ESMT-2023-0018
Alliance Dental Care Shell and Core
Water Main Easement

THIS Easeme	nt Agreement, made	this	day of	20	hetween	RJM Pool	Estate,LLC
	and the City of Meri		•				

WATER MAIN EASEMENT

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee:

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-ofway and easement hereby granted shall become part of, or lie within the boundaries of any

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public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR:

STATE OF IDAHO)

*) ss

County of Ada

This record was acknowledged before me on 1/13/23 (date) by Roarke J. Miller (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of LJM Real Estate Lice (name of entity on behalf of whom record was executed), in the following representative capacity: Managery Mender (type of authority such as officer or trustee)

(stamp)

RANDI-LIN PAIZ Notary Public - State of Idaho Commission Number 20212569 My Commission Expires May 24, 2027 My Commission Expires: May 29, 202

GRANTEE: CITY OF MERIDIAN	
Robert E. Simison, Mayor	
Attest by Chris Johnson, City Clerk	
STATE OF IDAHO,) : ss.	
	Fore me on (date) by Robert E. Simison City of Meridian, in their capacities as Mayor and City
	Notary Signature My Commission Expires:

EXHIBIT A City of Meridian Water line Easement

An easement across a parcel of land being Lot 3, Block 2, TM Creek Subdivision No. 1, Book 110 of Plats, Page 15664, Records of Ada County, said parcel being located in the Northwest Quarter of the Northwest Quarter of Section 14, Township 3 North, Range 1 West, Boise Meridian, said parcel more particularly described as follows:

Commencing at the Northwest corner of said Section 14, from which the West quarter corner of said Section 14 bears South 00°33′33″ West a distance of 2658.39 feet, thence along the West line of said Section 14, South 00°33′33″ West a distance of 392.01 feet to a point; thence South 89°26′50″ East a distance of 48.00 feet to the Northwest corner of said Subdivision; thence along the North line of said Subdivision, South 89°26′50″ East a distance of 353.35 feet to the Northeast corner of said Subdivision; thence along the East line of said Subdivision, South 00°33′10″ West a distance of 398.61 feet to the Northeast corner of said Lot 3; thence along the North line of said Lot 3, North 89°26′50″ West a distance of 176.42 feet to the Northwest corner of said Lot 3; thence along the West line of said Lot 3, South 00°33′10″ West a distance of 25.50 feet to a point on the South line of a 51 foot wide public utilities easement as shown on the plat of said Subdivision, the True Point of Beginning.

Thence along the South line of said easement, South 89°26'50" East a distance of 21.60 feet;

Thence South 00°33'10" West a distance of 10.00 feet;

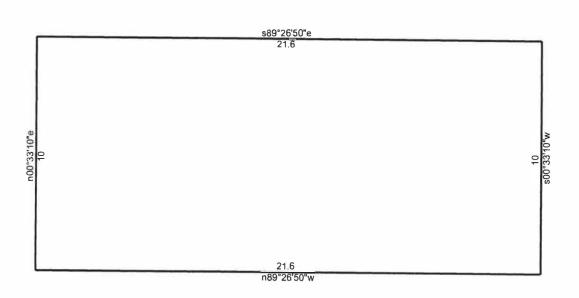
Thence North 89°26′50" West a distance of 21.60 feet to a point on the West line of said Lot 3;

Thence North 00°33′10" East a distance of 10.00 feet to the point of beginning.

Said easement containing 216 Sq. Ft., more or less

End Description
Project No. 22-145
Prepared November 22, 2022





Water line easement

11/16/2022

Scale: 1 inch= 4 feet

File:

Tract 1: 0.0050 Acres (216 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=63 ft.

01 s89.2650e 21.6 02 s00.3310w 10 03 n89.2650w 21.6 04 n00.3310e 10

