

Project Name or Subdivision Name:

Watts Meridian Medical Partners Subdivision

Sanitary Sewer & Water Main Easement Number: 01

Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only
Record Number: ESMT-2024-0134

SANITARY SEWER EASEMENT

THIS Easement Agreement made this 15th day of October 2024 between Reves LLC, an Idaho limited liability company ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

Version 01/01/2024

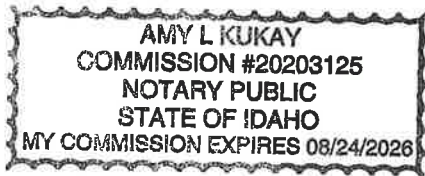
STATE OF IDAHO)

) ss

County of Ada)

This record was acknowledged before me on 9-19-24 (date) by Carrie Thomas
(name of individual), [*complete the following if signing in a representative capacity, or strike
the following if signing in an individual capacity*] on behalf of Reves LLC
(name of entity on behalf of whom record was executed), in the following representative
capacity: Manager (type of authority such as officer or trustee)

Notary Stamp Below



Amy L. Kukay
Notary Signature
My Commission Expires: 8-24-2026

GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor 10-15-2024

Attest by Chris Johnson, City Clerk 10-15-2024

STATE OF IDAHO,)
 : ss.
County of Ada)

This record was acknowledged before me on 10-15-2024 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

Notary Signature 3-28-2028
My Commission Expires: _____

EXHIBIT A

A PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, LOCATED IN MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING FROM THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN;

THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 16
N00°40'46"W 1151.21 FEET;
THENCE N89°19'14"E 294.05 FEET TO THE POINT OF BEGINNING;

THENCE N89°36'37"E 292.47 FEET;
THENCE S00°22'59"E 20.00 FEET;
THENCE S89°36'37"W 292.47 FEET;
THENCE N00°22'59"W 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 5,849 SQUARE FEET OR 0.13 ACRES+/-

EXHIBIT B

