STAFF REPORT

COMMUNITY DEVELOPMENT DEPARTMENT



HEARING October 15, 2020

DATE:

TO: Planning & Zoning Commission

FROM: Sonya Allen, Associate Planner

208-884-5533

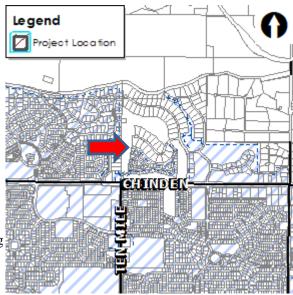
SUBJECT: H-2020-0087

Spurwing Sewer Easement – AZ

LOCATION: North of W. Chinden Blvd./SH 20-26,

northeast of N. Ten Mile Rd., in the SW ¹/₄ of Section 23, Township 4N., Range 1W. (portion of Lot 2, Block 1, Spurwing

Subdivision)



I. PROJECT DESCRIPTION

The Applicant requests annexation of 0.60 of an acre of land with an R-4 zoning district.

II. SUMMARY OF REPORT

A. Project Summary

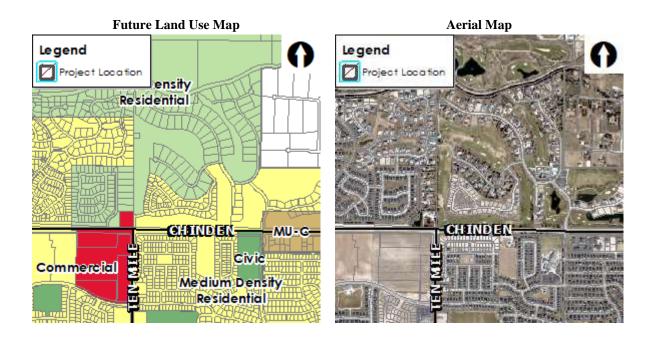
Description	Details	Page
Acreage	0.60 of an acre	
Future Land Use Designation	Low Density Residential (LDR)	
Existing Land Use	Sewer easement/golf course	
Proposed Land Use(s)	Emergency vehicle access for Fire Dept. and Public Work's	
_	access to sewer easement	
Current Zoning	RUT in Ada County	
Proposed Zoning	R-4 (Medium Low-Density Residential)	

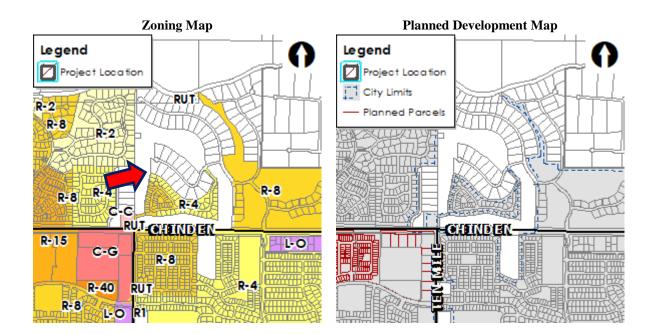
Neighborhood meeting date; # of attendees:	July 22, 2020; 8 attendees	
History (previous approvals)	This property is a portion of Lot 2, Block 1, Spurwing Subdivision (Bk. 113, pg. 16653). A lot line adjustment was approved by Ada County in 2007 (ROS #7826). Ada County denied a CUP modification permit to build an emergency access road. See Applicant's narrative for more information: <i>narrative</i>	

B. Community Metrics

Description	Details	Page	
Ada County Highway District			
• Staff report (yes/no)	No		
Requires ACHD Commission	No		
Action (yes/no)			
Access (Arterial/Collectors/State	One (1) emergency access is proposed from the west via N.	<u> </u>	
Hwy/Local)(Existing and Proposed)	Sunset Maple Way in Spurwing Greens Subdivision		
Fire Service	See comments in Section IX.C.		
Police Service	No comments were submitted.	-	
Wastewater			
Distance to Sewer Services	Existing through parcel		
Sewer Shed	North Black Cat trunkshed		
Estimated Project Sewer ERU's	See application		
WRRF Declining Balance	13.97		
Project Consistent with WW	Yes		
Master Plan/Facility Plan			
Impacts/Concerns	Sewer mainline is existing through the subject parcel.		
Water			
Distance to Water Services	This parcel is within Suez Water's service area.		
Pressure Zone			
Estimated Project Water ERU's			
Water Quality			
Project Consistent with Water			
Master Plan			
Impacts/Concerns			

C. Project Maps





III. APPLICANT INFORMATION

A. Applicant:

Shari Stiles, Engineering Solutions, LLP – 1029 N. Rosario St., Ste. 100, Meridian, ID 83642

B. Owner:

Spurwing, LP – 1406 N. Main St., Meridian, ID 83642

Pacific Links, Limited Company – 200 N. 4th Street, Ste. 205, Boise, ID 83702

C. Representative:

Same as Applicant

IV. NOTICING

	Planning & Zoning Posting Date	City Council Posting Date
Newspaper notification published in newspaper	9/25/2020	
Radius notification mailed to property owners within 300 feet	9/23/2020	
Public hearing notice sign posted on site	10/1/2020	
Nextdoor posting	9/23/2020	

V. COMPREHENSIVE PLAN ANALYSIS

LAND USE: This property is designated Low Density Residential (LDR) on the Future Land Use Map (FLUM) in the <u>Comprehensive Plan</u>. The LDR designation allows for the development of single-family homes on large and estate lots at gross densities of three (3) dwelling units or less per acre.

There is an existing City of Meridian sewer easement within the subject annexation area; the Applicant proposes is not proposing any new development within this area.

Goals, Objectives, & Action Items: Staff finds the following Comprehensive Plan policies to be applicable to this application and apply to the proposed use of this property (staff analysis in *italics*):

• "Preserve existing public rights-of-way and other easements for future pathways and accessways, particularly along powerline and utility corridors, railway corridors, and waterway or irrigation corridors." (4.04.02B)

Annexation of the land where an existing City of Meridian sewer easement is located and requirement of a Development Agreement with a provision that restricts uses other than that of the sewer easement and emergency access easement will ensure preservation of this easement and access.

• "Annex lands into the corporate boundaries of the City only when the annexation proposal conforms to the City's vision and the necessary extension of public services and infrastructure is provided." (3.03.03)

The proposed annexation area incorporates an existing City of Meridian sewer easement.

VI. STAFF ANALYSIS

A. ANNEXATION & ZONING

The Applicant proposes to annex 0.60 of an acre of land into the City with an R-4 (Medium Low-Density Residential) zoning district consistent with the FLUM designation of LDR. The annexation area is a portion of Lot 2, Block 1, Spurwing Subdivision, which was developed in Ada County. Typically, the City does not annex a portion of a parcel or lot; however, the City Attorney and the Planning

Manager has deemed it appropriate in this case due to the County's denial of the site modification and the City's requirement for an access to maintain the public utility; therefore, Staff is in support of the request.

The property proposed to be annexed is developed as part of the Spurwing golf course and contains a 20-foot wide Meridian sanitary sewer easement (Inst. #112130813) with a 12-inch sewer main line and an 8-inch Suez water main line. An emergency vehicle access easement is proposed in this area to satisfy the Fire Department's requirement for secondary emergency vehicle access to Olivetree at Spurwing Subdivision. Emergency vehicle access for this subdivision was previously planned via W. Chinden Blvd. at the Chinden/Ten Mile Rd. intersection; however, since the time the preliminary plat was approved, improvements have been made to the intersection which necessite an alternate location for emergency access. For this reason, emergency access is proposed where the sewer easement lies. Public access will be restricted through the use of gates at each entrance with a knox box as required by the Fire Department in Section X.C. This road will also provide access to any manholes within the sewer easement area in accord with City requirements and access to the Suez water lines as desired.

The subject property is non-buildable as it isn't a legal parcel/lot eligible for a building permit and doesn't meet the minimum dimensional standards of the R-4 district.

A more detailed decription of the history of this request is included in the Applicant's narrative letter submitted with this application:

https://weblink.meridiancity.org/WebLink/DocView.aspx?id=193513&dbid=0&repo=MeridianCity

The proposed annexation area is contiguous to City annexed property and is within the Area of City Impact Boundary. A legal description and exhibit map for the annexation area is included in Section VIII.A.

The City may require a development agreement (DA) in conjunction with an annexation pursuant to Idaho Code section 67-6511A. To ensure the site develops as proposed with this application, Staff recommends a DA is required that limits development to that proposed with this application (see provision in Section IX.A).

The Olivetree at Spurwing subdivision cannot develop without an approved secondary emergency access which the Applicant's proposal provides. If Council denies the Applicant's request, an alternate emergency vehicle access will be required for any development over 30 building lots in Olivetree at Spurwing Subdivision; or, the applicant has the option to fire sprinkler additional homes beyond the 30.

NOTE: The City is currently monitoring the number of homes for this development and the number of building permits issued is approaching the maximum of 30 until the emergency access is approved and constructed per the City's requirments.

VII. DECISION

A. Staff:

Staff recommends approval of the proposed Annexation & Zoning with the requirement of a Development Agreement per the provisions in Section IX in accord with the Findings in Section X.

VIII. EXHIBITS

A. Annexation & Zoning Legal Description and Exhibit Map



TEALEY'S LAND SURVEYING

12594 W. Explorer Drive, Suite 150 • Boise, Idaho 83713 (208) 385-0636 Fax (208) 385-0696

Project No.: 4667 Date: July 8, 2020 EXHIBIT "A"

DESCRIPTION FOR JOCK HEWITT ANNEXATION PARCEL

A parcel of land being a portion of Lot 2 of Block 1 of Spurwing Subdivision as on file in Book 69 of Plats at Pages 7104 through 7108 in the Office of the Recorder for Ada County, Idaho, said parcel being situated in the SW 1/4 of Section 23, T.4N., R.1W., B.M., Ada County, Idaho and more particularly described as follows:

COMMENCING at the Southwest corner of said Section 23, marked by a brass cap; thence along the West line of said Section 23

North 00°20'40" East 1170.64 feet to a point; thence leaving said West line at right angles South 89°39'20" East 331.81 feet to the Southwest corner of Lot 14, Block 1 of said Spurwing Subdivision which point is also the Northwest corner of Olivetree at Spurwing Subdivision as on file in Book 113 of Plats at Pages 16653 through 16656 in said Office of the Recorder for Ada County, which point is the POINT OF BEGINNING, marked by an iron pin; thence along the West line of said Olivetree at Spurwing Subdivision

South 10°58'41" West 211.00 feet to a point; thence leaving said West line at right angles North 79°01'12" West 42.12 feet to a point; thence along a line parallel with said West line of Olivetree at Spurwing Subdivision

North 10°58'48" East 213.59 feet to a point on a line that is parallel with and 41.00 feet West of the West line of said Lot 14, Block 1 of Spurwing Subdivision; thence along said parallel line

North 00°48'28" East 370.10 feet to a point; thence North 47°26'00" East 51.67 feet to a point; thence

South 11°07'25" East 25.82 feet to a point of curvature; thence along the arc of a curve to the left whose radius is 110.00 feet, whose central angle is 30°58'41", whose length is 59.47 feet and whose long chord bears

South 26°36'45" East 58.75 feet to a point; thence

South 42°44'50" West 43.32 feet to the Northwest corner of said Lot 14, marked by an iron pin; thence along the West line of said Lot 14

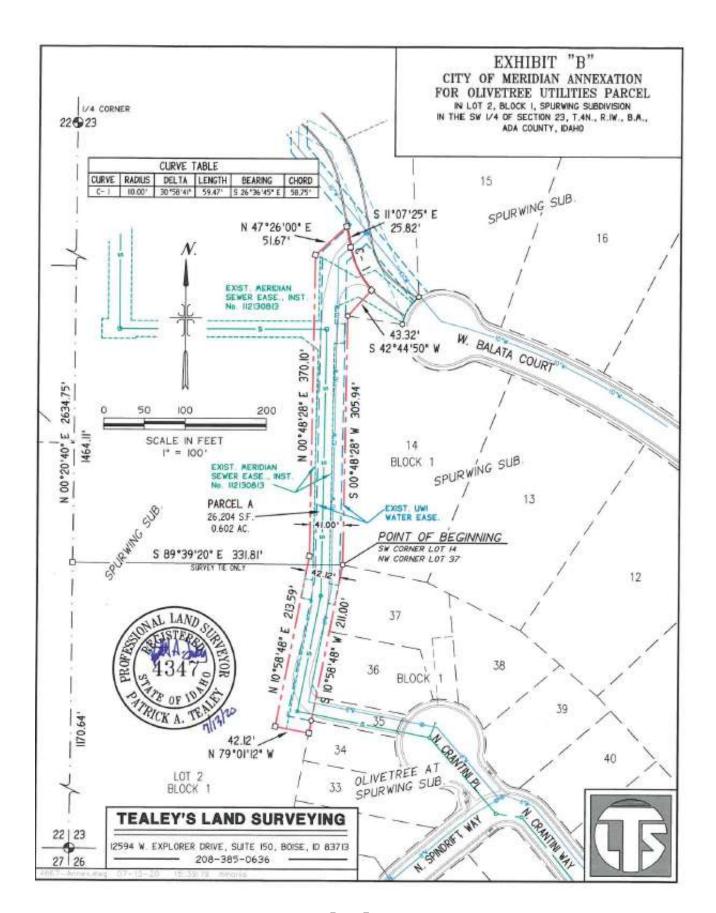
South 00°48'28" West 305.94 feet to the POINT OF BEGINNING.

Said Parcel Contains 0.602 Acre, more or less.



4667-Annexation-Desc.docx dnm

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IX. CITY/AGENCY COMMENTS & CONDITIONS

A. PLANNING DIVISION

1. A Development Agreement (DA) is required as a provision of annexation of this property. Prior to approval of the annexation ordinance, a DA shall be entered into between the City of Meridian, the property owner(s) at the time of annexation ordinance adoption, and the developer.

Currently, a fee of \$303.00 shall be paid by the Applicant to the Planning Division prior to commencement of the DA. The DA shall be signed by the property owner and returned to the Planning Division within six (6) months of the City Council granting the annexation. The DA shall, at minimum, incorporate the following provisions:

a. The annexation area is non-buildable and shall only be used as a City of Meridian sewer line easement, Suez water line easement, emergency vehicle access road and access road for the City of Meridian and Suez Idaho Operations for maintenance of their facilities within their easements.

B. PUBLIC WORKS

1. Site Specific Conditions of Approval

1.1 Sanitary sewer mainlines currently traverse through the subject parcel. 14-foot wide compacted gravel access roadways shall be required above those mainlines per Meridian City Standards.

C. FIRE DEPARTMENT

Access: This project will be required to provide a 20' wide swing or rolling emergency access gate as set forth in International Fire Code Sections 503.5 and 503.6. The gate shall be equipped with a Knoxbox padlock which has to be ordered via the website www.knoxbox.com. All gates at the entrance to fire lanes shall be located a minimum of 30 feet from the roadway and shall open away from the roadway, unless other provisions are made for safe personnel operations as set forth in National Fire Protection Associat ion 1141, Section 5.3.16 - 2017 edition.

D. POLICE DEPARTMENT

No comments were received.

E. PARK'S DEPARTMENT

No comments were received.

F. NAMPA & MERIDIAN IRRIGATION DISTRICT (NMID)

https://weblink.meridiancity.org/WebLink/DocView.aspx?id=213875&dbid=0&repo=MeridianCity

G. DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ)

https://weblink.meridiancity.org/WebLink/DocView.aspx?id=193806&dbid=0&repo=MeridianCity

X. FINDINGS

A. Annexation and/or Rezone (UDC 11-5B-3E)

Required Findings: Upon recommendation from the commission, the council shall make a full investigation and shall, at the public hearing, review the application. In order to grant an annexation and/or rezone, the council shall make the following findings:

1. The map amendment complies with the applicable provisions of the comprehensive plan;

The Applicant is proposing to annex the subject 0.60 acre property with R-4 zoning consistent with the proposed LDR FLUM designation for this property. (See section V above for more information.)

2. The map amendment complies with the regulations outlined for the proposed district, specifically the purpose statement;

Staff finds the proposed map amendment to R-4 for the existing sewer easement and proposed emergency access road generally complies with the regulations outlines for the R-4 district and purpose statement of the residential districts.

3. The map amendment shall not be materially detrimental to the public health, safety, and welfare;

Staff finds the proposed map amendment will not be detrimental to the public health, safety and welfare and the emergency access road will enhance public safety in this area..

4. The map amendment shall not result in an adverse impact upon the delivery of services by any political subdivision providing public services within the city including, but not limited to, school districts; and

Staff finds the proposed map amendment will not result in an adverse impact upon the delivery of services by any political subdivision providing public services and will actually enhance emergency access in this area.

5. The annexation (as applicable) is in the best interest of city.

Staff finds the proposed annexation is in the best interest of the City.