

PROJECT/PATHWAY AGREEMENT

This PROJECT/PATHWAY AGREEMENT, made and entered into this ____ day of _____, 2020, by and between NAMPA & MERIDIAN IRRIGATION DISTRICT, an irrigation district organized and existing under and by virtue of the laws of the State of Idaho, party of the first party, hereinafter referred to as the “District,” and

THE CITY OF MERIDIAN, a political subdivision and
municipality of the State of Idaho,
33 East Broadway Avenue, Meridian, Idaho 83642

party or parties of the second part, hereinafter referred to as the “City,”

W I T N E S S E T H:

WHEREAS, the parties hereto entered into a Master Agreement entered into March 18, 2014 and recorded as Instrument No. 114029168 in the records of Ada County, Idaho, hereinafter referred to as the “Master Agreement;” and,

WHEREAS, the District and the City intended by entering the Master Agreement to establish a process for the City’s submission of encroachment proposals and the District’s consideration of such proposals and to provide the general conditions for the District’s approval and permission of encroachment proposals affecting the District’s ditches, property, operations and maintenance; and,

WHEREAS, the parties hereto entered into a Master Pathway Agreement For Developing and Maintaining Pathways for public use along and across some of the District’s ditches and within some of the District’s easements and fee title lands dated December 19, 2000, recorded as Instrument No. 100102999, records of Ada County, Idaho, hereinafter referred to as the “Master Pathway Agreement; and

WHEREAS, the District grants to the City the right develop pathways to encroach within the District’s easements along and across the District’s ditches, canals and easements therefor upon the terms and conditions of said Master Pathway Agreement and after the execution of an agreement for each proposed crossing and encroachment; and

WHEREAS, the City is the owner of the real property/ right of way (burdened with the easement of the District hereinafter mentioned) particularly described in the “Legal Description” attached hereto as Exhibit A and by this reference made a part hereof; and,

WHEREAS, the District controls the irrigation/drainage ditch or canal known as the

FINCH LATERAL aka South Slough (hereinafter referred to as “ditch or canal”) together with the real property and/or easement to convey irrigation and drainage water, to operate and maintain the ditch or canal, and which crosses and intersects said described real property of the City as shown on Exhibit B attached hereto and by this reference made a part hereof; and,

WHEREAS, the City seeks permission to: 1) pipe a portion of the Finch Lateral in 48 inch Class III RCP for approximately 1,211 feet to accommodate the installation of the proposed pedestrian pathway over said pipe and within the District’s easement; and 2) to construct and install a pedestrian pathway over the piped Finch Lateral and within the District’s easement, under the terms and conditions of said Master Agreement and Master Pathway Agreement and those hereinafter set forth,

NOW, THEREFORE, for and in consideration of the premises and of the covenants, agreements and conditions hereinafter set forth and those set forth in said Master Agreement and Master Pathway Agreement, the parties hereto agree as follows:

1. City may: a) pipe a portion of the Finch Lateral in 48 inch Class III RCP for approximately 1,211 feet to accommodate the installation of the proposed pedestrian pathway over said pipe and within the District’s easement; and 2) to construct and install a pedestrian pathway over the piped Finch Lateral and within the District’s easement, located within or near Chamberlin Estates Subdivision No. 2, southeast of the intersection of Locust Grove Road and Ustick Road in Meridian, Ada County, Idaho as shown in the attached project plans stated as Exhibit B-1.

2. Any construction, piping or crossing of said ditch or canal shall be performed in accordance with the project plans shown in Exhibit B-1 and the “Special Conditions” stated in Exhibit C, attached hereto and by this reference made part thereof.

3. The parties hereto incorporate in and make part of this Project/Pathway Agreement all the covenants, conditions, and agreements of said Master Agreement and Master Pathway Agreement unchanged except as the result of the provisions of this Project/Pathway Agreement.

The covenants, conditions and agreements herein contained and incorporated by reference shall constitute covenants to run with, and running with, all of the lands of the City described in said Exhibit A, and shall be binding on each of the parties hereto and on all parties and all persons claiming under them or either of them, and the advantages hereof shall inure to the benefit of each of the parties hereto and their respective successors and assigns.

END OF TERMS - SEE FOLLOWING PAGES FOR SIGNATURES

IN WITNESS WHEREOF, the District has hereunto caused its corporate name to be subscribed by its officers first hereunto duly authorized by resolution of its Board of Directors and the City has hereunto subscribed its corporate name to be subscribed and its seal to be affixed thereto, all as of the day and year herein first above written.

NAMPA & MERIDIAN IRRIGATION DISTRICT

By _____
Its President

ATTEST:

Its Secretary

THE CITY OF MERIDIAN

By _____
Its

ATTEST:

[illegible]

On this ____ day of _____, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Will Patterson and Michael Comeskey, known to me to be the President and Secretary, respectively, of NAMPA & MERIDIAN IRRIGATION DISTRICT, the irrigation district that executed the foregoing instrument and acknowledged to me that such irrigation district executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for _____
Residing at _____, _____
My Commission Expires: _____

STATE OF IDAHO)
) ss:
County of _____)

On this _____ day of _____, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ and _____, known to me to be the _____ and _____, respectively, of The CITY OF MERIDIAN, the entity that executed the foregoing instrument and acknowledged to me that such entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for _____
Residing at _____, _____
My Commission Expires: _____

EXHIBIT A
Legal Description

The City's has an easement/right of way located in Chamberlin Estates for the pathway which is described in Exhibit A-1 attached hereto and by this reference incorporated herein.

EXHIBIT B
Crossing Location

See Exhibit B-1 attached hereto.

EXHIBIT C
Special Conditions

a. Piping of the Finch Lateral and construction authorized by this Project/Pathway Agreement shall be in accordance with Exhibit B-1, attached hereto and by this reference made a part hereof. The City acknowledges that the Finch Lateral has water in it year around and that the City will be responsible to install and maintain bypass pumps as necessary to maintain the flows in the Finch Lateral. The City further acknowledges that the City shall be responsible for seasonal mowing and weed control within City's easement and where the pathway is to be installed.

b. City shall notify the water superintendent of the District prior to and immediately after construction so that he or the District's engineers may inspect and approve the construction.

c. City shall be responsible for repair and maintenance associated with the Finch Lateral placed in pipe or culvert by the City pursuant to this Project/Pathway Agreement, including rehabilitation or replacement of the culvert/pipe for a period of three years from the date of this Project/Pathway Agreement. Maintenance and repairs shall include, but not be limited to, all repairs necessary to preserve the structural integrity of the ditch or canal and its banks and unobstructed flow of water through such portion of the ditch or canal and prevent the loss of water from such portion of the ditch or canal. If the City shall fail in any respect to properly maintain and repair such portion of the ditch or canal, then the District, at its option, and without impairing or in anyway affecting its other rights and remedies hereunder, shall have the right to perform the necessary maintenance and repairs and the City agrees to pay to the District, on demand, the cost or expense which shall be reasonably expended or incurred by the District for such purposes. The District shall give reasonable notice to the City prior to the District's performing such maintenance, repair or other work except that in cases of emergency the District shall attempt to give such notice as reasonable under the circumstances. Nothing in this paragraph shall create or support any claim of any kind by the City or any third party against the District for failure to exercise the options stated in this paragraph, and the City shall indemnify, hold harmless and defend the District from any claims made against the District arising out of or relating to the City's obligation to maintain and repair the ditch or canal as provided in this paragraph except for claims arising solely out of the negligence or fault of the District.

d. The permitted hours of use of the pathway shall be from one half hour before sunrise and one-half hour after sunset.

e. City acknowledges that the District's easement for the Finch Lateral includes a sufficient area of land to convey irrigation and drainage water, to operate, clean, maintain and repair the Finch Lateral, and to access the Finch Lateral for those purposes, and that, in the location of the City's project, NMID claims a minimum easement dimension for the Finch Lateral of 80 feet, 40 feet to either side of the centerline.

f. The piping of the Finch Lateral shall be completed during the non-irrigation season and shall not commence prior to October 15, 2020 and shall be completed prior to March 15, 2021. All other construction, including the pathway, shall be completed within one year of the date of this Project/Pathway Agreement. Time is of the essence.

g. The duration of the permission granted by this Project/Pathway Agreement shall be in perpetuity, for the life and maintenance of the encroachments including construction, operation, maintenance, repair and reconstruction.

END OF SPECIAL CONDITIONS

Project Name (Subdivision):

Chamberlain Estates Pathway Easement

PEDESTRIAN PATHWAY EASEMENT

THIS AGREEMENT, made this 18th day of August, 2020, between Chamberlain Estates HOA hereinafter referred to as "Grantor", and the City of Meridian, an Idaho municipal corporation, hereinafter referred to as "Grantee",

WITNESSETH:

WHEREAS, Grantor is the owner of real property on portions of which the City of Meridian desires to establish a public pathway; and

WHEREAS, the Grantor desires to grant an easement to establish a public pathway and provide connectivity to present and future portions of the pathway; and

WHEREAS, Grantor shall construct the pathway improvements upon the easement described herein; and

NOW, THEREFORE, the parties agree as follows:

THE GRANTOR does hereby grant unto the Grantee an easement on the following property, described on Exhibit "A" and depicted on Exhibit "B" attached hereto and incorporated herein.

THE EASEMENT hereby granted is for the purpose of providing a public pedestrian pathway easement for multiple-use non-motorized recreation, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, said easement unto said Grantee, its successors and assigns forever.

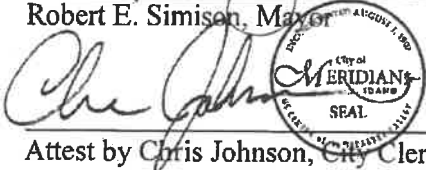
THE GRANTOR hereby covenants and agrees that it will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that the Grantor shall repair and maintain the pathway improvements.

THE GRANTOR hereby covenants and agrees with the Grantee that should any part of the easement hereby granted become part of, or lie within the boundaries of any public street,

GRANTEE: CITY OF MERIDIAN


Robert E. Simison, Mayor


Attest by Chris Johnson, City Clerk

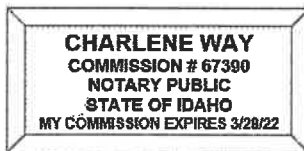


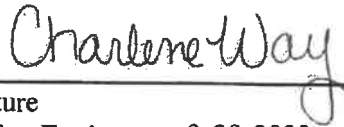
STATE OF IDAHO,)

: ss.

County of Ada)

This record was acknowledged before me on 8-18-2020 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.





Notary Signature

My Commission Expires: 3-28-2022



EXHIBIT A

Legal Description

Lot 5 of Block 8, and Lots 20 & 33 of Block 2, of the Chamberlain Estates Subdivision No. 2,
Book 75, page 7619, Ada County Records.



SOUTH SLOUGH TILING AND PATHWAY IMPROVEMENTS

MERIDIAN PARKS AND RECREATION

MERIDIAN, IDAHO
ECI PROJECT NO. ID82036

LEGEND

FOUND BRASS ALUMINUM CAP	TOP BACK OF CURB
5/8" IRON PIN WITH PLASTIC CAP	TOP BACK OF VERT. CURB W/O GUTTER
CALCULATED POINT	TOP OF CURB
FOUND 5/8" IRON PIN WITH PLASTIC CAP	TOP OF WALK
FOUND 1/2" IRON PIN WITH PLASTIC CAP	CONCRETE SPOT ELEVATION
EXISTING SEWER	UP OF GUTTER
EXISTING WATER	FLOW LINE
EXISTING CABLE	ASPHALT
EXISTING DITCH	EDGE OF PAVEMENT
EXISTING EDGE OF GRAVEL	EDGE OF GRAVEL
EXISTING EDGE OF PAVEMENT	CENTRLINE
EXISTING FENCE	BACK OF WALK
EXISTING FIRE HYDRANT	FINISHED GRADE
EXISTING FIRE HYDRANT	GROUND
EXISTING GAS	CONCRETE PIPE
EXISTING GRAVITY IRRIGATION	CORRUGATED METAL PIPE
EXISTING JOINT TRENCH	PVC PIPE
EXISTING OVERHEAD POWER	EXISTING TREE
EXISTING PRESSURE IRRIGATION	EXISTING LIGHT
EXISTING STORM	EXISTING MAILBOX
EXISTING TELEPHONE	EXISTING CONTOUR
EXISTING TOP OF SLOPE	EXISTING SIGN
EXISTING TOP OF BANK	EXISTING MANHOLE
EXISTING UNDERGROUND POWER	EXISTING INLET
PROPOSED 8" SEWER	EXISTING FIRE HYDRANT
PROPOSED 8" SEWER	PROPOSED FIRE HYDRANT
PROPOSED 8" SEWER	PROPOSED VALVE
PROPOSED 1" WATER	PROPOSED METER
PROPOSED 1.5" WATER	PROPOSED BLOW-OFF
PROPOSED 2" WATER	WATER FITTINGS
PROPOSED 2" WATER	PROPOSED SAND AND GREASE TRAP
PROPOSED 12" WATER	CONCRETE CURB AND GUTTER
PROPOSED 12" WATER	CONCRETE
PROPOSED PRESSURE IRRIGATION	IRRIGATION BOX
PROPOSED GRAVITY IRRIGATION	DIRECTIONAL STRIPING
PROPOSED SIRE OF PAVEMENT	CABLE RISER
PROPOSED SAWCUT	POWER/ELECTRICAL
PAVEMENT DITCH CENTRLINE	TELEPHONE RISER
PROPOSED TOP OF BANK	POWER/TELEPHONE POLE
PROPOSED TOE OF SLOPE	CLEANOUT
PAID EASEMENT	KEYNOTE
PROPOSED GRADE BREAK	
PROPERTY LINE	
SIGNAL JUNCTION BOX	
SIGNAL	
BENCHMARK	

PROJECT CONTACTS

OWNER	CITY OF MERIDIAN PARKS DEPT. PROJECT MANAGER - MIKE BARTON 1000 N. BROADWAY AVE. MERIDIAN, ID 83442 TELE: (208) 884-5579 MBARTON@MERIDIANCITY.ORG
LANDSCAPE ARCHITECT	JENSEN BELTS ASSOCIATES 1999 S. TIRELL ST., SUITE 101 BOISE, IDAHO 83725 TEL: (208) 345-1770 JBA@JENSENBELTS.COM
CIVIL ENGINEER	BRIDGEMAN CIVIL, INC. PROJECT MANAGER - ROSE ERICKSON P.E. 6213 N. CLOVERDALE ROAD SUITE 103 BOISE, IDAHO 83713 TEL: (208) 345-1770 CELL: (208) 847-2854 ROSE@BRIDGEMANCIVIL.COM
PROFESSIONAL LAND SURVEYOR	IDAHO SURVEY GROUP PROJECT MANAGER - JOHN GLEWIE P.L.S. 2633 N. EMERALD ST. BOISE, ID 83704 TEL: (208) 344-4070 JGLEWIE@IDAHOSURVEY.COM
IRRIGATION	NAURA MERIDIAN IRRIGATION DISTRICT GREEN CLUTTS 3225 E. GREENHURST ROAD MERIDIAN, ID 83442 TEL: (208) 492-2883
CITY OF MERIDIAN	BUILDING DEPARTMENT 33 E. BROADWAY AVE. MERIDIAN, ID 83442 TELE: (208) 887-2211
ES&P PREPARED	LEO S. LLC C/O ANDREW JONES 180 E. FRANKLIN RD., SUITE 307 MERIDIAN, ID 83442 TELE: (208) 340-5365

A GEOTECHNICAL INVESTIGATION WAS PERFORMED AS PART OF THE DESIGN OF THIS PROJECT BY MATERIALS TESTING & INSPECTION, INC. DATED MARCH 28TH, 2020. ALL CONDITIONS AND REQUIREMENTS FOR CONSTRUCTION SHALL BE AS SHOWN ON THE DRAWINGS AND IN THESE CONSTRUCTION PLANS AND CONTRACT DOCUMENTS. WHERE CONFLICTS BETWEEN THE GEOTECHNICAL INVESTIGATION AND THE PROJECT PLANS AND SPECIFICATIONS, THE MORE STRINGENT REQUIREMENTS SHALL APPLY.

PROJECT SITE

VICINITY MAP

INDEX OF SHEETS

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C1.2	TOPOGRAPHIC SURVEY
C1.3	OVERALL GRADE AND PATHWAY PLAN
C1.4	GRADING AND PATHWAY PLAN AREA A (STA. 1+00 TO 1+154)
C1.5	GRADING AND PATHWAY PLAN AREA B & C (STA. 1+154 TO 1+175)
C1.6	GRADING AND PATHWAY PLAN AREA D & E
C1.7	STA. 1+175 TO 1+181.5 AND STA. 1+181.5 TO 1+185.0
C1.8	PATHWAY PROFILE
C1.9	CORRIDOR SECTION VIEWS (IRRIGATION STATIONING)
C1.10	CORRIDOR SECTION VIEWS (IRRIGATION STATIONING)
C1.11	DETAILS - 1
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C1.13	GRAVITY IRRIGATION - LINE A (STA. 1+00 TO 1+04.8)
C1.14	GRAVITY IRRIGATION - LINE B (STA. 1+04.8 TO 1+06.8)
C1.15	GRAVITY IRRIGATION - REGISTRATION STRUCTURE CONTROL
C1.16	GRAVITY IRRIGATION - REGISTRATION STRUCTURE DETAILS
C1.17	ES&P - COVER SHEET
C1.18	ES&P - PLAN SHEET AREA A
C1.19	ES&P - PLAN SHEET AREA B
C1.20	ES&P - 80%P
C1.21	LANDSCAPE PLAN
C1.22	LANDSCAPE SPECIFICATIONS
C1.23	LANDSCAPE SPECIFICATIONS

DATUM + BENCHMARKS

CONTRACTOR SHALL CORRELATE ALL ELEVATIONS AND LOCATIONS FOR ALL PROJECT CONTROL POINTS PRIOR TO START OF CONSTRUCTION.

CP#1 TO BE ESTABLISHED IN FIELD BY SURVEYOR.

CITY OF MERIDIAN
SOUTH SLOUGH TILING
AND PATHWAY IMPROVEMENTS
MAY 2020

Professional Engineer
No. 12345
State of Idaho
J. L. Smith
JL.Smith@idaho.gov

Surveyor
No. 12345
State of Idaho
J. L. Smith
JL.Smith@idaho.gov

COVER SHEET, LEGEND AND CONTACTS

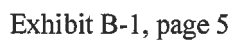
ECI PROJECT NO. ID82036

DATE: 05/20/2020

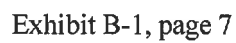
BY: J. L. Smith

FOR: J. L. Smith

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PROJECT: CITY OF MERIDIAN
SOUTH SLOUGH TILTING
AND PATHWAY IMPROVEMENTS
MERIDIAN, IDAHO



DESIGNED BY: C. GRAY
DATE: 10/20/2023
PROJECT NO.: 2023-001

SCALE: 1" = 10' HORIZONTALLY
1" = 10' VERTICALLY

APPROVED FOR: [Signature]
DATE: 10/20/2023

APPROVED FOR: [Signature]
DATE: 10/20/2023

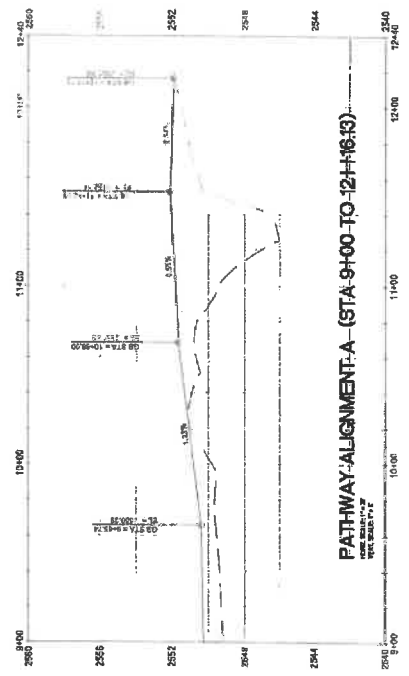
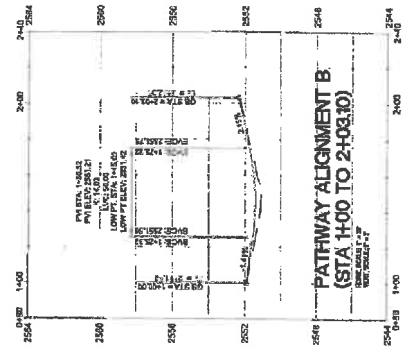
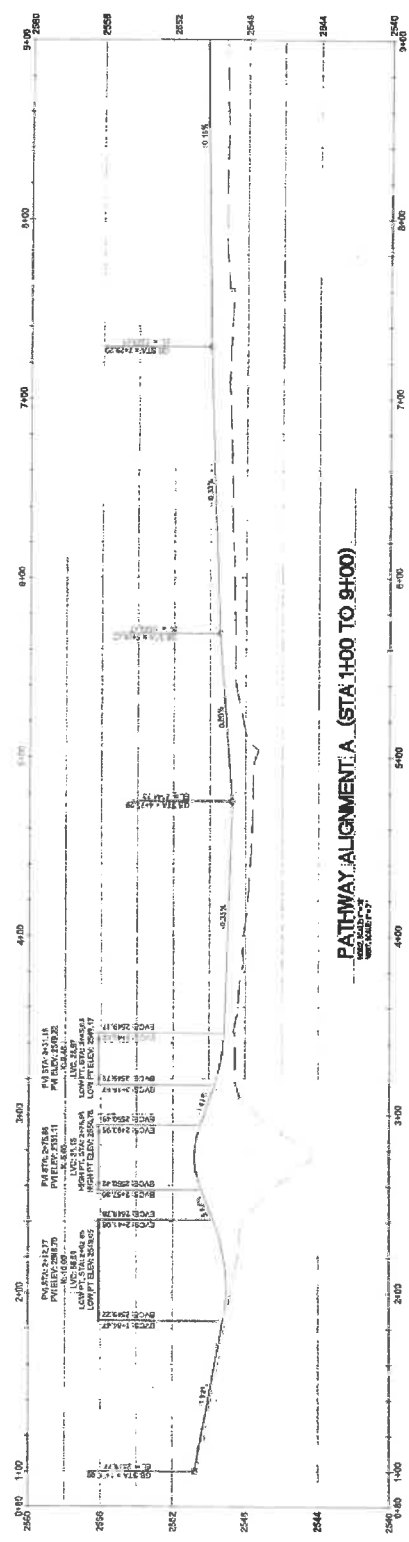
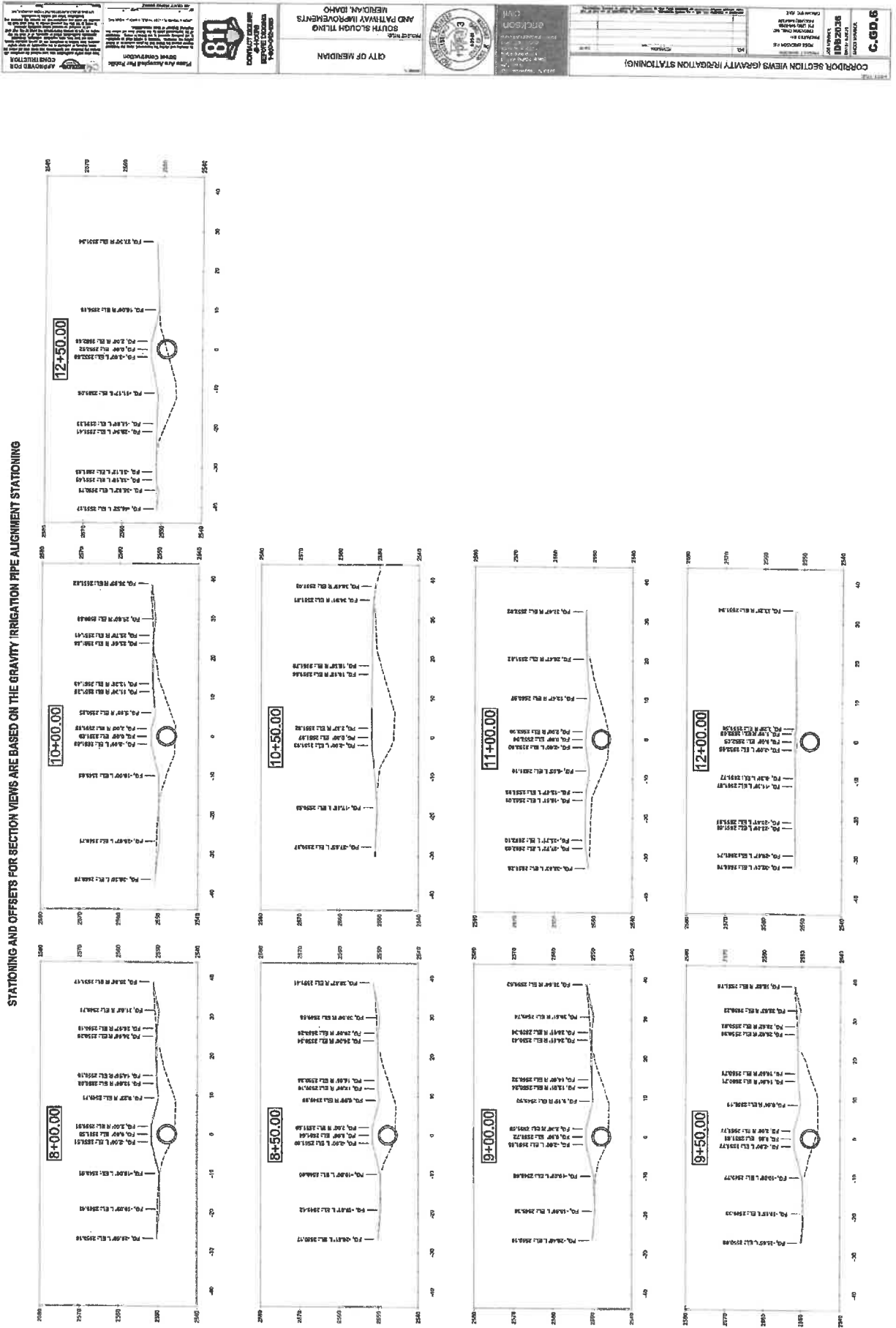
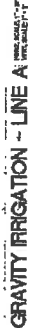
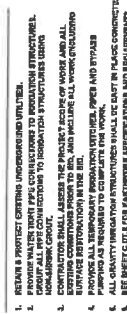


Exhibit B-1, page 8



STATIONING AND OFFSETS FOR SECTION VIEWS ARE BASED ON THE GRAVITY IRRIGATION PIPE ALIGNMENT STATIONING





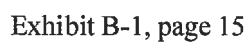
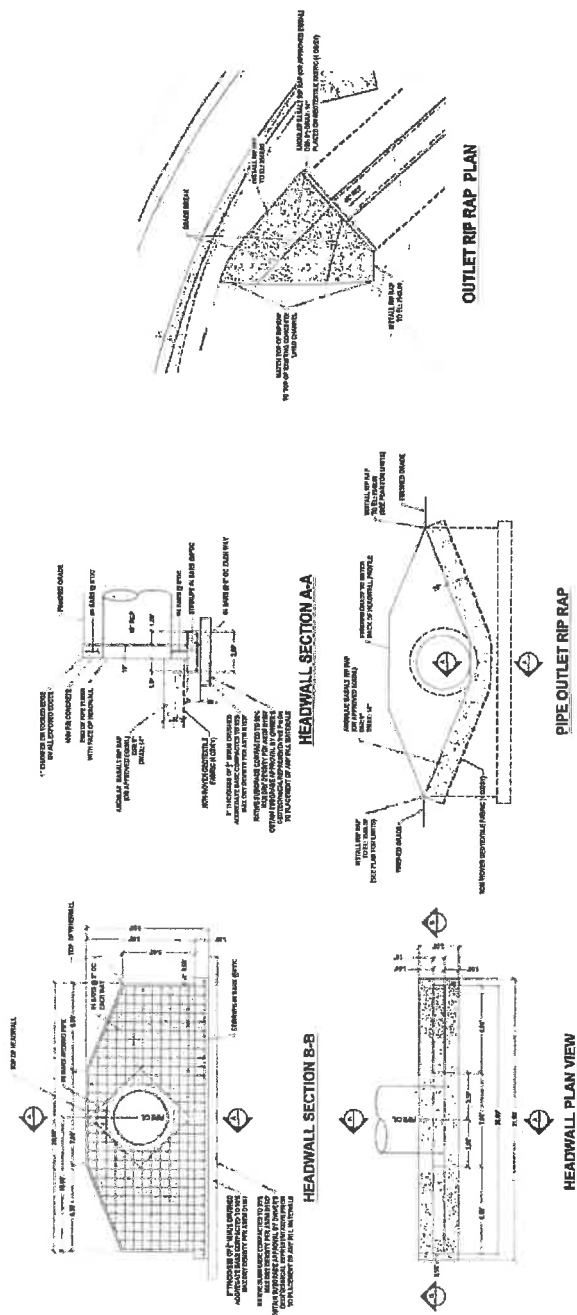


Exhibit B-1, page 16

[illegible]

HEADWALL #1

ES&J PROJECT NO. D82008

[illegible][illegible]

1. THE PAYMENT PLAN IS SUBJECT TO ACCEPTANCE BY THE RELEVANT CREDITORS.
2. THE PAYMENT PLAN IS SUBJECT TO THE APPROVAL OF THE RELEVANT CREDITORS.
3. THE PAYMENT PLAN IS SUBJECT TO THE APPROVAL OF THE RELEVANT CREDITORS.
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10. THE PAYMENT PLAN IS SUBJECT TO THE APPROVAL OF THE RELEVANT CREDITORS.

THE SUCCESSFUL BIDDER SHALL UPDATE THE ESP PLANS, AND NARRATIVE DOCUMENTS, WITH ALL NECESSARY INFORMATION REQUIRED FOR A COMPLETE ESCP - NO SEPARATE PAYMENT SHALL BE MADE

**CONSTRUCTION BMP MAINTENANCE,
INSPECTION + REPAIR**

[illegible]

VICINITY MAP

INDEX OF SHEETS

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ESCP - PLAN SHEET AREA A	ESCP.2
ESCP - PLAN SHEET AREA B	ESCP.3
ESCP - BMP DETAILS	ESCP.4

**CONSTRUCTION BMP MAINTENANCE,
INSPECTION + REPAIR**

THE NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE HAS ISSUED A RULING THAT ANY INVESTOR WHO PURCHASES A LIMITED PARTNERSHIP INTEREST IN A PRIVATE EQUITY FUND MUST REPORT THE PURCHASE TO THE STATE DEPARTMENT OF TAXATION AND FINANCE. THE RULING IS BASED ON A LETTER FROM THE ATTORNEY GENERAL TO THE DEPARTMENT OF TAXATION AND FINANCE, DATED JANUARY 1, 1997, IN WHICH THE ATTORNEY GENERAL ADVISED THAT THE PURCHASE OF A LIMITED PARTNERSHIP INTEREST IN A PRIVATE EQUITY FUND IS A TRANSACTION SUBJECT TO THE REPORTING REQUIREMENTS OF THE NEW YORK STATE TAX LAW. THE RULING IS BASED ON THE ASSUMPTION THAT THE PURCHASE OF A LIMITED PARTNERSHIP INTEREST IN A PRIVATE EQUITY FUND IS A TRANSACTION SUBJECT TO THE REPORTING REQUIREMENTS OF THE NEW YORK STATE TAX LAW. THE RULING IS BASED ON THE ASSUMPTION THAT THE PURCHASE OF A LIMITED PARTNERSHIP INTEREST IN A PRIVATE EQUITY FUND IS A TRANSACTION SUBJECT TO THE REPORTING REQUIREMENTS OF THE NEW YORK STATE TAX LAW.

ALL CONTROLS MUST BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH MANUFACTURER SPECIFICATION AND GOOD ENGINEERING PRACTICE.

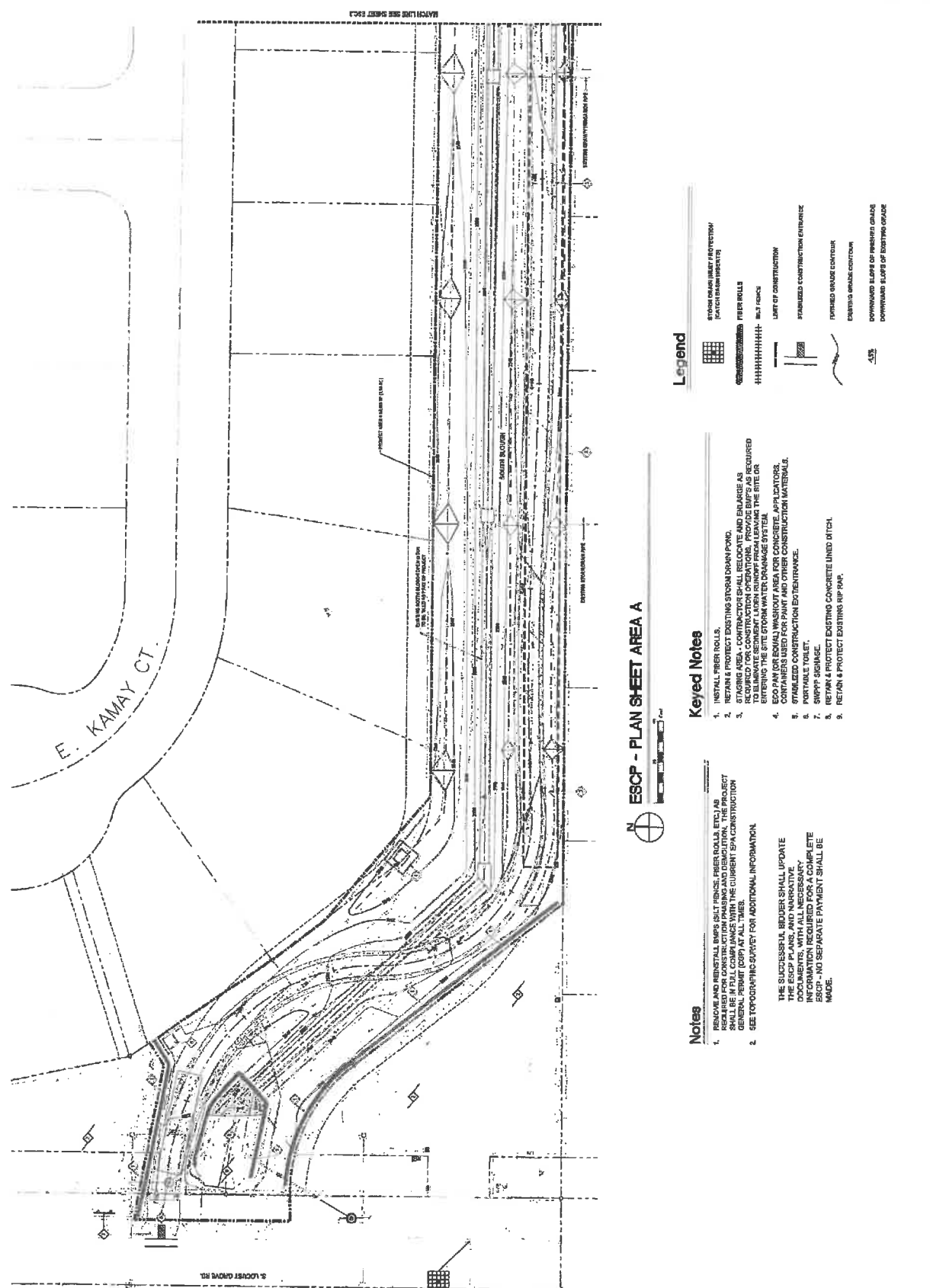
ALLOWABLE NON-STORMWATER DISCHARGES

1. THE PAYMENT PLAN IS SUBJECT TO ACCEPTANCE BY THE RELEVANT CREDITORS.
2. THE PAYMENT PLAN IS SUBJECT TO THE APPROVAL OF THE RELEVANT CREDITORS.
3. THE PAYMENT PLAN IS SUBJECT TO THE APPROVAL OF THE RELEVANT CREDITORS.
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THE SUCCESSFUL BIDDER SHALL UPDATE THE ESP PLANS, AND NARRATIVE DOCUMENTS, WITH ALL NECESSARY INFORMATION REQUIRED FOR A COMPLETE ESCP - NO SEPARATE PAYMENT SHALL BE MADE

ESCP - COVER SHEET

DATE 08-11-97	PROJECT NAME BANK OF AMERICA NEW YORK PLAZA RENOVATION PHASE II	DRAWING NO. IDB2036	SHEET NUMBER ESC.1
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- ### Keyed Notes

 1. REMOVE AND REINSTALL IMPROVEMENTS (FIBER ROLLS, ETC.) AS SHOWN ON THIS SHEET. ALL WORK SHALL BE IN FULL COMPLIANCE WITH THE CURRENT SNA CONSTRUCTION GENERAL PERMIT (GSP) AT ALL TIMES.
 2. SEE TOPOGRAPHIC SURVEY FOR ADDITIONAL INFORMATION.

THE SUCCESSFUL BIDDER SHALL UPDATE THE ESCP PLANS AND NARRATIVE DOCUMENTS, WITH ALL NECESSARY INFORMATION, PRIOR TO THE START OF CONSTRUCTION. ESCP - NO SEPARATE PAYMENT SHALL BE MADE.

Legend

 - STORM DRAIN (EXISTING PROTECTION) (MATCH SHEET 20A.1)
 - FIBER ROLLS
 - LIMIT OF CONSTRUCTION
 - PORTABLE TOILET
 - SMPPY SINKHOLE
 - RETAIN & PROTECT EXISTING CONCRETE LINED DITCH



