

Project Name or Subdivision Name:

Grand Mogul - Black Cat Connection

Water Main Easement Number: 01

Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only ESMT-2025-0101

Record Number: _____

WATER MAIN EASEMENT

THIS Easement Agreement made this ____ day of _____, 20____ between
C4 LAND LLC _____ ("Grantor") and the City of Meridian, an Idaho Municipal
Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any

GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor

Attest by Chris Johnson, City Clerk

STATE OF IDAHO,)

: ss.

County of Ada)

This record was acknowledged before me on _____ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

Notary Signature

My Commission Expires: _____

Project No: 230640
Date: August 19, 2025
Page 1 of 1

**EXHIBIT A
WATER MAIN EASEMENT
DESCRIPTION**

A parcel of land located in the SW1/4 of the NW1/4 of Section 15, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Center West Sixteenth corner of said Section 15 from which the West Quarter corner bears N.89°14'36"W., 1322.75 feet; thence, along the south boundary of said SW1/4 of the NW1/4,

- A. N.89°14'36"W., 572.64 feet; thence, leaving said south boundary,
- B. N.00°45'24"E., 37.47 feet to the **POINT OF BEGINNING**; thence,
1. N.89°14'48"W., 20.00 feet; thence,
 2. N.00°43'00"E., 42.98 feet; thence,
 3. S.89°17'00"E., 20.00 feet; thence,
 4. S.00°43'00"W., 7.71 feet; thence,
 5. S.89°17'00"E., 10.00 feet; thence,
 6. S.00°43'00"W., 20.00 feet; thence,
 7. N.89°17'00"W., 10.00 feet; thence,
 8. S.00°43'00"W., 15.29 feet to the **POINT OF BEGINNING**.

CONTAINING: 1,060 Sq. Ft.

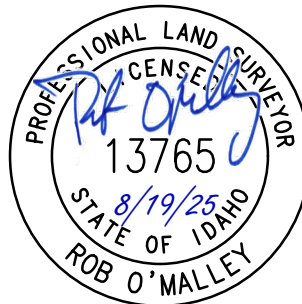
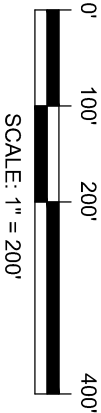


EXHIBIT B - PERMANENT EASEMENT

LOCATED IN THE SW1/4 OF THE NW1/4 OF SECTION 15
TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO
2025



LEGEND

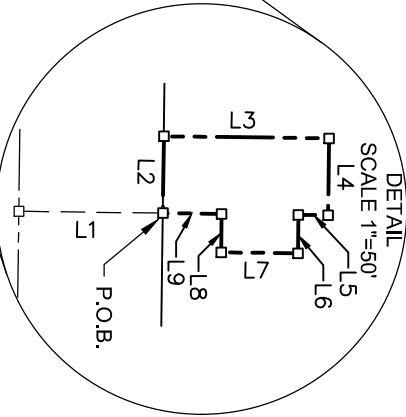
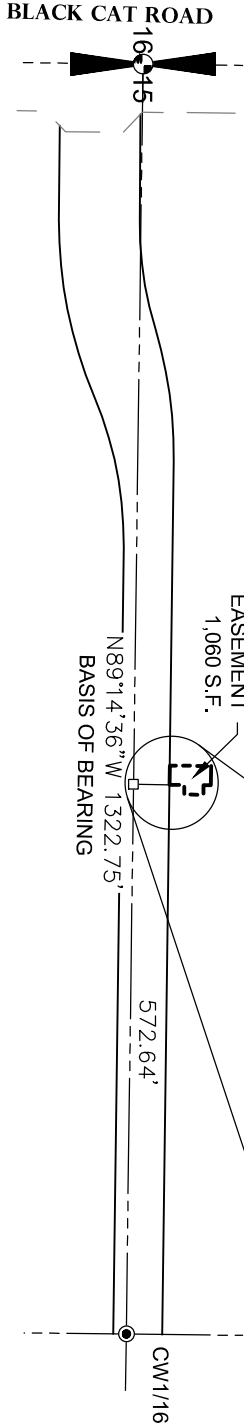
EASEMENT BOUNDARY

SECTION LINE

FOUND BRASS CAP MON.

FOUND 5/8" REBAR

CALCULATED POINT



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°45'24"E	37.47'
L2	N89°14'48"W	20.00'
L3	N00°43'00"E	42.98'
L4	S89°17'00"E	20.00'
L5	S00°43'00"W	7.71'
L6	S89°17'00"E	10.00'
L7	S00°43'00"W	20.00'
L8	N89°17'00"W	10.00'
L9	S00°43'00"W	15.29'



SHEET 1 OF 1

332 N. BROADMORE WAY
NAMPA, IDAHO 83687
208-442-6300 | WWW.ARDURRA.COM

230640-V-XB PUE NORTH CA LANDING AUG 2025 230640