Project Name or Subdivision Name:			
Movado Village Subdivision			
	Main Easement Number: 1 number if the project contains more than one easement of for additional information		
For Internal Use Only	ESMT-2024-0035		

SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement made this 23rd day of April 20 24 between

Meridian Movado Village Investors, LP / C4 Investments LLC ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of- way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TOHAVE AND TOHOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR:		/illage Investors, LP wer Investment Com	pany, its GP	
A		, as presid	ent of the GP	
STATE OF II	DAHO)) ss			
County of Ad	,			
behalf execut author	sentative capacity, o	r strike the following (name grepresentative caps	, [complete the following ig ifsigning in an individu of enfity on behalf of wh	al capacity] on
		Notary S	ignature	

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

HARITER BERKER FRANKER FRANKER FREI ER FER FRANKER FRANKER FRANKER FRANKER FRANKER FRANKER FRANKER FRANKER FRA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Callfornia)		
County of Butte			
on March 26,202	4 before me, Debbi 11	Irnbow, Notary	Public
Date 🕥	Hered	nsert Name and Title of the Office	r
personally appeared	er Leonard		
	Name(s) of S	Signer(s)	
			The second section of the second seco

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same In his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature of Notary Public

	OPTI	ONAL	
	ompleting this information can c fraudulent reattachment of this t		
•	tached Document ocument:		·
Document Date:Number of Pages:		Number of Pages:	
Signer(s) Other Th	an Named Above:		
Capacity(les) Cla	imed by Signer(s)		
Signer's Name:		Signer's Name: _	
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□ Individual	Attorney in Fact		Attorney in Fact
□ Trustee	☐ Guardian or Conservator	□ Trustee	☐ Guardian or Conservator
□ Other:		□ Other:	
	nting:		enting:

Signature

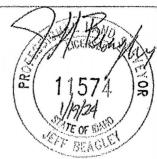
GRANTOR: C4 Investments LLC	
STATE OF IDAHO)	
) ss	
County of Ada)	
This record was acknowledged before me of Jim Conger (name of indivi	on <u>April R. 2024</u> (date) by dual), [complete the following if signing in a
·	name of entity on behalf of whom record was
Executed), in the following representative continuous (type of	apacity: member
Authority such as officer of trustee)	•
Notary Stamp Below	Notary Signature My Commission Expires: 8-3-2020
No. 2020 OF TOP HELDER	

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor 4-23-2024	
Attest by Chris Johnson, City Clerk 4-23-20	- 024
STATE OF IDAHO,) : ss. County of Ada)	g ^{ile}
	re me on 4-23-2024 (date) by Robert E. Simison City of Meridian, in their capacities as Mayor and City
	Notary Signature My Commission Expires:



Sawtooth Land Surveying, LLC

P: (208) 398-8104 F: (208) 398-8105 2030 S. Washington Ave., Emmett, ID 83617



32-Foot City of Meridian Utility Easement Legal Description

BASIS OF BEARING is South 89°13'35" East, between brass cap marking the N1/4 corner of Section 21 and an aluminum cap marking the northeast corner of Section 21, Township 3 North, Range 1 East, B.M., City of Meridian, Ada County, Idaho.

An easement located in the NW1/4 of the NE1/4 of Section 21, Township 3 North, Range 1 East, B.M., City of Meridian, Ada County, Idaho, more particularly as follows:

COMMENCING at the N1/4 corner of said Section 21;

Thence South 89°13'35" East, coincident with the north line of said NW1/4 of the NE1/4, a distance of 703.00 feet:

Thence South 00°11'04" West, 56.00 feet to the southerly right of way of E. Overland Road, marked by a 5/8" rebar/cap PLS 11574;

Thence continuing South 00°11'04" West, coincident with the east boundary of Movado Apartments Subdivision, as shown in Book 119 of Plats, at Page 18449-18452, Ada County Records, 141.35 feet to the **POINT OF BEGINNING**:

Thence South 89°50'39" East, 19.80 feet;

Thence South 00°46'25" West, 16.28 feet;

Thence South 89°13'35" East, parallel with said north line, 310.56 feet:

Thence North 71°29'32" East, 41.13 feet to the beginning of a non-tangent curve to the left;

Thence 38.03 feet along the arc of said curve, having a radius of 321.00 feet, with a central angle of 6°47'14", subtended by a chord bearing South 17°49'18" East, 38.00 feet;

Thence South 71°29'32" West, 28.96 feet;

Thence North 89°13'35" West, parallel with said north line, 353.47 feet to said east boundary;

Thence North 00°11'04" East, coincident with said east boundary, 48.07 feet to the **POINT OF BEGINNING**.

The above described easement contains 0.29 acres, more or less.

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