ESMT-2022-0189 Timberline North Subdivision No. 2 Water Main Easement No. 1

WATER MAIN EASEMENT

This Easement Agreement made this^{19th}day of <u>July</u>, 2022 between Bailey Investments,LLC.

("Grantor"), and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any

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public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR:

95 minston STATE O HH0 County of

This record was acknowledged before me on $\frac{07/07/2022}{10022}$ (date) by $\underline{Manc A}$ [3aileg (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of \underline{Bailey} <u>Truestmentsieu</u> (name of entity on behalf of whom record was executed), in the following representative capacity: \underline{Mansis} (type of authority such as officer or trustee)



Notary Signature My Commission Expires: <u>1014/2025</u>

GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor 7-19-2022

Attest by Chris Johnson, City Clerk 7-19-2022

STATE OF IDAHO,) : ss. County of Ada)

This record was acknowledged before me on $\frac{7-19-2022}{1000}$ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

(stamp)

Notary Signature My Commission Expires: 3-28-2028



Sawtooth Land Surveying, LLC

2030 S. Washington Ave Emmett, ID 83617 P: (208) 398-8104 F: (208) 398-8105

EXHBIT

Timberline Subdivision No. 2 Water Easement Description

BASIS OF BEARINGS for this description is South 89°22'15" East between an aluminum cap marking the N1/4 corner of Section 25 and the aluminum cap marking the northeast corner of Section 25, both in T. 3 N., R. 1 W., B.M., City of Meridian, Ada County, Idaho.

A 20-foot wide easement being a portion of Record of Survey 8105, Ada County Records and located in the NW1/4 of the NE1/4 of Section 25, T. 3 N., R. 1 W., B.M., City of Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap marking the N1/4 corner of Section 25;

Thence South 00°26'28" West, coincident with the west line of said NW1/4 of the NE1/4, a distance of 90.00 feet to the southerly right of way of W. Victory Road and the northeast corner of Kentucky Villas Subdivision, as shown in Book 112 of plats, at Page 16368-70, Ada County Records;

Thence continuing South 00°26'28" West, coincident with east line of said Kentucky Villas Subdivision, 108.19 feet to the **POINT OF BEGINNING**;

Thence leaving said east line, South 89°22'15" East, parallel with the north line of said NW1/4 of the NE1/4, a distance of 115.86 feet to the beginning of a non-tangent curve to the left with a radius of 55.00 feet;

Thence 20.11 feet along the arc of said curve, with a central angle of 20°57'05", subtended by a chord bearing South 00°26'02" West, 20.00 feet;

Thence North 89°22'15" West, parallel with said north line, 115.86 feet to said east line of Kentucky Villas Subdivision;

Thence North 00°26'28" East, coincident with said east line, 20.00 feet to the **POINT OF BEGINNING**.

The above described easement contains 2,304.32 Square Feet and/or 0.553 acres, more or less.



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