November 8, 2022
Project No. 20-219
Exhibit A
Legal Description for Rezone to R-40

## Rackham Subdivision

A parcel of land being Lots 18 and 19, Block 1 of Rackham Subdivision (Book 120 of Plats at Page 18,58218,588 , records of Ada County, Idaho) situated in a prortion of the Northeast $1 / 4$ of the Southwest $1 / 4$ of Section 16, Township 3 North, Range 1 East, B.M., Ada County, Idaho being more particularly described as follows:

Commencing at an aluminum cap marking the Center $1 / 4$ corner of said Section 16 , which bears NOO $05^{1} 15^{\prime \prime} \mathrm{W}$ a distance of $2,653.59$ feet from a brass cap marking the South $1 / 4$ corner af said Section 16 , thence following the easterly line of said Northeast $1 / 4$ of the Southwest $1 / 4,500^{\circ} 05^{\prime} 15^{\prime \prime} \mathrm{E}$ a distance of 650.45 feet to a $5 / 8$-Inch rebar on the easterly subdivision boundary of Rackham Subdivision and being the POINT OF BEGINNING.

Thence following said easterly line, $500^{\circ} 05^{\prime} 15^{\prime \prime}$ E a distance of 676.35 feet to an aluminum cap marking the Center-South $1 / 16$ corner of said Section 16 and being on the southerly line of said Northeast $1 / 4$ of the Southwest $1 / 4$ of said Section 16;
Thence leaving said easterly line and following said southerly line, N89 ${ }^{\circ} 14^{\prime} 11^{\prime \prime} \mathrm{W}$ a distance of 278.91 feet to a 5/8-inch rebar on the westerly line of Lot 18 of Rackham Subdlvision;
Thence leaving said southerly line and following said westerly line, $N 00^{\prime \prime} 45^{\prime \prime} 10^{\prime \prime} \mathrm{E}$ a distance of 574.11 feet to a $5 / 8$-inch rebar on the northerly line of Lots 18 and 19 , Block 1 of Rackham Subdivision; Thence leaving said westerly llne and following said northerly line, N6957'S9"E a distance of 287.72 feet to the POINT OF BEGINNING.

Said partel of land contains a total of 3.938 acres, more or less. Said parcel of la ndis now a portion of Parcel "C' as shown on Record of Survey No. 13491, records of Ada County, Idaho.

Attached hereto is Exhibit B and by this reference is made a part hereof.

$11 \cdot 8 \cdot 2022$

