

ESMT-2022-0205 Victory Commons Subdivision No. 2

WATER MAIN EASEMENT

THIS Easement Agreement, made this _____ day of August, 20 22 between Kuna Victory, LLC (“Grantor”), and the City of Meridian, an Idaho Municipal Corporation (“Grantee”);

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any

public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

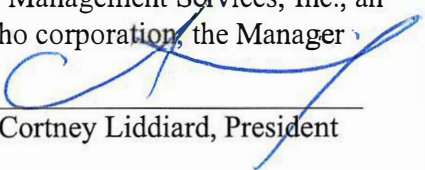
THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR:

KUNA VICTORY, LLC

By: BV Management Services, Inc., an
Idaho corporation, the Manager

By: 
Cortney Liddiard, President

STATE OF IDAHO)

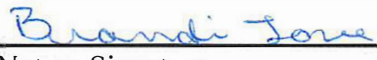
) ss

County of Bonneville)

This record was acknowledged before me on 7/28/22 (date) by Cortney Liddiard
(name of individual), [*complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity*] on behalf of Kuna Victory, LLC
(name of entity on behalf of whom record was executed), in the following representative capacity: President of the Manager (type of authority such as officer or trustee)

(stamp)




Notary Signature
My Commission Expires: 4-12-2026

GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor

Attest by Chris Johnson, City Clerk

STATE OF IDAHO,)

: ss.

County of Ada)

This record was acknowledged before me on _____ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Signature

My Commission Expires: _____

Date: May 9, 2022
Project: ID-1402-1810
Page: 1 of 1



EXHIBIT A
FLEX 1 - WATER VALVE EASEMENT

This easement is located in Government Lot 4 of Section 19, Township 3 north, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, being in a portion of Lot 4, Block 1 of Victory Commons Subdivision No. 1, book 120, page 18973, records of Ada county and a portion of Parcel A of Record of Survey Property Boundary Adjustment No. 12,282, records of Ada county, Idaho, more particularly described as follows:

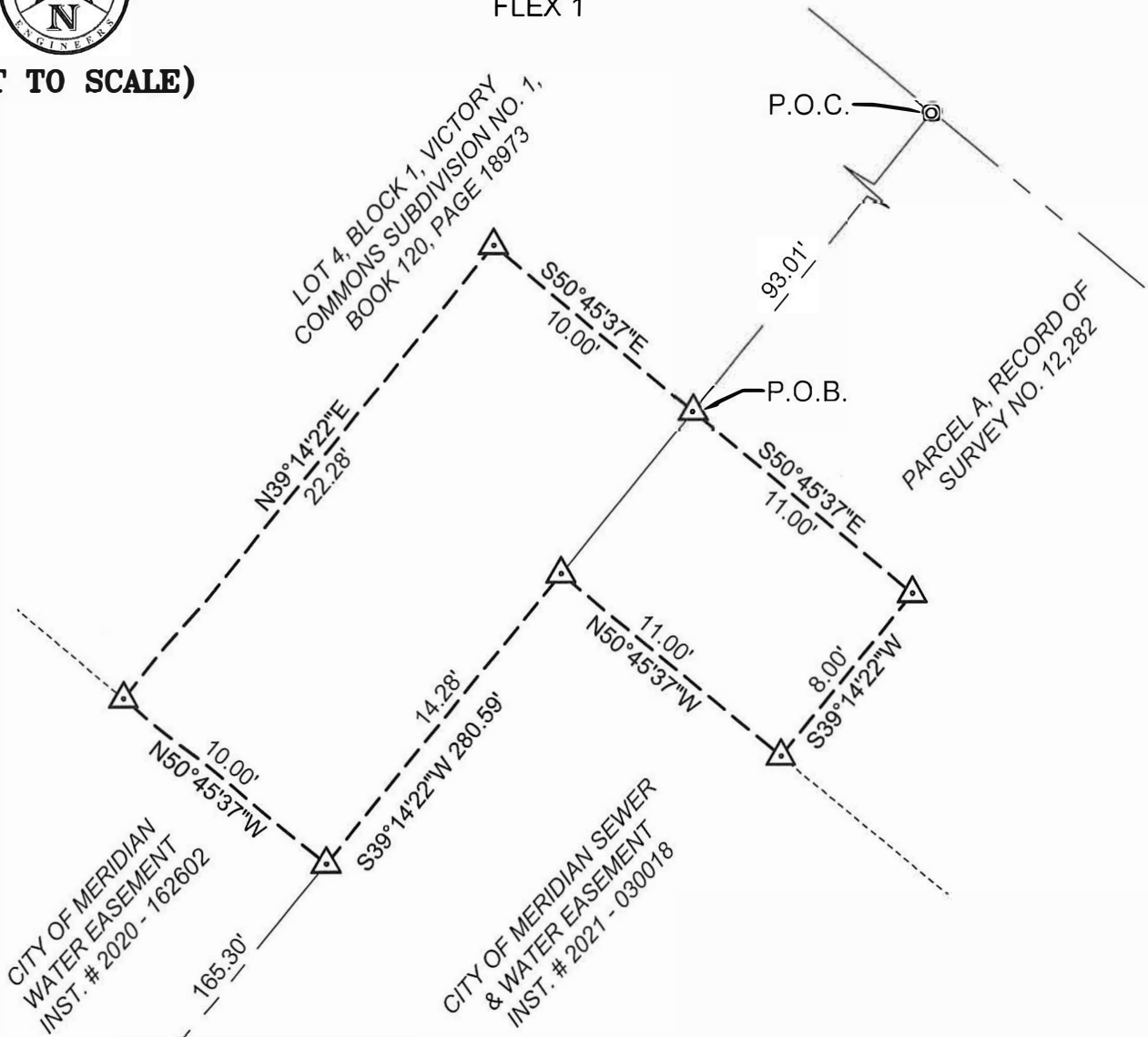
COMMENCING at the most easterly corner of Lot 4, Block 1, of said Victory Commons Subdivision No. 1, from which the most southerly corner of said Lot 4 bears S.39°14'22"W., 280.59 feet; thence along the southeast boundary of said Lot 4,

- 1) S.39°14'22"W., 93.01 feet to the **POINT OF BEGINNING**, thence leaving said southeast boundary;
- 2) S.50°45'37"E., 11.00 feet, thence;
- 3) S.39°14'22"W., 8.00 feet to a point on the northeast boundary of City of Meridian Sewer & Water Easement Instrument No. 2021-030018, thence along said northeast boundary;
- 4) N.50°45'37"W., 11.00 feet to appoint on the southeast boundary of Lot 4, Block 1 of said Victory Commons Subdivision No. 1, thence along said southeast boundary;
- 5) S.39°14'22"W., 14.28 feet to the most easterly corner of City of Meridian Water Easement Instrument No. 2020-162602, thence along the northeast boundary of said Instrument No. 2020-162602;
- 6) N.50°45'37"W., 10.00 feet, thence leaving said northeast boundary;
- 7) N.39°14'22"E., 22.28 feet, thence;
- 8) S.50°45'37"E., 10.00 feet to the **POINT OF BEGINNING**.



EXHIBIT B DOMESTIC WATER EASEMENT FLEX 1

(NOT TO SCALE)



LEGEND:

- CALCULATED POINT
- LOT CORNER
- LOT LINE
- EXISTING UTILITY EASEMENT
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- WATER VALVE EASEMENT



H:\12018\ID-1402-1810 Victory Commons\Project Data\04_Survey\4.02 Descriptions and Exhibits\PLATTING EASEMENTS\LOT 4 VICTORY COMMONS FLEX 1 WATER VALVE EASEMENT EXHIBIT B.dwg Ron Wright 5/9/2022 4:56 PM

HORROCKS ENGINEERS
2775 West Navigator Dr., Suite 210
Meridian, ID 83642
(208) 895-2520
www.horrocks.com

EXHIBIT B

GOV'T LOT 4, SECTION 19, T3N, R1E

DR AVIN G INFO	
DATE	05/9/22
SCALE	N.T.S.
REV #	DATE
00	00/00/0000
*SEE 2nd SHEET FOR LISTING	
PROJ. NO.	ID-1402

SHEET

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