

## City of Meridian FY2021 Budget Amendment Form

## Personnel Costs

Full Time Equivalent (FTE):

| Fund#                 | Dept.# | G/L#  | Proj.# | G/L# Description   | Total |
|-----------------------|--------|-------|--------|--------------------|-------|
| 01                    | 0      | 41200 | 0      | Wages              |       |
| 01                    | 0      | 41206 | 0      | PT/Seasonal Wages  |       |
| 01                    | 0      | 41210 | 0      | Overtime           |       |
| 01                    | 0      | 41304 | 0      | Uniform Allowance  |       |
| 01                    | 0      | 42021 | 0      | FICA               | \$ -  |
| 01                    | 0      | 42022 | 0      | PERSI              | \$ -  |
| 01                    | 0      | 42023 | 0      | Worker's Comp      | \$ -  |
| 01                    | 0      | 42025 | 0      | Employee Insurance | \$ -  |
| Total Personnel Costs |        |       |        |                    | \$ -  |

## Operating Expenditures

| Fund#                        | Dept.# | G/L#  | Proj.# | G/L# Description              | One-Time   | On-Going | Total      |
|------------------------------|--------|-------|--------|-------------------------------|------------|----------|------------|
| 01                           | 0      | 14100 | 0      | Pass Through Suspense Account | \$ 274,463 |          | \$ 274,463 |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| 01                           | 0      |       | 0      |                               |            |          | \$ -       |
| Total Operating Expenditures |        |       |        |                               | \$ 274,463 | \$ -     | \$ 274,463 |

## Capital Outlay

| Fund#                | Dept.# | G/L# | Proj.# | G/L# Description | Total |
|----------------------|--------|------|--------|------------------|-------|
| 01                   | 0      |      | 0      |                  |       |
| 01                   | 0      |      | 0      |                  |       |
| 01                   | 0      |      | 0      |                  |       |
| 01                   | 0      |      | 0      |                  |       |
| 01                   | 0      |      | 0      |                  |       |
| 01                   | 0      |      | 0      |                  |       |
| Total Capital Outlay |        |      |        |                  | \$ -  |

## Revenue/Donations

| Fund#                   | Dept.# | G/L#  | Proj.# | G/L# Description              | Total      |
|-------------------------|--------|-------|--------|-------------------------------|------------|
| 01                      | 0      | 14100 | 0      | Pass Through Suspense Account | \$ 274,463 |
| 01                      | 0      |       | 0      |                               |            |
| 01                      | 0      |       | 0      |                               |            |
| Total Revenue/Donations |        |       |        |                               | \$ 274,463 |

## Total Amendment Cost - Lifetime



Please only complete the fields  
highlighted in Orange.

## Amendment Details

Title: **State GPSGI Urban Renewal Funding to MDC**  
 Department Name: Finance  
 Presenting Department Name: Finance  
 Department #: 0  
 Primary Funding Source: 1  
 CIP#:   
 Project #:

Is this for an Emergency? ☐ Yes ☒ No  
 New Level of Service? ☐ Yes ☒ No

Clerks Office Stamp

Date of Council Approval

## Acknowledgement

## Date

*[Signature]* in Todd's absent 12/31/20  
 Department Director  
*[Signature]* in Todd's absent 12/31/20  
 Chief Financial Officer  
**APPROVED**  
**By Treg A. Bernt 9:51 a.m. 1/05/2021**  
 Council Liaison  
*[Signature]* 1-5-21  
 Mayor

Total Amendment Request \$ -

## City of Meridian FY2021 Budget Amendment Form

|                               | Prior Year(s)<br>Funding | Fiscal Year<br>2021 | Fiscal Year<br>2022 | Fiscal Year<br>2023 | Fiscal Year<br>2024 | Fiscal Year<br>2025 | Department Name: Finance                                                                                                                                                                                                                                                                                                                               |
|-------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               |                          |                     |                     |                     |                     |                     | Title: State GPSGI Urban Renewal Funding to MDC                                                                                                                                                                                                                                                                                                        |
| Personnel                     |                          | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | <b>Instructions for Submitting Budget Amendments:</b><br>➤ Department will send Amendment with Directors signature to Finance (Budget Analyst) for review<br>➤ Finance will send Amendment to Council Liaison for signature<br>➤ Council Liaison will send signed Amendment to Mayor<br>➤ Mayor will send signed Amendment to Finance (Budget Analyst) |
| Operating                     |                          | \$ 274,463          | \$ -                | \$ -                | \$ -                | \$ -                |                                                                                                                                                                                                                                                                                                                                                        |
| Capital                       |                          | \$ -                |                     |                     |                     |                     |                                                                                                                                                                                                                                                                                                                                                        |
| Total                         | \$ -                     | \$ 274,463          | \$ -                | \$ -                | \$ -                | \$ -                |                                                                                                                                                                                                                                                                                                                                                        |
| Total Estimated Project Cost: |                          |                     |                     |                     |                     | \$ 274,463          |                                                                                                                                                                                                                                                                                                                                                        |

**Evaluation Questions**

Please answer all Evaluation Questions using the financial data referenced above.

|                                                                                                                                                                                                                                                                                                                                                            |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>1. Describe what is being requested?</b>                                                                                                                                                                                                                                                                                                                |    |
| The City participated in the Governor's Public Safety Grant Initiative (GPSGI) and have received funding from the state. \$274,463 represents the urban renewal agency allocation of the GPSGI. This amount was called out in section 20b of the City of Meridian's L2 filing with the state. We are seeking spending authority to issue the funds to MDC. |    |
| <b>2. Why was this budget request not submitted during the current fiscal year budget cycle?</b>                                                                                                                                                                                                                                                           |    |
| We received the Grant funding after the FY21 Budget cycle was completed                                                                                                                                                                                                                                                                                    |    |
| <b>3. What is the explanation for not submitting this budget request during the next fiscal year budget cycle?</b>                                                                                                                                                                                                                                         |    |
| The urban renewal agency allocation is a pass-through from the city to MDC.                                                                                                                                                                                                                                                                                |    |
| <b>4. Describe the proposed method of funding? If funding is split between Funds (i.e. General, Enterprise, Grant), please include the percentage split. List the amounts and sources of anticipated additional revenue that will result from approval of this request.</b>                                                                                |    |
| Funding is from the Governor's Public Safety Grant Initiative (GPSGI). This is a revenue neutral budget request.                                                                                                                                                                                                                                           |    |
| <b>5. Does this request align with the Department/City's strategic plan? If not, please explain how this request was not included in the Department/City strategic plan?</b>                                                                                                                                                                               |    |
| No                                                                                                                                                                                                                                                                                                                                                         |    |
| <b>6. Does this request require resources to be provided by other departments? If yes, please describe the necessary resources to be provided by other departments.</b>                                                                                                                                                                                    |    |
| No                                                                                                                                                                                                                                                                                                                                                         |    |
| <b>7. Does this Amendment include any needed Equipment or Software that will utilize the City's network? (Yes or No)</b>                                                                                                                                                                                                                                   | No |
| <b>8. Is the amendment going to result in the disposal of an asset? (Yes or No)</b>                                                                                                                                                                                                                                                                        | No |
| <b>9. Any additional comments?</b>                                                                                                                                                                                                                                                                                                                         |    |
|                                                                                                                                                                                                                                                                                                                                                            |    |

**Total Amendment Request \$ -**

*Every effort should be made to avoid reopening the budget for an amendment. Departments will need to provide back up and appear before the City Council to justify budget amendments. Budget amendments are intended for emergency or mandatory changes to the original balanced budget. Changes to the original balanced budget may cause a funding shortfall.*

**MEMO**

**DATE** August 17, 2020 (*amended August 25, 2020*)

**TO:** Potential Participants in Governor's Public Safety Grant Initiative (GPSGI)

**FROM:** Alan Dornfest, Property Tax Policy Bureau Chief

**SUBJECT:** Payments to keep Urban Renewal Agencies Neutral

This memo supersedes the August 17 memo you received previously. At that time, we calculated the urban renewal amounts based on 2019 city and county taxable values. Although we did correctly use 2020 increment values, in cities and counties with significant increases in taxable value, as indicated on the property roll for 2020, the amounts we provided overstated the amount necessary to keep the urban renewal agencies whole. That overstatement has been corrected in the current methodology, as stated in this revised memo. I regret any confusion caused by the information sent out last week.

Except for using taxable value information from the 2020 property roll, the methodology used to estimate potential urban renewal revenue losses in cities and counties participating in the Governor's Public Safety Grants Initiative (GPSGI) is the same as was described previously. To reiterate, because it is necessary to first know the amount to accomplish this before calculating the 2020 property tax levy rates, the Tax Commission is estimating potential urban renewal losses based on the best information currently available, including: 2020 increment value from the property roll for locally assessed property, 2019 subsequent roll increment value, and 2019 operating property increment value. This increment value was then multiplied by estimated 2020 levy rates determined by adding new construction and annexation budget increase allowances to 2019 non-exempt property tax budgets. These estimated 2020 property tax budgets were divided by 2020 property roll taxable values plus 2019 operating property and subsequent roll values to produce the estimated 2020 levy rates. Similar calculations were used to determine hypothetical levy rates after subtracting 97% of GPSGI allocations. The difference between these two calculations is the amount that will need to be paid to the urban renewal agencies in your city or county. A detailed list of ***revised*** amounts to each urban renewal entity is attached. GPSGI moneys will be distributed by the Governor's office in December. Once the money is received, please pay the indicated amounts to your urban renewal agency(ies).

Note that these amounts should not be subtracted from the "balance to be levied" column on your L2 budget certification form.

Please contact me at 208-334-7742 or via email at: [alan.dornfest@tax.idaho.gov](mailto:alan.dornfest@tax.idaho.gov) if you have questions about this procedure.

**MEMO**

**DATE** August 17, 2020

**TO:** Potential Participants in Governor's Public Safety Grant Initiative (GPSGI)

**FROM:** Alan Dornfest, Property Tax Policy Bureau Chief

**SUBJECT:** Payments to keep Urban Renewal Agencies Neutral

As per the Governor's Executive Order 2020-15, the Tax Commission has calculated amounts that would represent the revenue necessary to keep urban renewal agencies neutral.

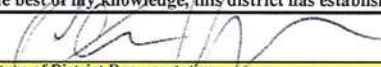
Because it is necessary to first know the amount to accomplish this before calculating the 2020 property tax levy rates, the Tax Commission is estimating potential urban renewal losses based on the best information currently available, including: 2020 increment value from the property roll for locally assessed property, 2019 subsequent roll increment value, and 2019 operating property increment value. This increment value was then multiplied by 2019 levy rates and hypothetical levy rates after subtracting 97% of GPSGI allocations. The difference between these two calculations is the amount that will need to be paid to the urban renewal agencies in your city or county. A detailed list of amounts to each urban renewal entity is attached. GPSGI moneys will be distributed by the Governor's office in December. Once the money is received, please pay the indicated amounts to your urban renewal agency(ies).

Note that these amounts should not be subtracted from the "balance to be levied" column on your L2 budget certification form.

Please contact me at 208-334-7742 or via email at: [alan.dornfest@tax.idaho.gov](mailto:alan.dornfest@tax.idaho.gov) if you have questions about this procedure.

| Cities                | Difference     |
|-----------------------|----------------|
| City of Ammon         | 4,632          |
| City of Ashton        | 5,264          |
| City of Bellevue      | 5,723          |
| City of Blackfoot     | 240,095        |
| Boise                 | 1,353,632      |
| Bonnors Ferry City    | 16,790         |
| City of Buhl          | 39,265         |
| City of Burley        | 160,771        |
| City of Caldwell      | 1,317,291      |
| City of Chubbuck      | 407,281        |
| City of Coeur d'Alene | 952,406        |
| Eagle City            | 22,067         |
| Garden City           | 100,664        |
| City of Hailey        | 17,262         |
| City of Idaho Falls   | 156,738        |
| City of Jerome        | 268,965        |
| City of Lewiston      | 41,590         |
| City of McCall        | 18,196         |
| <b>Meridian City</b>  | <b>274,463</b> |
| City of Middleton     | 7,787          |
| City of Moscow        | 51,028         |
| City of Nampa         | 661,578        |
| City of Payette       | 10,957         |
| City of Pocatello     | 30,440         |
| City of Post Falls    | 302,975        |
| City of Rexburg       | 353,275        |
| City of Rigby         | 18,926         |
| City of Sandpoint     | 128,615        |
| City of Spirit Lake   | 29,977         |
| City of Twin Falls    | 1,019,551      |

**2020 Dollar Certification of Budget Request to Board of County Commissioners L-2**  
**City Only - For Cities Using Governors Public Safety Grant Initiative Funds**  
 (the L-2 worksheet and applicable "Voter Approved Fund Tracker" and budget publication must be attached)

| District or Taxing Unit's Name: CITY OF MERIDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|
| Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Approved Budget* | Cash Forward Balance | Other revenue <u>NOT</u> shown in Column 5(a,b) | Property Tax Replacement<br>(16 of Worksheet)                                                | Approved GPSGI**<br>(Line 20 of Worksheet) | GPSGI Less Adjustment<br>(Line 21 of Worksheet) | Balance to be levied<br>Col. 2 minus<br>(Cols. 3+4+ 5(a+c)) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                      | 3                    | 4                                               | 5a                                                                                           | 5b                                         | 5c                                              | 6                                                           |
| <b>NON-EXEMPT FUNDS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
| General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 67,372,366             | 2,225,995            | 25,864,021                                      | 187,428                                                                                      | 9,886,641                                  | 9,315,579                                       | 29,779,343                                                  |
| Capital Improvement Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4,036,290              | 4,036,290            | -                                               |                                                                                              |                                            |                                                 | -                                                           |
| Enterprise Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 57,955,445             | 13,370,499           | 44,584,946                                      |                                                                                              |                                            |                                                 | -                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
| Non-Exempt Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 129,364,101            | 19,632,784           | 70,448,967                                      | 187,428                                                                                      | 9,886,641                                  |                                                 | 29,779,343                                                  |
| <b>EXEMPT FUNDS (Voter Approved Initiatives, Bonds, and/or Judgment Funds)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
| Non-Exempt Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                      | -                    | -                                               | -                                                                                            |                                            |                                                 | -                                                           |
| <b>SUM OF NON-LEVY FUNDS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
| Column Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 129,364,101            | 19,632,784           | 70,448,967                                      | 187,428                                                                                      | 9,886,641                                  | -                                               | 29,779,343                                                  |
| I, the undersigned, attest that a public hearing was held and a resolution was adopted to:<br><u>RESERVE</u> the current year's forgone amount \$ <u>1,091,204</u> .<br><u>RECOVER</u> existing forgone amount of \$ _____, (must match line 18 of the L-2 worksheet)<br>I have attached the adopted and signed resolution indicating the amount of forgone to be reserved or recovered.<br>I certify that the amounts shown above accurately reflect the budget being certified in accordance with the provisions of I.C. §63-803.<br>To the best of my knowledge, this district has established and adopted this budget in accordance with all provisions of Idaho Law. |                        |                      |                                                 |                                                                                              |                                            |                                                 |                                                             |
| <br>Signature of District Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | City Clerk<br>Title  |                                                 | Date <u>9-8-20</u>                                                                           |                                            |                                                 |                                                             |
| Chris Johnson - City of Meridian, 33 E. Broadway Avenue, Meridian, ID 83642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                      |                                                 | <a href="mailto:cityclerk@meridiancity.org">cityclerk@meridiancity.org</a><br>Email Address: |                                            |                                                 |                                                             |
| Please print above: Contact Name and Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                      |                                                 | Fax Number: _____ (208) 888-4318                                                             |                                            |                                                 |                                                             |
| Phone Number: (208) 888-4433                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                      |                                                 | EFO00078_08-06-2020                                                                          |                                            |                                                 |                                                             |

\* Do not include revenue allocated to urban renewal agencies.

\*\*Governor's Public Safety Grant Initiative (GPSGI) shown in 5(b) can only be applied to the appropriate non-exempt funds





| 2020 L-2 Worksheet (must be attached to the L-2 form)                                                                                           |       |                    |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|--|--|
| <b>District Name: CITY OF MERIDIAN</b>                                                                                                          |       |                    |  |  |
| <b>Computation of allowable 3% budget increase:</b>                                                                                             |       |                    |  |  |
| *Enter the amount from the "Highest Non-Exempt P-Tax Budget + P-Tax Replacement" column from the "Maximum Budget and Forgone Amount Worksheet." | (1)   | 36,557,451         |  |  |
| Multiply line 1 by 3%.                                                                                                                          | (2)   | 1,096,724          |  |  |
| Enter the total amount you received for Solar Farm Tax from the immediate prior year                                                            | (3)   |                    |  |  |
| <b>New Construction &amp; Annexation allowable budget increases calculation:</b>                                                                |       |                    |  |  |
| Enter the 2019 non-exempt levy rate from the "Maximum Budget and Forgone Worksheet".                                                            | (4)   | 0.003083910        |  |  |
| <b>Enter the 2020 value of district's new construction roll from each applicable county below:</b>                                              |       |                    |  |  |
| <b>County Name</b>                                                                                                                              |       | <b>Value</b>       |  |  |
| COUNTY                                                                                                                                          | (A)   | 864,416,232        |  |  |
|                                                                                                                                                 | (B)   |                    |  |  |
|                                                                                                                                                 | (C)   |                    |  |  |
|                                                                                                                                                 | (D)   |                    |  |  |
| <b>Total of New Construction Roll Value:</b>                                                                                                    | (5)   | <b>864,416,232</b> |  |  |
| New Construction Roll allowable budget increase (multiply line 5 by line 4).                                                                    | (6)   | 2,665,782          |  |  |
| <b>Enter the 2020 value of district's annexation value from the applicable county below:</b>                                                    |       |                    |  |  |
| Enter the 2020 value of annexation from property assessed by the county.                                                                        | (7)   | 20,042,100         |  |  |
| Annexation allowable budget increase (multiply line 7 by line 4).                                                                               | (8)   | 61,808             |  |  |
| <b>Total Non-Exempt Allowable Budget (before P-tax Replacement and P-tax Substitute Funds deductions):</b>                                      |       |                    |  |  |
| Add lines 1+2+3+6+8                                                                                                                             | (9)   | 40,381,765         |  |  |
| <b>Property Tax Replacement:</b>                                                                                                                |       |                    |  |  |
| Enter yearly amount of the agricultural equipment replacement money.                                                                            | (10)  | 58                 |  |  |
| Enter yearly amount of the personal property replacement money                                                                                  | (11)  | 183,264            |  |  |
| <b>Information below is reported in indicated columns of the "Recovered/Recaptured Property Tax and Refund List":</b>                           |       |                    |  |  |
| Enter the Solar Farm Tax reported in column 1.                                                                                                  | (12)  |                    |  |  |
| Enter the recovered Homeowner's Exemption property tax reported in column 2.                                                                    | (13)  | 4,106              |  |  |
| Enter the total amount reported in column 3.                                                                                                    | (14)  |                    |  |  |
| Enter the total amount reported in column 4.                                                                                                    | (15)  |                    |  |  |
| <b>Enter the total of lines 10 thru 15: (Col. 5(a) total of L-2 must equal this amount).</b>                                                    | (16)  | 187,428            |  |  |
| <b>Forgone Amount Section: Please complete this section even if you don't plan on using your forgone amount.</b>                                |       |                    |  |  |
| Enter the total forgone amount reported on the "Maximum Budget and Forgone Amount Worksheet."                                                   | (17)  | 2,756,605          |  |  |
| Enter the forgone amount to be recovered in your budget. This amount can't exceed what is reported on the attached resolution                   | (18)  |                    |  |  |
| <b>Maximum Allowable Non-exempt Property Tax, Including Forgone Amount, That Can Be Levied:</b>                                                 |       |                    |  |  |
| Maximum non-exempt property tax budget including forgone amount. Line 9 minus 16 plus 18.                                                       | (19)  | 40,194,337         |  |  |
| <b>Governor's Public Safety Grant Initiative (GPSGI)</b>                                                                                        |       |                    |  |  |
| Enter Amount Approved for Governor Public Safety Grant Initiative (GPSGI):                                                                      | (20)  | 9,886,641          |  |  |
| District Revenue for Administrative Expense (3% of GPSGI)                                                                                       | (20a) | 296,599            |  |  |
| Urban Renewal Agency (URA) Allocation (Provided By Idaho State Tax Commission)                                                                  | (20b) | 274,463            |  |  |
| Non-exempt property tax budget less GPSGI adjustment (Line 20 - Line 20(a+b))(Must match col. 5(c) budget total of L-2)                         | (21)  | 9,315,579          |  |  |
| Less 3% Budget Increase: Required For GPSGI Funds (Line 2)                                                                                      | (22)  | 1,096,724          |  |  |
| Maximum non-exempt property tax budget including forgone and GPSGI amount. (Line 21- Line 22)                                                   | (23)  | <b>29,782,034</b>  |  |  |

\* = The reported amount excludes the I.C. § 63-1305C refund.

EFO00078\_08-06-2020

**CITY OF MERIDIAN**

**RESOLUTION NO. 20-2225**

**BY THE CITY COUNCIL:**

**BERNT, BORTON, CAVENER,  
HOAGLUN, PERREAULT, STRADER**

**A RESOLUTION RESERVING THE FORGONE AMOUNT FOR FISCAL YEAR 2021 FOR POTENTIAL USE BY THE CITY OF MERIDIAN IN SUBSEQUENT YEARS AS DESCRIBED IN IDAHO CODE § 63-802, et seq.; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Idaho Code §50-235 empowers the city council of each city to levy taxes for general revenue purposes; and,

**WHEREAS**, Idaho Code §50-1002 requires the city council of each city in the State of Idaho to pass a budget, referred to as an annual appropriation ordinance; and,

**WHEREAS**, Idaho Code §63-802 sets limitations on all taxing district budget requests on the amount of property tax revenues that can be used to fund programs and services; and,

**WHEREAS**, Idaho Code §63-802(1)(a) allows each taxing entity to increase property tax budget amounts by a maximum of 3%, plus an amount calculated based on the value of both new construction and annexation added during the previous calendar year, plus an amount for forgone taxes; and,

**WHEREAS**, Idaho Code §63-802(1)(f) requires that the City adopt an annual resolution to reserve additional forgone amount in order to utilize that amount in subsequent years; and,

**WHEREAS**, the City has met the notice and hearing requirements in Idaho Code §63-802(1)(f) to reserve the current year's increase in the forgone amount; and,

**WHEREAS**, the City intends to reserve \$1,091,204 of its current year's increase in allowable forgone amount.

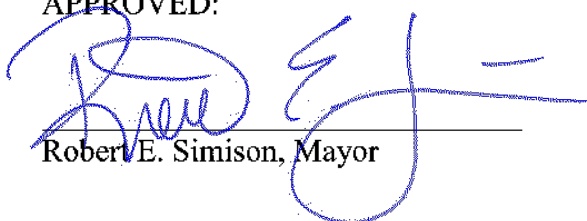
**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF MERIDIAN, IDAHO:**

That \$1,091,204 of the current year's allowable increase in its forgone amount is reserved and included in the City's total forgone balance for potential use in subsequent years.

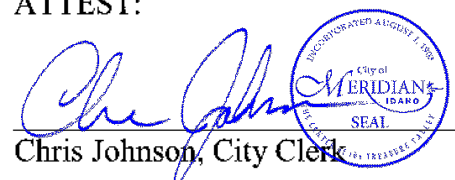
**ADOPTED** by the City Council of the City of Meridian, Idaho, this 1<sup>st</sup> day of September, 2020.

**APPROVED** by the Mayor of the City of Meridian, Idaho, this 1<sup>st</sup> day of September, 2020.

**APPROVED:**

  
Robert E. Simison, Mayor

**ATTEST:**

  
Chris Johnson, City Clerk



21410 22657  
1 MERIDIAN, CITY OF

33 E. BROADWAY AVENUE  
MERIDIAN, ID 83642

**AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO**

**County of Ada**

**SHARON JESSEN**

**of the State of Idaho, being of first duly sworn, deposes  
and says:**

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Meridian Press, a weekly newspaper published in the State of Idaho; that the said newspaper is in general circulation in the said county of Ada, and in the vicinity of Meridian, Idaho and has been uninterruptedly published in said County during a period of seventy -eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 times(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement

That said notice was published the following: 07/31/2020,  
08/07/2020

  
SHARON JESSEN

STATE OF IDAHO

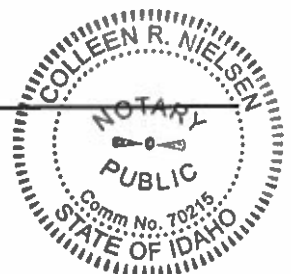
County of Canyon and Ada

On this 19th day of August, in the year of 2020 before me a Notary Public, personally appeared. SHARON JESSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.



Notary Public of Idaho  
My commission expires

6/28/23



## LEGAL NOTICE

Special Notice of Public Hearing Proposed Budget  
for Fiscal Year 2021 City of Meridian, Idaho

A public hearing, pursuant to Idaho Code 50-1002, will be held for consideration of the proposed budget for the fiscal year from October 1, 2020 to September 30, 2021. The hearing will be held at Meridian City Hall, 33 East Broadway Avenue, Meridian, Idaho at 6:00 p.m. on Tuesday, August 18, 2020. All interested persons are invited to appear and show cause, if any, why such budget should or should not be adopted. Copies of the proposed City budget in detail are available at the City Hall during regular office hours (8:00 AM to 5:00 PM, weekdays). City Hall is accessible to persons with disabilities. Anyone desiring accommodation for disabilities related to the budget documents or to the hearing, please contact the City Clerk Office, 888-4433 at least 48 hours prior to the public hearing. The proposed FY2021 budget is shown below as FY2021 proposed expenditures and revenues.

## CAPITAL IMPROVEMENT FUND - 55

|                                   | FY2019<br>Actual | FY2020<br>Original Budget | FY2021<br>Original Budget |
|-----------------------------------|------------------|---------------------------|---------------------------|
| <b>Revenues</b>                   |                  |                           |                           |
| Total Revenue                     | \$ 285,791       | \$ 2,000                  |                           |
| <b>Expenditures</b>               |                  |                           |                           |
| Operating                         |                  |                           |                           |
| Administration                    | \$ 5,618         | \$ -                      | \$ -                      |
| Fire                              | \$ -             | \$ -                      | \$ -                      |
| Police                            | \$ -             | \$ -                      | \$ -                      |
| Parks                             | \$ 2,951,262     | \$ -                      | \$ -                      |
| Total Operating                   | \$ 2,956,880     | \$ -                      | \$ -                      |
| Capital                           |                  |                           |                           |
| Administration                    | \$ -             | \$ -                      | \$ -                      |
| Fire                              | \$ -             | \$ -                      | \$ -                      |
| Police                            | \$ -             | \$ 4,328,680              | \$ -                      |
| Parks                             | \$ -             | \$ -                      | \$ -                      |
| Total Capital                     | \$ -             | \$ 4,328,680              | \$ -                      |
| Carryforward - Operating          |                  |                           |                           |
| Administration                    | \$ -             | \$ -                      | \$ -                      |
| Fire                              | \$ -             | \$ -                      | \$ -                      |
| Police                            | \$ -             | \$ -                      | \$ -                      |
| Parks                             | \$ -             | \$ -                      | \$ -                      |
| Carryforward - Operating          | \$ -             | \$ -                      | \$ -                      |
| Carryforward - Capital            |                  |                           |                           |
| Administration                    | \$ -             | \$ -                      | \$ -                      |
| Fire                              | \$ -             | \$ -                      | \$ -                      |
| Police                            | \$ -             | \$ -                      | \$ 4,195,000              |
| Parks                             | \$ -             | \$ 1,237,795              | \$ 24,077                 |
| Carryforward - Capital            | \$ -             | \$ 1,237,795              | \$ 4,219,077              |
| Total Carryforward                | \$ -             | \$ 1,237,795              | \$ 4,219,077              |
| Total Expenditures                | \$ 2,956,880     | \$ 5,566,475              | \$ 4,219,077              |
| Transfers                         | \$ (3,530,943)   | \$ (166,788)              | \$ (182,787)              |
| Total Expenditures with Transfers | \$ (574,063)     | \$ 5,399,687              | \$ 4,036,290              |
| (Use)/Addition of Fund Balance    | \$ 859,855       | \$ (5,397,687)            | \$ (4,036,290)            |

## ENTERPRISE FUND - 60 - 65

|                                | FY2019<br>Actual | FY2020<br>Original Budget | FY2021<br>Original Budget |
|--------------------------------|------------------|---------------------------|---------------------------|
| <b>Revenues</b>                |                  |                           |                           |
| Water/Sewer Sales              | \$ 24,805,102    | \$ 26,325,769             | \$ 27,310,353             |
| Other Sources                  | \$ 24,748,764    | \$ 18,201,845             | \$ 17,274,593             |
| Total Revenue                  | \$ 49,553,866    | \$ 44,527,614             | \$ 44,584,946             |
| <b>Expenditures</b>            |                  |                           |                           |
| Personnel                      |                  |                           |                           |
| Utility Billing                | \$ 495,621       | \$ 549,073                | \$ 561,332                |
| Public Works                   | \$ 3,599,810     | \$ 4,213,178              | \$ 4,324,845,09           |
| Water                          | \$ 1,960,267     | \$ 2,263,808              | \$ 2,370,010              |
| Wastewater                     | \$ 2,777,268     | \$ 3,347,500              | \$ 3,630,483              |
| Total Personnel                | \$ 8,833,167     | \$ 10,373,559             | \$ 10,886,670             |
| Operating                      |                  |                           |                           |
| Utility Billing                | \$ 626,241       | \$ 633,805                | \$ 717,529                |
| Public Works                   | \$ 780,178       | \$ 948,266                | \$ 682,973                |
| Water                          | \$ 3,227,249     | \$ 3,152,866              | \$ 3,453,545              |
| Wastewater                     | \$ 2,807,361     | \$ 3,567,601              | \$ 3,879,878              |
| Total Operating                | \$ 7,441,029     | \$ 8,292,538              | \$ 8,533,925              |
| Total Personnel and Operating  | \$ 16,274,196    | \$ 18,666,097             | \$ 19,420,595             |
| Capital                        |                  |                           |                           |
| Utility Billing                | \$ 7,178         | \$ -                      | \$ -                      |
| Public Works                   | \$ 28,004        | \$ -                      | \$ 17,619                 |
| Water                          | \$ 4,212,020     | \$ 4,140,856              | \$ 5,245,000              |
| Wastewater                     | \$ 17,173,212    | \$ 4,616,600              | \$ 17,833,000             |
| Total Capital                  | \$ 21,418,415    | \$ 8,757,456              | \$ 23,095,619             |
| Carryforward - Operating       |                  |                           |                           |
| 3300 Utility Billing           | \$ -             | \$ -                      | \$ -                      |
| 3200 Public Works              | \$ -             | \$ 256,066                | \$ 279,783                |
| 3400 Water                     | \$ -             | \$ 157,439                | \$ 392,702                |
| 3500 Wastewater                | \$ -             | \$ 115,000                | \$ 249,832                |
| Total Carryforward - Operating | \$ -             | \$ 528,505                | \$ 922,317                |
| Carryforward - Capital         |                  |                           |                           |
| Utility Billing                | \$ -             | \$ -                      | \$ -                      |
| Public Works                   | \$ -             | \$ -                      | \$ -                      |
| Water                          | \$ -             | \$ 3,632,414              | \$ 3,832,025              |
| Wastewater                     | \$ -             | \$ 13,585,428             | \$ 7,770,655              |
| Total Carryforward - Capital   | \$ -             | \$ 17,217,842             | \$ 11,602,679             |
| Total Carryforward             | \$ -             | \$ 17,746,347             | \$ 12,524,996             |

|                                                |                  |                           |                           |
|------------------------------------------------|------------------|---------------------------|---------------------------|
| Total Expenditures                             | \$ 37,692,611    | \$ 45,169,900             | \$ 55,041,210             |
| Transfers                                      | \$ 2,629,207     | \$ 2,955,145              | \$ 2,914,235              |
| Total Expenditures with Transfers              | \$ 40,321,818    | \$ 48,125,045             | \$ 57,955,445             |
| (Use)/Addition of Fund Balance                 | \$ 9,232,048     | \$ (3,597,431)            | \$ (13,370,499)           |
| <b>GOVERNMENTAL FUNDS (01, 07, 08, 20, 50)</b> |                  |                           |                           |
|                                                | FY2019<br>Actual | FY2020<br>Original Budget | FY2021<br>Original Budget |
| <b>Revenues</b>                                |                  |                           |                           |
| Property Taxes                                 | \$ 34,287,294    | \$ 36,557,451             | \$ 39,282,350             |
| Other Revenue                                  | \$ 34,073,752    | \$ 26,012,545             | \$ 25,864,021             |
| Total Revenue                                  | \$ 68,361,046    | \$ 62,569,996             | \$ 65,146,371             |
| <b>Expenditures</b>                            |                  |                           |                           |
| Personnel                                      |                  |                           |                           |
| Administration                                 | \$ 5,307,391     | \$ 5,912,775              | \$ 6,039,699              |
| Fire                                           | \$ 10,445,379    | \$ 11,736,347             | \$ 12,235,774             |
| Police                                         | \$ 15,871,330    | \$ 18,530,489             | \$ 20,045,426             |
| Parks                                          | \$ 2,880,306     | \$ 3,548,904              | \$ 3,649,530              |
| Community Development                          | \$ 2,584,395     | \$ 3,727,086              | \$ 3,851,322              |
| Total Personnel                                | \$ 37,088,801    | \$ 43,456,601             | \$ 45,921,751             |
| Operating                                      |                  |                           |                           |
| Administration                                 | \$ 3,340,005     | \$ 3,599,601              | \$ 3,155,674              |
| Fire                                           | \$ 1,418,756     | \$ 1,513,153              | \$ 1,996,993              |
| Police                                         | \$ 2,590,455     | \$ 4,210,101              | \$ 3,252,494              |
| Parks                                          | \$ 2,266,547     | \$ 2,286,610              | \$ 2,374,316              |
| Community Development                          | \$ 3,404,433     | \$ 2,186,038              | \$ 2,216,448              |
| Total Operating                                | \$ 13,020,196    | \$ 13,795,503             | \$ 12,995,925             |
| Total Personnel and Operating                  | \$ 50,108,997    | \$ 57,251,104             | \$ 58,917,675             |
| Capital                                        |                  |                           |                           |
| Administration                                 | \$ 277,072       | \$ 424,000                | \$ 210,000                |
| Fire                                           | \$ 3,348,343     | \$ 50,300                 | \$ 3,015,000              |
| Police                                         | \$ 326,273       | \$ 3,501,830              | \$ 738,154                |
| Parks                                          | \$ 2,305,642     | \$ 1,190,122              | \$ 1,977,900              |
| Community Development                          | \$ 368,727       | \$ 15,300                 | \$ -                      |
| Total Capital                                  | \$ 6,626,057     | \$ 5,181,552              | \$ 5,941,054              |
| Carryforward - Personnel Administration        | \$ -             | \$ -                      | \$ -                      |
| <b>GOVERNMENTAL FUNDS (01,07,08,20,50)</b>     |                  |                           |                           |
| Fire                                           | \$ -             | \$ -                      | \$ -                      |
| Police                                         | \$ -             | \$ -                      | \$ -                      |
| Parks                                          | \$ -             | \$ -                      | \$ -                      |
| Community Development                          | \$ -             | \$ -                      | \$ -                      |
| Total Carryforward - Personnel                 | \$ -             | \$ -                      | \$ -                      |
| Carryforward - Operating                       |                  |                           |                           |
| Administration                                 | \$ -             | \$ 137,044                | \$ 908,401                |
| Fire                                           | \$ -             | \$ 72,825                 | \$ 16,000                 |
| Police                                         | \$ -             | \$ -                      | \$ 20,840                 |
| Parks                                          | \$ -             | \$ 62,645                 | \$ -                      |
| Community Development                          | \$ -             | \$ 84,945                 | \$ 49,900                 |
| Total Carryforward - Operating                 | \$ -             | \$ 357,459                | \$ 995,141                |
| Carryforward - Capital                         |                  |                           |                           |
| Administration                                 | \$ -             | \$ 323,520                | \$ 461,590                |
| Fire                                           | \$ -             | \$ 4,962,581              | \$ -                      |
| Police                                         | \$ -             | \$ 58,778                 | \$ 2,589,096              |
| Parks                                          | \$ -             | \$ 1,528,093              | \$ 1,141,150              |
| Community Development                          | \$ -             | \$ 125,934                | \$ 58,107                 |
| Total Carryforward - Capital                   | \$ -             | \$ 6,998,906              | \$ 4,249,944              |
| Carryforward                                   |                  |                           |                           |
| Administration                                 | \$ -             | \$ 460,564                | \$ 1,369,991              |
| Fire                                           | \$ -             | \$ 5,035,406              | \$ 16,000                 |
| Police                                         | \$ -             | \$ 58,778                 | \$ 2,609,936              |
| Parks                                          | \$ -             | \$ 1,590,738              | \$ 1,141,150              |
| Community Development                          | \$ -             | \$ 210,879                | \$ 108,007                |
| Total Carryforward                             | \$ -             | \$ 7,356,365              | \$ 5,245,085              |
| Total Expenditures                             | \$ 56,735,054    | \$ 69,789,021             | \$ 70,103,814             |
| Transfers                                      | \$ 901,736       | \$ (2,788,357)            | \$ (2,731,448)            |
| Total Expenditures with Transfers              | \$ 57,636,790    | \$ 67,000,664             | \$ 67,372,366             |
| (Use)/Addition of Fund Balance                 | \$ 10,724,256    | \$ (4,430,668)            | \$ (2,225,995)            |
| <b>TOTAL BUDGET - ALL FUNDS</b>                |                  |                           |                           |
|                                                | FY2019<br>Actual | FY2020<br>Original Budget | FY2021<br>Original Budget |
| <b>Revenues</b>                                |                  |                           |                           |
| Total Revenue                                  | \$ 118,200,704   | \$ 107,099,610            | \$ 109,731,317            |
| <b>Expenditures</b>                            |                  |                           |                           |
| Total Personnel and Operating                  | \$ 69,340,073    | \$ 75,917,201             | \$ 78,338,270             |
| Total Capital                                  | \$ 28,044,471    | \$ 18,267,688             | \$ 29,036,673             |
| Total Carryforward                             | \$ -             | \$ 26,340,507             | \$ 21,989,158             |
| Total Expenditures                             | \$ 97,384,545    | \$ 120,525,396            | \$ 129,364,101            |
| Transfers                                      | \$ -             | \$ -                      | \$ -                      |
| Total Expenditures with Transfers              | \$ 97,384,545    | \$ 120,525,396            | \$ 129,364,101            |
| (Use)/Addition of Fund Balance                 | \$ 20,816,159    | \$ (13,425,786)           | \$ (19,632,784)           |

Citizens are invited to inspect the detailed supporting records of the above financial statements. For further information contact City of Meridian Finance Department at (208) 888-4433.

July 31, August 7, 2020

2028420  
22657