**CITY OF MERIDIAN** 

**RESOLUTION NO. 24-2450** 

BY THE CITY COUNCIL:

CAVENER, LITTLE ROBERTS, OVERTON, STRADER, TAYLOR

A RESOLUTION VACATING A 30-FOOT-WIDE EASEMENT OVER AND ACROSS A PORTION OF LOT 4 OF HEPPERS ACRE SUBDIVISION AS RECORDED IN BOOK 19 OF PLATS AT PAGES 1298 AND 1299, RECORDS OF ADA COUNTY, SAID PARCEL BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A;" AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, on June 6, 2023, the City Council of the City of Meridian held a hearing on the vacation of a 30-foot-wide easement over and across a portion of Lot 4 of Heppers Acre Subdivision as recorded in Book 19 of Plats at Pages 1298 and 1299, records of Ada County, said parcel being located in the southwest quarter of the southwest quarter of Section 12, Township 3 North, Range 1 West of the Boise Meridian, Ada County, Idaho; and

**WHEREAS**, after such hearing, the City Council, by formal motion, did approve said described vacation; and

## NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MERIDIAN CITY, IDAHO:

**Section 1**. That a 30-foot-wide easement over and across a portion of Lot 4 of Heppers Acre Subdivision as recorded in Book 19 of Plats at Pages 1298 and 1299, records of Ada County, said parcel being located in the southwest quarter of the southwest quarter of Section 12, Township 3 North, Range 1 West of the Boise Meridian, Ada County, Idaho, as fully described in Exhibit "A," is hereby vacated.

**Section 2**. That this Resolution shall be in full force and effect immediately upon its adoption and approval.

**Passed** by the City Council of the City of Meridian, Idaho, this \_\_\_\_\_ day of May, 2024.

**Approved** by the Mayor of the City of Meridian, Idaho, this \_\_\_\_\_ day of May, 2024.

	Attest:
Mayor Robert E. Simison	Chris Johnson, City Clerk
Way of Robert 2. Simison	Cimis voimison, City Clerk
STATE OF IDAHO )	
County of Ada ) ss:	
said State, personally appeared <b>Robert E.</b> State, Mayor and City Clerk, respectively, of the instrument, and acknowledged to me that the state of t	fore me, the undersigned, a Notary Public in and for <b>Simison</b> and <b>Chris Johnson</b> , known to me to be the City of Meridian, Idaho, and who executed the within he City of Meridian executed the same.  Therefore me, the undersigned, a Notary Public in and for the same and the city of Meridian executed the same.
day and year first above written.	icreditio set my hand and arrived my official sear the
(SEAL)	Notary Public My Commission Expires: