

BEFORE THE MERIDIAN CITY COUNCIL

**HEARING DATE: MARCH 2, 2021
ORDER APPROVAL DATE: MARCH 16, 2021**

**IN THE MATTER OF THE)
REQUEST FOR FINAL PLAT)
CONSISTING OF 56 SINGLE-)
FAMILY RESIDENTIAL)
BUILDING LOTS, 10)
COMMERCIAL BUILDING LOTS)
AND 9 COMMON LOTS ON 18.24)
ACRES OF LAND IN THE R-15)
AND C-C ZONING DISTRICTS)
FOR APEX NORTHWEST NO. 1)
)
**BY: BRIGHTON DEVELOPMENT)
APPLICANT)****

CASE NO. FP-2021-0004

**ORDER OF CONDITIONAL
APPROVAL OF FINAL PLAT**

This matter coming before the City Council on March 2, 2021 for final plat approval pursuant to Unified Development Code (UDC) 11-6B-3 and the Council finding that the Administrative Review is complete by the Planning and Development Services Divisions of the Community Development Department, to the Mayor and Council, and the Council having considered the requirements of the preliminary plat, the Council takes the following action:

IT IS HEREBY ORDERED THAT:

1. The Final Plat of "PLAT SHOWING APEX NORTHWEST SUBDIVISION NO. 1, A PARCEL OF LAND SITUATED IN A PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 3 NORTH, RANGE

1 EAST, B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO, 2021,
HANDWRITTEN DATE: 2/22/2021, by AARON L. BALLARD, PLS, SHEET 1
OF 6,” is conditionally approved subject to those conditions of Staff as set forth in
the staff report to the Mayor and City Council from the Planning and
Development Services divisions of the Community Development Department
dated March 2, 2021, a true and correct copy of which is attached hereto marked
“Exhibit A” and by this reference incorporated herein, and the response letter
from Kody Daffer, Brighton Corporation, a true and correct copy of which is
attached hereto marked “Exhibit B” and by this reference incorporated herein.

2. The final plat upon which there is contained the certification and signature of the
City Clerk and the City Engineer verifying that the plat meets the City’s
requirements shall be signed only at such time as:
 - 2.1 The plat dimensions are approved by the City Engineer; and
 - 2.2 The City Engineer has verified that all off-site improvements are
completed and/or the appropriate letter of credit or cash surety has been
issued guaranteeing the completion of off-site and required on-site
improvements.

NOTICE OF FINAL ACTION

AND RIGHT TO REGULATORY TAKINGS ANALYSIS

The Applicant is hereby notified that pursuant to Idaho Code § 67-8003, the Owner may
request a regulatory taking analysis. Such request must be in writing, and must be filed with the
City Clerk not more than twenty-eight (28) days after the final decision concerning the matter at

issue. A request for a regulatory takings analysis will toll the time period within which a Petition for Judicial Review may be filed.

Please take notice that this is a final action of the governing body of the City of Meridian, pursuant to Idaho Code § 67-6521. An affected person being a person who has an interest in real property which may be adversely affected by this decision may, within twenty-eight (28) days after the date of this decision and order, seek a judicial review pursuant to Idaho Code § 67-52.

By action of the City Council at its regular meeting held on the _____ day of _____, 2021.

By:

Robert Simison
Mayor, City of Meridian

Attest:

Chris Johnson
City Clerk

Copy served upon the Applicant, Planning and Development Services Divisions of the Community Development Department and City Attorney.

By: _____ Dated: _____