

**Project Name (Subdivision):**

Lemp Pathway Easement - Barnett Rentals LLC

**PEDESTRIAN PATHWAY EASEMENT**

THIS AGREEMENT, made this 25 day of August, 2021, between Barnett Rentals LLC, hereinafter referred to as "Grantor", and the City of Meridian, an Idaho municipal corporation, hereinafter referred to as "Grantee";

WITNESSETH:

WHEREAS, Grantor is the owner of real property on portions of which the City of Meridian desires to establish a public pathway; and

WHEREAS, the Grantor desires to grant an easement to establish a public pathway and provide connectivity to present and future portions of the pathway; and

WHEREAS, Grantor shall construct the pathway improvements upon the easement described herein; and

NOW, THEREFORE, the parties agree as follows:

THE GRANTOR does hereby grant unto the Grantee an easement on the following property, described on Exhibit "A" and depicted on Exhibit "B" attached hereto and incorporated herein.

THE EASEMENT hereby granted is for the purpose of providing a public pedestrian pathway easement for multiple-use non-motorized recreation, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, said easement unto said Grantee, its successors and assigns forever.

THE GRANTOR hereby covenants and agrees that it will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that the Grantor shall repair and maintain the pathway improvements.

THE GRANTOR hereby covenants and agrees with the Grantee that should any part of the easement hereby granted become part of, or lie within the boundaries of any public street,



GRANTEE: CITY OF MERIDIAN

\_\_\_\_\_  
Robert E. Simison, Mayor

\_\_\_\_\_  
Attest by Chris Johnson, City Clerk

STATE OF IDAHO, )

: ss.

County of Ada )

This record was acknowledged before me on \_\_\_\_\_ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

(stamp)

\_\_\_\_\_  
Notary Signature

My Commission Expires: \_\_\_\_\_



601 Sherman Ave, Suite 1  
Coeur d'Alene, ID 83814

(208) 758-8601

**EXHIBIT A**  
**LEGAL DESCRIPTION**  
**of**  
**SIDEWALK EASEMENT**  
**BARNETT RENTALS LLC**  
**TO**  
**CITY OF MERIDIAN**

That portion of Lot 15, Block 2 of Larkwood Subdivision, according to the plat thereof, filed in Book 58 of Plats at paged 5494 and 5495, and Amended by an Affidavit recorded January 15, 1991, as Instrument No. 9102501, records of Ada County, Idaho, being situated in the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 4 North, Range 1 East, Boise Meridian, Ada County, City of Meridian, Idaho, described as follows:

Commencing at the southeast corner of said Section 30, from which the South 1/4 corner of said Section bears North 89°46'27" West, 2.632.50 feet; thence along the south line of said Section North 89°46'27" West, 229.92 feet; thence leaving said south line North 00°25'24" East, 30.00 feet, more or less, to the southwest corner of said Lot 15; thence continuing along said west line North 00°25'24" East, 30.00 feet to the POINT OF BEGINNING;

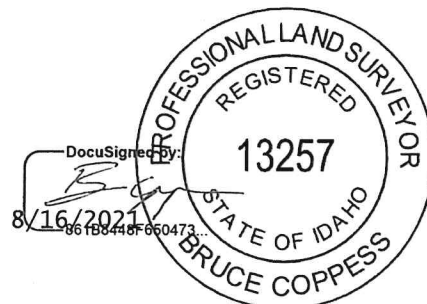
thence continuing along said west line North 00°25'24" East, 12.00 feet;

thence leaving said west line South 89°46'27" East, 146.17 feet, more or less, to a point on the west line of Quitclaim Deed recorded August 2, 2018, Instrument No. 2018-072917, records of Ada County, Idaho;

thence along said west line South 00°13'33" West, 12.00 feet;

thence leaving said west line North 89°46'27" West, 146.21 feet to the POINT OF BEGINNING.

Containing 1,754 square feet or (0.040 acres), more or less.

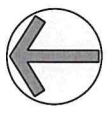




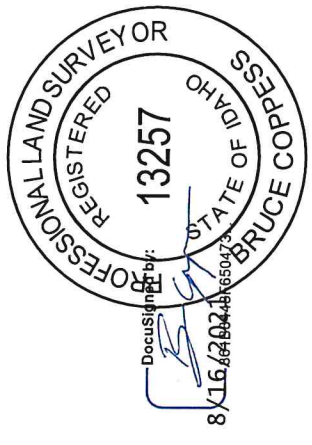
# EXHIBIT 'B'

## CITY OF MERIDIAN - SIDEWALK EASEMENT

Located in the SE 1/4 of the SE 1/4, Section 30,  
Township 4 North, Range 1 East,  
B.M., Ada County, City of Meridian, State of Idaho,



SCALE: 1"=50'



| LINE TABLE |        |              |
|------------|--------|--------------|
| LINE #     | LENGTH | DIRECTION    |
| L1         | 12.00  | N0° 25' 24"E |
| L2         | 12.00  | S0° 13' 33"W |

### LARKWOOD SUBDIVISION

#### LEGEND

- POC POINT OF COMMENCEMENT
- POB POINT OF BEGINNING
- TOB TOP OF BANK



EASEMENT ACQUISITION AREA 1,754 SQ. FT.

### BARNETT RENTALS LLC

PARCEL: R5147490701  
LOT 15, BLOCK 2

