



## TRANSPORTATION COMMISSION MEETING

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho  
Monday, March 07, 2022 at 3:30 PM

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### Agenda

#### VIRTUAL MEETING INSTRUCTIONS

<https://us02web.zoom.us/j/83072811958>

Or join by phone: 1-669-900-6833 and Webinar ID: 830 7281 1958

**(Due to audio issues meeting was called to order at 3:42pm.)**

#### ROLL-CALL ATTENDANCE

<input checked="" type="checkbox"/> David Ballard	<input checked="" type="checkbox"/> Stephen Lewis
<input type="checkbox"/> Zachary Shoemaker	<input checked="" type="checkbox"/> Jared Smith
<input checked="" type="checkbox"/> Ryan Lancaster	<input checked="" type="checkbox"/> Justin Price, Ex-Officio - ITD
<input checked="" type="checkbox"/> Tom LeClaire	<input checked="" type="checkbox"/> Shawn Martin, Ex-Officio - ACHD
<input checked="" type="checkbox"/> Walter Steed	<input checked="" type="checkbox"/> Carl Miller, Ex-Officio - COMPASS
<input checked="" type="checkbox"/> Tracy Hopkins	<input checked="" type="checkbox"/> RD Huntley, Ex-Officio - WASD
<input checked="" type="checkbox"/> Joseph Leckie	<input checked="" type="checkbox"/> Alissa Taysom, Ex-Officio - VRT

\*Others Present: Ted Baird, Caleb Hood, and Miranda Carson

#### ADOPTION OF AGENDA [ACTION ITEM]

Chairman Steed called for a motion to adopt the agenda. Motion to adopt from Commissioner Ballard; 2<sup>nd</sup> by Commissioner Hopkins - all ayes - motion carried

#### APPROVAL OF MINUTES [ACTION ITEM]

**1. January 3, 2022**

In Item 1 "Commission" should be "Commissioner".

At the end of Item 3 Chair Steed requested: "Chair Steed requested impact report from grant work" be added.

**2. February 7, 2022**

Motion to approve both January and February 2022 with changes by Commissioner LeClair; 2<sup>nd</sup> by Ballard - all ayes - motion carried

#### OLD BUSINESS [ACTION ITEM]

**3. Field Trip 2022 - W. Steed**

Ms. Carson introduced the memo and communicated she would like to nail down a time and place for a field trip in 2022. Commissioner Ballard suggested a site trip for Hwy 16.

A trip to the ACHD Traffic Operations Center in September was proposed. Ms. Carson and Mr. Hood explained the Field Trip logistics.

There was some discussion.

**4. Transportation Project Updates - M. Carson**

Ms. Carson highlighted on page 12 that the ACHD Integrated Five-Year Work Plan was adopted.

Page 13, Fairview Locust Grove to Eagle Project name has changed to Fairview/Jericho Road-extended to just west of Locust Grove.

Page 14, FY21 Residential Capital Maintenance is set for notice to proceed in May 2022.

Page 15, Highway 16 project, more information on the schedule. The first portion that will be bid out will be I-84 to Franklin, done in March, shortly thereafter Ustick to Chinden end will be bid out, and then the middle portion will be bid out from Franklin to Ustick.

Lastly it was covered that the ADA County Transportation Action Plan was adopted in February.

Ms. Carson stood for questions; there was some discussion.

**NEW BUSINESS [ACTION ITEM]**

**5. Meridian Police Department Update - Sgt Dance**

Sergeant Dance has requested some statistics from ITD about reported crashes and distracted driving using mobile devices. He will present an update when he gets that information back.

Sgt Dance was asked if rising gas prices contribute to changes in the behavior of drivers with regard to aggressive driving, etc.

There was some further discussion.

**6. Enhanced Pedestrian Crossing Locations - S. Lewis**

Mr. Lewis presented on enhanced pedestrian crossings the ACHD Pedestrian Advisory Group is considering in the valley. Mr. Lewis requested the commission review the map of Meridian crossings over the next month and send any feedback directly to him.

There was some discussion.

**7. End of Year Report - W. Steed**

Mr. Steed informed the Commission he would report the annual report to City Council the following evening.

There was some discussion.

**8. Staff Communications - M. Carson**

M. Carson presented a few communications received by staff over the preceding month.

Pg. 36, I-84 Eagle off ramp interim solution will be restriping.

Page 37, There was a citizen request for some support to change city code for vehicles/RV parking closer to 30ft. City code on this matter cannot be stricter than State code; the citizen was referred to the State Legislators.

Page 38, Idaho walk/bike alliance-in depth report on legislative updates, which are included in the packet.

Ms. Carson stood for questions. There was some discussion

**FUTURE MEETING TOPICS**

9. **Harvest and Veterans Transit Ridership Updates**
10. **ACHD Capital Investment Citizens Advisory Committee Update**
11. **ACHD Bicycle Advisory Committee Update**
12. **I-84 Eastbound Off-ramp at Eagle Road**

**NEXT MEETING - April 4, 2022**

**ADJOURNMENT**

Motion by Commissioner Hopkins to adjourn; second by Commissioner Ballard -all ayes - motion carried