ESMT-2022-0193 Aviator Springs Subdivision Emergency Access Easement Agreement No. 1

EMERGENCY ACCESS EASEMENT AGREEMENT

THIS AGREEMENT made this 19th day of July , 20_22, between

Joint School District No. 2, doing business as the West Ada School District, an Idaho school district and body corporate and politic of the State of Idaho, hereinafter referred to as "Grantor," City of Meridian, an Idaho municipal corporation, hereinafter referred to as "Grantee," and AG EHC II (LEN) MULTI STATE 2, LLC, a Delaware limited liability company, whose address is 245 Park Avenue, 26th Floor, New York, NY, hereinafter referred to as "AG EHC II";

WITNESSETH:

WHEREAS, Grantor is the owner of real property on portions of which the City of Meridian is requiring an access area for emergency vehicles as a condition of development approval for an adjacent parcel owned by AG EHC II; and

WHEREAS, Grantor desires to grant an easement for ingress and egress across those certain parts of Grantor's property defined herein to allow for emergency vehicle access; and

WHEREAS, AG EHC II shall construct certain improvements upon a portion of the easement described on Exhibit "C" and depicted on Exhibit "D"; and

NOW, THEREFORE, the parties agree as follows:

THE GRANTOR does hereby grant unto the Grantee an easement on the following property, described on Exhibit "A", and depicted on Exhibit "B" attached hereto and incorporated herein.

THE EASEMENT hereby granted is for the purpose of providing a non-exclusive easement and right-of-way on, over, across and through Grantor's property with the free right of access to such property at any and all times and for the purpose of allowing egress and ingress to and from the property for emergency vehicle access. Pursuant to the International Fire Code, this access road shall be constructed of an improved surface capable of supporting 75,000 GVW.

TO HAVE AND TO HOLD, said easement unto said Grantee, its successors and assigns forever;

THE GRANTOR, hereby covenants and agrees that no structures shall be constructed, erected, or placed upon the surface of the easement area that would materially impair the normal operation or use of the easement area for emergency vehicular purposes. No parking of vehicles within the easement area shall be permitted. THE GRANTOR hereby covenants and agrees that it will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that AG EHC II shall construct, repair, and maintain the access roadway improvements upon the portion of the easement described on Exhibit "C" and depicted on Exhibit "D".

THE GRANTOR hereby covenants and agrees with the Grantec that should any part of the easement hereby granted become part of, or lie within the boundaries of any public street, then, to such extent such easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that it is lawfully seized and possessed of the aforementioned and described tract of land, and that it has a good and lawful right to convey said easement, and that it will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the parties have hereunto subscribed their signatures the day and year first hereinabove written.

GRANTOR: JOINT SCHOOL DISTRICT NO. 2 DBA WEST ADA SCHOOL DISTRICT

By: Dr. Derek Bub
Its: Superintendent

STATE OF IDAHO

) ss.

County of Ada

On this 15 day of June, 2022, before me, a Notary Public, in and for said State, personally appeared Dr. Derek Bub, known or identified to me to be the Superintendent of Joint School District No. 2, doing business as the West Ada School District, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said school district.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Residing at Mullan, 3doho My Commission Expires 2/18/2027

NOTARY PUBLIC FOR IDAHO

AG EHC II: AG EHC II (LEN) MULTI STATE 2, LLC

| Ster S. Bu | |
|---|---|
| By: Steven S. Benson | |
| Its: Manager of Essential Housing Asset Management, LLC, an Arizona limited liability company, the Authorized Agent of AG EHC II (LEN) Multi State 2, LLC | |
| STATE OF ARIZONA) ss. | |
| County of Maricopa) | |
| On this 17 day of May said State, personally appeared State, personally appeared the Manager of Estertial Housing Agent of AG EHC II (LEN) MUL company, whose name is subscribed to the within executed the same on behalf of said limited liability. | TI STATE 2, LLC, a Delaware limited liability in instrument, and acknowledged to me that he/sh |
| IN WITNESS WHEREOF, I have hereun day and year in this certificate first above written | to set my hand and affixed my official seal the |
| Jaim Min allen | |
| NOTARY PUBLIC FOR ARIZONA Residing at Monicopa County My Commission Expires only /2015 | Jaime Marle Adams Notary Public Mancopa County, Arizona My Comm. Expires 07-01-25 Commission No. 607030 |
| | Commission No. 507 550 |

GRANTEE: CITY OF MERIDIAN

| Robert E. Simison, Mayor 7-19-2022 | |
|---|--|
| Attest by Chris Johnson, City Clerk 7-19. | -2022 |
| STATE OF IDAHO,)) ss. County of Ada) | |
| This record was acknowledged before | re me on 7-19-2027 date) by Robert E. Simison and of Meridian, in their capacities as Mayor and City |
| | Notary Signature My Commission Expires: 3-28-2028 |

LEGAL DESCRIPTION

Page 1 OF 3



May 24, 2022 Project No.: 120194

EXHIBIT "A"

OWYHEE HIGH SCHOOL/AVIATOR SPRINGS SUBDIVISION EMERGENCY ACCESS EASEMENT

An easement located in the northeast quarter of the southeast quarter of Section 32, Township 4 North, Range 1 West, Boise Meridian, Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast corner of Section 32 of said Township 4 North, Range 1 West; Thence North 89° 17′ 50″ West, 1325.58 feet on the south line of said Section 32 to the One Sixteenth Section Corner;

Thence North 00° 33′ 19″ East, 1316.18 feet on the north-south one sixteenth line of the Southeast Quarter of said Section 32 to the Southeast one sixteenth corner;

Thence North 00° 33′ 19" East, 174.03 feet on said north-south one sixteenth line to the POINT OF BEGINNING;

Thence North 89° 19' 39" West, a distance of 41.45 feet to a point of curve;

Thence 44.31 feet on the arc of a curve to the left, said curve having a radius of 28.00 feet, a central angle of 90° 40′ 21″, a chord bearing of South 45° 20′ 10″ West, and a chord length of 39.83 feet:

Thence South 00° 00′ 00″ West, a distance of 145.90 feet to a point of curve;

Thence 75.40 feet on the arc of a curve to the right, said curve having a radius of 48.00 feet, a central angle of 90° 00′ 00″, a chord bearing of South 45° 00′ 00″ West, and a chord length of 67.88 feet;

Thence North 90° 00' 00" West, a distance of 339.67 feet to a point of curve;

Thence 22.06 feet on the arc of a curve to the left, said curve having a radius of 28.00 feet, a central angle of 45° 08' 49", a chord bearing of South 67° 25' 36" West, and a chord length of 21.50 feet;

Thence South 44° 51' 11" West, a distance of 83.24 feet to a point of curve;

Thence 65.40 feet on the arc of a curve to the right, said curve having a radius of 83.00 feet, a central angle of 45° 08′ 49″, a chord bearing of South 67° 25′ 36″ West, and a chord length of 63.72 feet;

Thence North 90° 00' 00" West, a distance of 189.70 feet to a point of curve;

Thence 32.39 feet on the arc of a curve to the left, said curve having a radius of 57.00 feet, a central angle of 32° 33′ 25″, a chord bearing of South 73° 43′ 18″ West, and a chord length of 31.95 feet to a point of compound curve;

Thence 16.92 feet on the arc of a curve to the right, said curve having a radius of 83.00 feet, a central angle of 11° 40′ 38″, a chord bearing of South 63° 16′ 54″ West, and a chord length of 16.89 feet to a point of compound curve;

Thence 30.25 feet on the arc of a curve to the right, said curve having a radius of 83.00 feet, a central angle of 20° 52′ 47″, a chord bearing of South 79° 33′ 37″ West, and a chord length of 30.08 feet;

Thence North 90° 00′ 00″ West, a distance of 273.50 feet;

Thence North 85° 02' 45" West, a distance of 57.81 feet;

Thence North 89° 59' 35" West, a distance of 66.61 feet;

Thence North 00° 36′ 39" East, a distance of 26.00 feet;

Thence North 90° 00' 00" East, a distance of 67.36 feet;

Thence South 85° 02' 45" East, a distance of 59.02 feet;

Thence North 89° 58' 46" East, a distance of 271.26 feet to a point of curve;

Thence 20.77 feet on the arc of a curve to the left, said curve having a radius of 57.00 feet, a central angle of 20° 52′ 47″, a chord bearing of North 79° 33′ 37″ East, and a chord length of 20.66 feet to a point of compound curve;

Thence 11.62 feet on the arc of a curve to the left, said curve having a radius of 57.00 feet, a central angle of 11° 40′ 38″, a chord bearing of North 63° 16′ 54″ East, and a chord length of 11.60 feet to a point of compound curve;

Thence 47.16 feet on the arc of a curve to the right, said curve having a radius of 83.00 feet, a central angle of 32° 33' 25", a chord bearing of North 73° 43' 18" East, and a chord length of 46.53 feet;

Thence North 90° 00' 00" East, a distance of 189.70 feet to a point of curve;

Thence 44.91 feet on the arc of a curve to the left, said curve having a radius of 57.00 feet, a central angle of 45° 08′ 49″, a chord bearing of North 67° 25′ 36″ East, and a chord length of 43.76 feet;

Thence North 44° 51' 11" East, a distance of 77.27 feet to a point of curve;

Thence 37.82 feet on the arc of a curve to the right, said curve having a radius of 48.00 feet, a central angle of 45° 08' 49", a chord bearing of North 67° 25' 36" East, and a chord length of 36.85 feet;

Thence North 90° 00′ 00″ East, a distance of 348.13 feet to a point of curve;

Thence 43.98 feet on the arc of a curve to the left, said curve having a radius of 28.00 feet, a central angle of 90° 00′ 00″, a chord bearing of North 45° 00′ 00″ East, and a chord length of 39.60 feet;

Thence North 00° 00′ 00″ East, a distance of 145.90 feet to a point of curve;

Thence 75.97 feet on the arc of a curve to the right, said curve having a radius of 48.00 feet, a central angle of 90° 41′ 16″, a chord bearing of North 45° 20′ 38″ East, and a chord length of 68.29 feet:

Thence South 89° 18' 44" East, a distance of 41.40 feet to a point on said north-south one sixteenth line;

Thence South 00° 33' 19" West, a distance of 20.00 feet on said north-south one sixteenth line to the POINT OF BEGINNING.

PREPARED BY:

The Land Group, Inc.

James R. Washburn



Curve Table

90°40'21'

90°00'00"

45°08'49"

45°08'49"

32°33'25"

11°40'38"

CHORD BEARING

S45°20'10"W

S45°00'00"W

S67°25'36"W

S67°25'36"W

S73°43'18"W

S63°16'54"W

CHORD LENGTH

39.83'

67.88

21.50'

63.72'

31.95

16.89

LENGTH

44.31

75.40'

22.06'

65.40'

32.39

16.92'

C1

C2

C3

C5

C6

RADIUS

28.00

48.00

28.00

83.00

57.00

83.00



Line Table

LENGTH

41.45

145.90

339.67

83.24

189.70

273.50

57.81

66.61

26.00'

67.36

59.02

271.26 189.70

BEARING

N89°19'39"W

S00°00'00"E

N90°00'00"W

S44°51'11"W

N90°00'00"W

N90°00'00"W

N85°02'45"W

N89°59'35"W

N00°36'39"E

N90°00'00"E

S85°02'45"E

N89°58'46"E

N90°00'00"E

N44°51'11"E

N90°00'00"E

N00°00'00"E

S89°18'44"E

N00°33'D3"E

LINE

L1

L2

L3

L4

L5

L7

L8

L9

L10

L11

L12

L13

L14

L15

L16

L17

S.5

250'

OR

| 189.70 | 189.70 | 189.70 | 189.70 | 1951'11"E | 77.27' | 1900'00"E | 145.90' | 1918'44"E | 41.40' | 1933'03"E | 20.00 | 1933'03" Aviator Springs Subdivision **West Ada School District**

1 of 1

Project No.: 120194 Date of Issuance: May 10, 2022



March 31, 2022 Project No.: 120194

EXHIBIT "C"

WEST ADA SCHOOL DISTRICT EMERGENCY ACCESS EASEMENT

An easement located in a portion of Parcel "A" as shown on Record of Survey Number 11348, recorded as Instrument Number 2018-036119, Ada County Records, situate in a portion of the East One Half of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the South Quarter Corner of Section 32 of said Township 4 North, Range 1 West, (from which the Center Quarter Corner of said Section 32 bears North 00°36′39″ East, 2631.82 feet distant); Thence North 00°36′39″ East, 1285.38 feet on the north-south mid-section line of said Section 32; Thence South 89°23′21″ East, 1204.27 feet to the POINT OF BEGINNING:

Thence North 44° 33' 40" East, 40.00 feet to a point on the north line of the Southwest Quarter of the Southeast Quarter of said Section 32;

Thence North 00° 41' 21" East, 146.00 feet to a point of curve;

Thence 83.25 feet on the arc of a curve to the right, having a radius of 53.00 feet, a central angle of 90° 00′ 02″, and whose long chord bears North 45° 40′ 25″ East, 74.95 feet;

Thence South 89° 18' 44" East, 38.67 feet to a point on the east line of said Parcel "A";

Thence on said east line, South 00° 33' 03" West, 30.00 feet;

Thence leaving said east line, North 89° 18' 44" West, 38.73 feet to a point of curve;

Thence 36.15 feet on the arc of a curve to the left, having a radius of 23.00 feet, a central angle of 90° 02′ 31″, and whose long chord bears South 45° 40′ 25″ West, 32.54 feet;

Thence South 00° 41' 21" West, 174.14 feet;

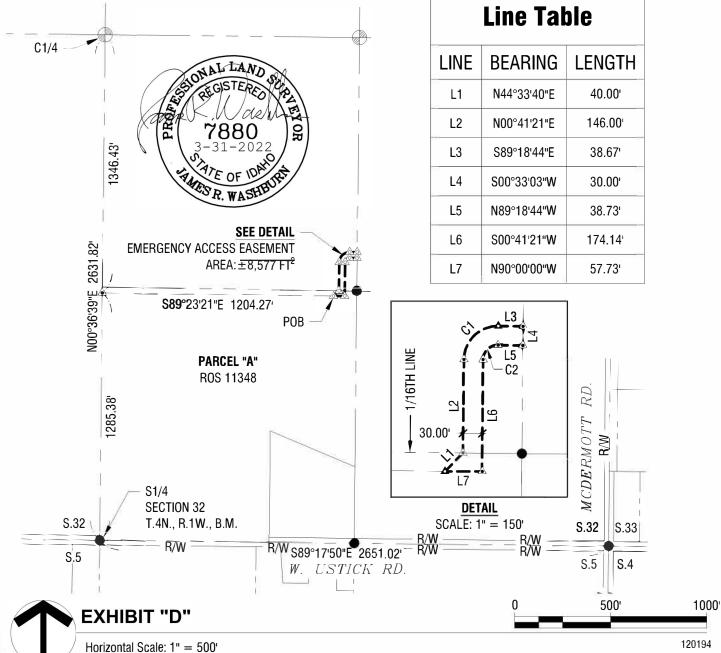
Thence North 90° 00' 00" West, 57.73 feet to the POINT OF BEGINNING.

The above described easement contains 8,577 square feet more or less.

PREPARED BY:

The Land Group, Inc.

James R. Washburn





Emergency Access Easement West Ada School District



Date of Issuance: September 16, 2021