

**ADDENDUM  
STATE/LOCAL AGREEMENT  
(DESIGN AND CONSTRUCTION)  
PROJECT NO. A013(918)  
RAIL WITH TRAIL PATHWAY, MERIDIAN  
ADA COUNTY  
KEY NO. 13918**

THIS ADDENDUM is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, by and between the **IDAHO TRANSPORTATION BOARD** by and through the **IDAHO TRANSPORTATION DEPARTMENT**, hereafter called the State, and the CITY OF MERIDIAN, acting by and through its MAYOR AND COUNCIL, hereafter called the Sponsor.

**PURPOSE**

This Addendum will modify the State/Local Agreement Addendum entered into on the 22nd day of August 2022, (hereinafter "Agreement") between the same parties.

The parties agree to the following revisions:

**Section I Paragraph II of the agreement will be amended by changing the following.**

Federal participation in the Federal-aid portion of this project is at the rate of 92.66%; local participation is 7.34%. Scheduled local participation funds are 100% Sponsor responsibility. Scheduled funding for this project is listed on the approved Idaho Transportation Investment Program, and subsequent revisions. Current estimated funding is as follows:

- a. Project Development - \$121,000
  - (PE-\$2,000 PL-\$5,000 PC-\$114,000)
- b. Right-of-Way - \$0
- c. Project Development Local Participation (100% sponsor responsibility) - \$75,000
- d. Utilities - \$0
- e. Construction - \$964,945
  - (Bid-\$949,000) (Fed Aid Contingency \$15,945)
- f. Construction Local Participation (Contingency) (100% sponsor responsibility) - \$108,955
- g. Construction Engineering - \$185,055
  - (CE-\$4,745 CL-\$37,960, CC-\$142,350)

- h. Total Estimated Project Costs - \$1,454,955
- (Fed Aid-\$1,271,000)
  - (Local Participation- \$183,955)

**EXECUTION**

This Addendum is executed for the State by its Division Administrator, and executed for the Sponsor by the Board of Commissioners, attested to by the City Clerk, with the imprinted Corporate Seal of the City of Meridian.

**IDAHO TRANSPORTATION DEPARTMENT**

\_\_\_\_\_  
Division Administrator

**ATTEST:**

**CITY OF MERIDIAN**

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

(SEAL)

By regular/special meeting  
on \_\_\_\_\_.

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DRAFT

*State/Local Agreement (Construction)*

*Addendum to State/Local Agreement  
Transportation Plan, Sandpoint Area*

*Key No. 23033*

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