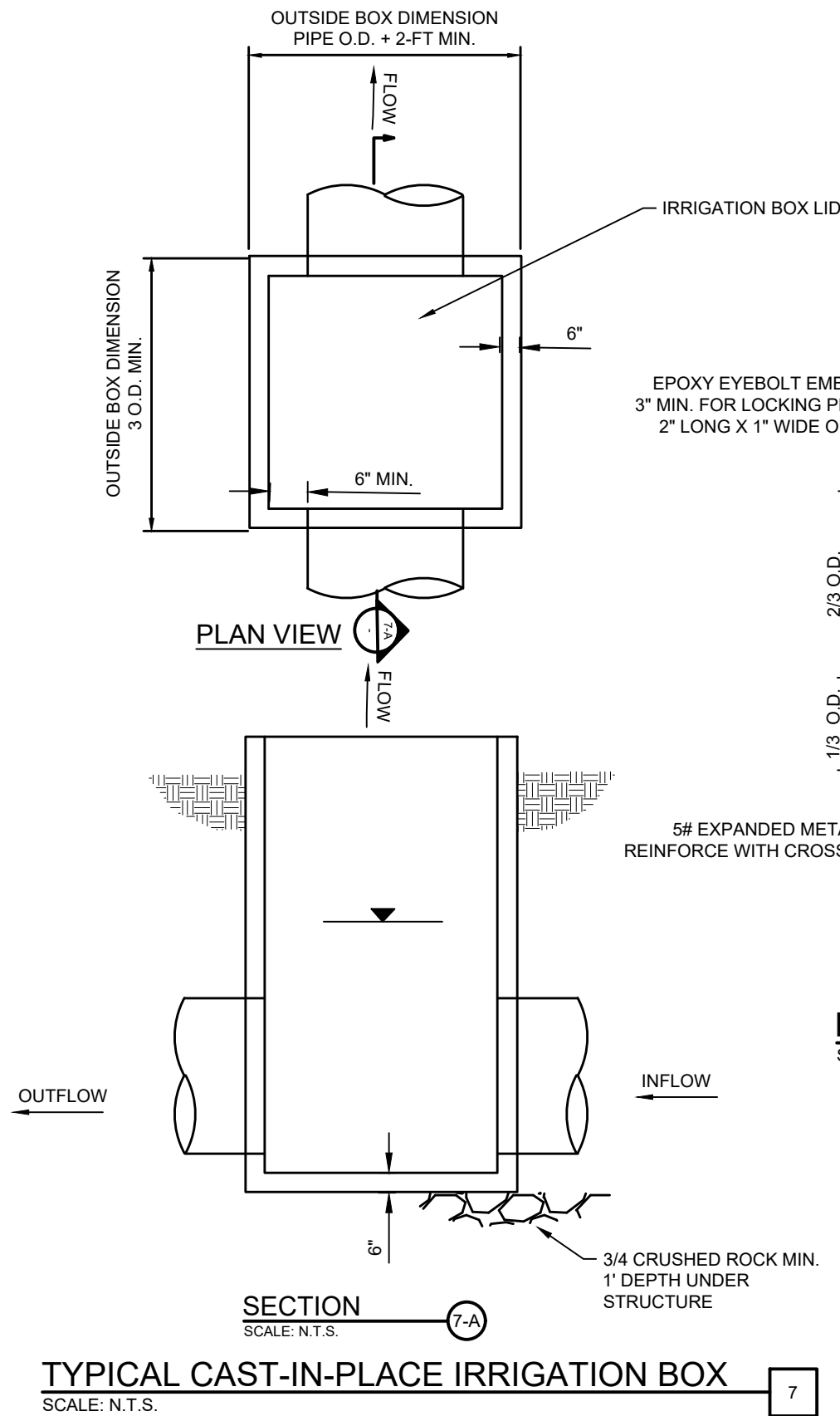
- (A) 1. MIN 7/16" DIA. BOLTS EMBEDDED IN CONCRETE MIN. 12". PROVIDE FLANGE OVER AXLE AND ATTACHED TO EMBEDDED BOLTS.
1. CONSTRUCT 1/2" MIN. CHAMFER ON ALL EXPOSED VERTICAL EDGES.
- (B) 2. MIN 1/4" RADIUS TOOL ON ALL EXPOSED HORIZONTAL EDGES.
3. POINT AND PATCH ALL EXPOSED SNAP - TIE HOLES OR OTHER HOLES OR CAVITIES TO PROVIDE DURABLE SURFACE WHERE IT IS EXPECTED TO BE EXPOSED TO VIEW OR WEATHER.
- (C) 1. 6" - 6" THICK CONSTRUCTION SHALL INCLUDE #4 REBAR STEEL REINFORCED ON 12" CENTERS EACH WAY.



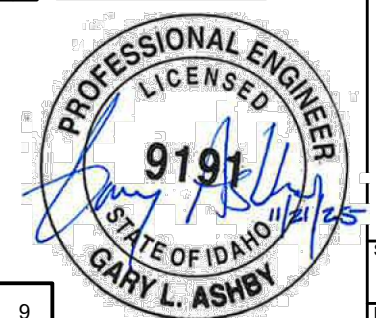
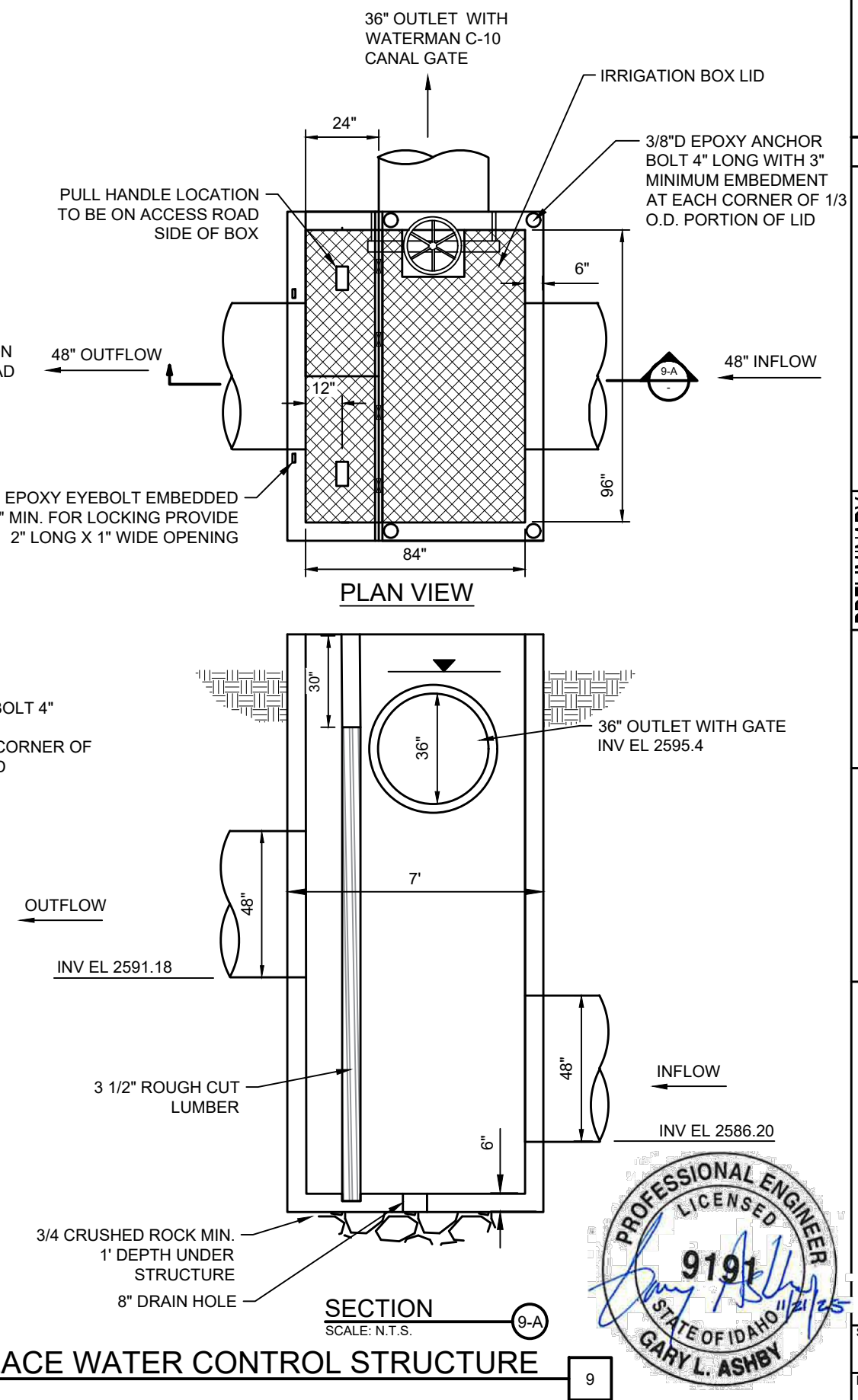
95% PLANS

PROJECT NO.	220123	DATE	NOV. 2025
DRAWN	RB, MA	REVISIONS	
DESIGNED	TB, KC	NO.	
APPROVED	GLA	BY	
QA/QC	GLA		
PRELIMINARY DRAWING NOT FOR CONSTRUCTION			
FORSGREN Associates, Inc.			
917 SOUTH LUISA STREET, SUITE 300, BOISE, ID 83706			
PH: 208.383.0819 FAX: 208.342.3144			
This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall remain the property of Forsgren Associates Inc. if it is reproduced without the written authorization of Forsgren Associates Inc.			
MERIDIAN DEVELOPMENT CORPORATION		SHEET NO: D-002	
NINE MILE CREEK		DATE: NOV. 2025	
DETAILS		PAGE NO: 15 OF 16	
MERIDIAN, IDAHO			

F:\Boise\Office\Structure\2201123 - Meridian Development Corp 2020\CADD\Construction Drawings\2201123 D-001_D-003 DETAIL S.dwg 11/21/2025 3:26 PM OWILLIAMSON



IRRIGATION BOX LID
SCALE: N.T.S.



PROJECT NO. 220123		NO. 1	REVISIONS	BY	DATE
DRAWN RB.MA		NO. 2			
DESIGNED TB.KC		NO. 3			
APPROVED GLA		NO. 4			
CHECKED GLA		NO. 5			
PROJECTED GLA		NO. 6			
PROJECT NO. 220123		NO. 7			
DRAWN RB.MA		NO. 8			
DESIGNED TB.KC		NO. 9			
APPROVED GLA		NO. 10			
CHECKED GLA		NO. 11			
PROJECTED GLA		NO. 12			
PROJECT NO. 220123		NO. 13			
DRAWN RB.MA		NO. 14			
DESIGNED TB.KC		NO. 15			
APPROVED GLA		NO. 16			
CHECKED GLA		NO. 17			
PROJECTED GLA		NO. 18			
PROJECT NO. 220123		NO. 19			
DRAWN RB.MA		NO. 20			
DESIGNED TB.KC		NO. 21			
APPROVED GLA		NO. 22			
CHECKED GLA		NO. 23			
PROJECTED GLA		NO. 24			
PROJECT NO. 220123		NO. 25			
DRAWN RB.MA		NO. 26			
DESIGNED TB.KC		NO. 27			
APPROVED GLA		NO. 28			
CHECKED GLA		NO. 29			
PROJECTED GLA		NO. 30			
PROJECT NO. 220123		NO. 31			
DRAWN RB.MA		NO. 32			
DESIGNED TB.KC		NO. 33			
APPROVED GLA		NO. 34			
CHECKED GLA		NO. 35			
PROJECTED GLA		NO. 36			
PROJECT NO. 220123		NO. 37			
DRAWN RB.MA		NO. 38			
DESIGNED TB.KC		NO. 39			
APPROVED GLA		NO. 40			
CHECKED GLA		NO. 41			
PROJECTED GLA		NO. 42			
PROJECT NO. 220123		NO. 43			
DRAWN RB.MA		NO. 44			
DESIGNED TB.KC		NO. 45			
APPROVED GLA		NO. 46			
CHECKED GLA		NO. 47			
PROJECTED GLA		NO. 48			
PROJECT NO. 220123		NO. 49			
DRAWN RB.MA		NO. 50			
DESIGNED TB.KC		NO. 51			
APPROVED GLA		NO. 52			
CHECKED GLA		NO. 53			
PROJECTED GLA		NO. 54			
PROJECT NO. 220123		NO. 55			
DRAWN RB.MA		NO. 56			
DESIGNED TB.KC		NO. 57			
APPROVED GLA		NO. 58			
CHECKED GLA		NO. 59			
PROJECTED GLA		NO. 60			
PROJECT NO. 220123		NO. 61			
DRAWN RB.MA		NO. 62			
DESIGNED TB.KC		NO. 63			
APPROVED GLA		NO. 64			
CHECKED GLA		NO. 65			
PROJECTED GLA		NO. 66			
PROJECT NO. 220123		NO. 67			
DRAWN RB.MA		NO. 68			
DESIGNED TB.KC		NO. 69			
APPROVED GLA		NO. 70			
CHECKED GLA		NO. 71			
PROJECTED GLA		NO. 72			
PROJECT NO. 220123		NO. 73			
DRAWN RB.MA		NO. 74			
DESIGNED TB.KC		NO. 75			
APPROVED GLA		NO. 76			
CHECKED GLA		NO. 77			
PROJECTED GLA		NO. 78			
PROJECT NO. 220123		NO. 79			
DRAWN RB.MA		NO. 80			
DESIGNED TB.KC		NO. 81			
APPROVED GLA		NO. 82			
CHECKED GLA		NO. 83			
PROJECTED GLA		NO. 84			
PROJECT NO. 220123		NO. 85			
DRAWN RB.MA		NO. 86			
DESIGNED TB.KC		NO. 87			
APPROVED GLA		NO. 88			
CHECKED GLA		NO. 89			
PROJECTED GLA		NO. 90			
PROJECT NO. 220123		NO. 91			
DRAWN RB.MA		NO. 92			
DESIGNED TB.KC		NO. 93			
APPROVED GLA		NO. 94			
CHECKED GLA		NO. 95			
PROJECTED GLA		NO. 96			
PROJECT NO. 220123		NO. 97			
DRAWN RB.MA		NO. 98			
DESIGNED TB.KC		NO. 99			
APPROVED GLA		NO. 100			
CHECKED GLA		NO. 101			
PROJECTED GLA		NO. 102			
PROJECT NO. 220123		NO. 103			
DRAWN RB.MA		NO. 104			
DESIGNED TB.KC		NO. 105			
APPROVED GLA		NO. 106			
CHECKED GLA		NO. 107			
PROJECTED GLA		NO. 108			
PROJECT NO. 220123		NO. 109			
DRAWN RB.MA		NO. 110			
DESIGNED TB.KC		NO. 111			
APPROVED GLA		NO. 112			
CHECKED GLA		NO. 113			
PROJECTED GLA		NO. 114			
PROJECT NO. 220123		NO. 115			
DRAWN RB.MA		NO. 116			
DESIGNED TB.KC		NO. 117			
APPROVED GLA		NO. 118			
CHECKED GLA		NO. 119			
PROJECTED GLA		NO. 120			
PROJECT NO. 220123		NO. 121			
DRAWN RB.MA		NO. 122			
DESIGNED TB.KC		NO. 123			
APPROVED GLA		NO. 124			
CHECKED GLA		NO. 125			
PROJECTED GLA		NO. 126			
PROJECT NO. 220123		NO. 127			
DRAWN RB.MA		NO. 128			
DESIGNED TB.KC		NO. 129			
APPROVED GLA		NO. 130			
CHECKED GLA		NO. 131			
PROJECTED GLA		NO. 132			
PROJECT NO. 220123		NO. 133			
DRAWN RB.MA		NO. 134			
DESIGNED TB.KC		NO. 135			
APPROVED GLA		NO. 136			
CHECKED GLA		NO. 137			
PROJECTED GLA		NO. 138			
PROJECT NO. 220123		NO. 139			
DRAWN RB.MA		NO. 140			
DESIGNED TB.KC		NO. 141			
APPROVED GLA		NO. 142			
CHECKED GLA		NO. 143			
PROJECTED GLA		NO. 144			
PROJECT NO. 220123		NO. 145			
DRAWN RB.MA		NO. 146			
DESIGNED TB.KC		NO. 147			
APPROVED GLA		NO. 148			
CHECKED GLA		NO. 149			
PROJECTED GLA		NO. 150			
PROJECT NO. 220123		NO. 151			
DRAWN RB.MA		NO. 152			
DESIGNED TB.KC		NO. 153			
APPROVED GLA		NO. 154			
CHECKED GLA		NO. 155			
PROJECTED GLA		NO. 156			
PROJECT NO. 220123		NO. 157			
DRAWN RB.MA		NO. 158			
DESIGNED TB.KC		NO. 159			
APPROVED GLA		NO. 160			
CHECKED GLA		NO. 161			
PROJECTED GLA		NO. 162			
PROJECT NO. 220123		NO. 163			
DRAWN RB.MA		NO. 164			
DESIGNED TB.KC		NO. 165			
APPROVED GLA		NO. 166			
CHECKED GLA		NO. 167			
PROJECTED GLA		NO. 168			
PROJECT NO. 220123		NO. 169			
DRAWN RB.MA		NO. 170			
DESIGNED TB.KC		NO. 171			
APPROVED GLA		NO. 172			
CHECKED GLA		NO. 173			
PROJECTED GLA		NO. 174			
PROJECT NO. 220123		NO. 175			
DRAWN RB.MA		NO. 176			
DESIGNED TB.KC		NO. 177			
APPROVED GLA		NO. 178			
CHECKED GLA		NO. 179			
PROJECTED GLA		NO. 180			
PROJECT NO. 220123		NO. 181			
DRAWN RB.MA		NO. 182			
DESIGNED TB.KC		NO. 183			
APPROVED GLA		NO. 184			
CHECKED GLA		NO. 185			
PROJECTED GLA		NO. 186			
PROJECT NO. 220123		NO. 187			
DRAWN RB.MA		NO. 188			
DESIGNED TB.KC		NO. 189			
APPROVED GLA		NO. 190			
CHECKED GLA		NO. 191			
PROJECTED GLA		NO. 192			
PROJECT NO. 220123		NO. 193			
DRAWN RB.MA		NO. 194			
DESIGNED TB.KC		NO. 195			
APPROVED GLA		NO. 196			
CHECKED GLA		NO. 197			
PROJECTED GLA		NO. 198			
PROJECT NO. 220123		NO. 199			
DRAWN RB.MA		NO. 200			