# ESMT-2023-0029 Winco Wells No. 1 Water Main Easement No. 3

## WATER MAIN EASEMENT

THIS Easement Agreement, made this	_ day of	, 20	between CRP/MHS Seasons Meridian Owner, LLC
("Grantor"), and the City of Meridian, an Idaho			Grantee').

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

# (SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-ofway and easement hereby granted shall become part of, or lie within the boundaries of any

Water Main Easement Version 01/01/2020

public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

**GRANTOR:** 

STATE OF NEVAD

County of Clark

ork ems

This record was acknowledged before me on 02/22/23 (date) by Ryan Morgan (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of CRP/MHS Seasons Meridian Owner, LLC (name of entity on behalf of whom record was executed), in the following representative capacity:

Manager (type of authority such as officer or trustee)

(stamp)

SHANE MCCLELLAND SUNN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204033491
MY COMMISSION EXPIRES 09/25/2024

Notary Signature

My Commission Expires: 09/28/2024

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor	-
Attest by Chris Johnson, City Clerk	_
STATE OF IDAHO, ) ; ss. County of Ada )	
This record was acknowledged be	fore me on (date) by Robert E. Simison City of Meridian, in their capacities as Mayor and City
	Notary Signature My Commission Expires:

Water Main Easement Version 01/01/2020



January 30, 2023 Project No.: 120124

# **EXHIBIT A**

# WATER EASEMENTS

WINCO WELLS SUBDIVISION No.1 MB OVERLAND WELLS, LLC

# **EASEMENT-1**

An easement located Lot 1 of Winco Wells Subdivision No. 1, recorded in Book 125 of Plats at Pages 19938-19941, Ada County records, situate in the Southwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, being more particularly described as follows:

COMMENCING at the South One Quarter Corner of said Section 17, (from which point the Southeast Corner of said Section 17 bears North 89°46'00" East, 2656.84 feet distant); thence on the south line of said Section 17, North 89°46'00" East, 690.84 feet; thence leaving said south line, North 00°14'00" West, 76.28 feet to a point common with the said northerly right of way line of East Overland Road, and the Southwest corner of said Lot 1; thence North 00°24'05" East, 63.50 feet on the westerly boundary line of said Lot 1; thence leaving said westerly boundary line, South 89°35'55" East, 84.73 feet to a point on an existing sewer and water easement, recorded as Instrument No. 2022-082532, Ada County records and the POINT OF BEGINNING of EASEMENT-1:

Thence North 00° 26' 03" East, 33.00 feet;

Thence South 89° 34' 47" East, 10.00 feet;

Thence South 00° 26' 03" West, 33.00 feet to a point on the said existing sewer and water easement;

Thence North 89° 35′ 55″ West, 10.00 feet on the said existing sewer and water easement to the **POINT OF BEGINNING of EASEMENT-1**.

The above-described easement contains 330 Ft<sup>2</sup> more or less.

#### TOGETHER WITH

#### **EASEMENT-2**

An easement located Lot 1 of Winco Wells Subdivision No. 1, recorded in Book 125 of Plats at Pages 19938-19941, Ada County records, situate in the Southwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, being more particularly described as follows:

**COMMENCING** at the South One Quarter Corner of said Section 17, (from which point the Southeast Corner of said Section 17 bears North 89°46'00" East, 2656.84 feet distant); thence on the south line of said Section 17, North 89°46'00" East, 690.84 feet; thence leaving said south line, North 00°14'00" West, 76.28 feet to a point common with the said northerly right of way line of East Overland Road, and the Southwest corner of said Lot 1; thence North 00°24'05" East, 348.35 feet on the westerly boundary line of the said Lo1 1; thence leaving said westerly boundary line, South 89°35'55" East, 324.47 feet to a point on an existing sewer and water easement, recorded as Instrument No. 2022-082532, Ada County records and the **POINT OF BEGINNING of EASEMENT-2:** 

Thence North 00° 24' 05" East, 10.00 feet on the said existing sewer and water easement; Thence leaving said existing sewer and water easement, South 89° 35' 55" East, 27.00 feet; Thence South 00° 24' 05" West, 10.00 feet;

Thence North 89° 35' 55" West, 27.00 feet to a point on the said existing sewer and water easement and the **POINT OF BEGINNING of EASEMENT-2**.

The above-described easement contains 270 Ft<sup>2</sup> more or less.

#### **TOGETHER WITH**

#### **EASEMENT-3**

An easement located Lot 1 of Winco Wells Subdivision No. 1, recorded in Book 125 of Plats at Pages 19938-19941, Ada County records, situate in the Southwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, being more particularly described as follows:

**COMMENCING** at the South One Quarter Corner of said Section 17, (from which point the Southeast Corner of said Section 17 bears North 89°46'00" East, 2656.84 feet distant); thence on the south line of said Section 17, North 89°46'00" East, 690.84 feet; thence leaving said south line, North 00°14'00" West, 76.28 feet to a point common with the said northerly right of way line of East Overland Road, and the Southwest corner of said Lot 1; thence North 00°24'05" East, 440.60 feet on the westerly boundary line of said Lot 1; thence leaving said westerly boundary line, South 89°35'55" East, 265.58 feet to a point on an existing sewer and water easement, recorded as Instrument No. 2022-082532, Ada County records and the **POINT OF BEGINNING of EASEMENT-3:** 

Thence North 00° 24' 05" East, 10.00 feet;

Thence South 89° 35' 55" East, 28.89 feet to a point on the said existing sewer and water easement, recorded as Instrument No. 2022-082532, Ada County records;

Thence South 00° 24' 05" West, 10.00 feet on the said existing sewer and water easement; Thence leaving the said existing sewer and water easement, North 89° 35' 55" West, 28.89 feet to the **POINT OF BEGINNING of EASEMENT-3**.

The above-described easement contains 289 Ft<sup>2</sup> more or less.

## **TOGETHER WITH**

#### **EASEMENT-4**

An easement located Lot 1 of Winco Wells Subdivision No. 1, recorded in Book 125 of Plats at Pages 19938-19941, Ada County records, situate in the Southwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, being more particularly described as follows:

**COMMENCING** at the South One Quarter Corner of said Section 17, (from which point the Southeast Corner of said Section 17 bears North 89°46'00" East, 2656.84 feet distant); thence on the south line of said Section 17, North 89°46'00" East, 690.84 feet; thence leaving said south line, North 00°14'00" West, 76.28 feet to a point common with the said northerly right of way line of East Overland Road, and the

Southwest corner of said Lot 1; thence North 00°24'05" East, 624.34 feet on the westerly boundary line of said Lot 1; thence leaving said westerly boundary line, South 89°35'55" East, 324.47 feet to a point on an existing sewer and water easement, recorded as Instrument No. 2022-082532, Ada County records and the POINT OF BEGINNING of EASEMENT-4:

Thence North 00° 24' 05" East, 10.00 feet on the said existing sewer and water easement, recorded as Instrument No. 2022-082532, Ada County records;

Thence leaving the said existing sewer and water easement, South 89° 35' 55" East, 27.00 feet; Thence South 00° 24' 05" West, 10.00 feet;

Thence North 89° 35' 55" West, 27.00 feet to a point on the said existing sewer and water easement and the POINT OF BEGINNING of EASEMENT-4.

The above-described easement contains 270 Ft<sup>2</sup> more or less.

#### **TOGETHER WITH**

#### **EASEMENT-5**

An easement located Lot 1 of Winco Wells Subdivision No. 1, recorded in Book 125 of Plats at Pages 19938-19941, Ada County records, situate in the Southwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, being more particularly described as follows:

COMMENCING at the South One Quarter Corner of said Section 17, (from which point the Southeast Corner of said Section 17 bears North 89°46'00" East, 2656.84 feet distant); thence on the south line of said Section 17, North 89°46'00" East, 690.84 feet; thence leaving said south line, North 00°14'00" West, 76.28 feet to a point common with the said northerly right of way line of East Overland Road, and the Southwest corner of said Lot 1; thence North 00°24'05" East, 756.03 feet on the westerly boundary line of said Lot 1; thence leaving said westerly boundary line, South 89°35'55" East, 58.00 feet to a point on an existing sewer and water easement, recorded as Instrument No. 2022-082532, Ada County records and the **POINT OF BEGINNING of EASEMENT-5**:

Thence North 00° 24' 05" East, 10.00 feet on the said existing sewer and water easement; Thence South 89° 35' 55" East, 31.32 feet;

Thence South 00° 24' 05" West, 10.00 feet;

Thence North 89° 35' 55" West, 31.32 feet to a point on the said existing sewer and water easement and the POINT OF BEGINNING of EASEMENT-5.

The above-described easement contains 313 Ft<sup>2</sup> more or less.

Prepared by: The Land Group, Inc. Michael S. Femenia, PLS









