

**FY24 RENEWAL AGREEMENT BETWEEN ADA COUNTY EMERGENCY
MEDICAL SERVICES DISTRICT AND CITY OF MERIDIAN**

**THIS RENEWAL AGREEMENT BETWEEN ADA COUNTY EMERGENCY
MEDICAL SERVICES DISTRICT AND CITY OF MERIDIAN** (hereinafter referred to as
“Agreement”), is entered into this _____ day of _____, 2023, by and
between Ada County Emergency Medical Services District, a duly formed and existing ambulance
district pursuant to the laws of the State of Idaho, (hereinafter “District”) and the City of Meridian,
which operates the Meridian Fire Department (“Training Site”), also referred to as “Party” or
“Parties.”

WITNESSETH

WHEREAS, the District operates Ada County Emergency Medical Services (“ACEMS”),
which provides emergency medical services to residents of Ada County and is contracted with the
American Heart Association (“AHA”) to serve as a Training Center (“Training Center”); and

WHEREAS, as a Training Center, ACEMS is authorized to provide Training Center
services in Idaho, including the authorization and support of AHA Training Sites, including the
Training Site herein, which are developed by individuals, employers, and other community and
business organizations, for the purpose of teaching AHA-approved courses in Emergency
Cardiovascular Care (“ECC”); and

WHEREAS, the Parties entered into Agreement No. 14509 on November 30, 2021; and

WHEREAS, Agreement No. 14509 provided that it could be renewed upon re-execution
by both Parties for additional one-year terms commencing October 1 and ending September 30 of
the next calendared year; and

WHEREAS, the Agreement was renewed for the term of October 1, 2022 through and including September 30, 2023 (14509-1-22); and

WHEREAS, it is now the desire of the District and Training Site to renew Agreement No. 14509 for an additional one-year term;

NOW, THEREFORE, in consideration of the mutual promises set forth herein and in Agreement No. 14509, the parties hereto mutually agree as follows:

I.

That Agreement No. 14509 shall be renewed for an additional one (1) year period from October 1, 2023, to and including September 30, 2024.

II.

That all remaining terms and conditions contained in Agreement No. 14509 shall be incorporated herein, as if set forth in full, and remain in full force and effect.

III.

That each individual executing this Agreement on behalf of an entity represents and warrants that he or she is duly authorized to execute and deliver this Agreement on behalf of said entity in accordance with duly adopted organizational documents or contracts and, if appropriate, a resolution of the entity, and that this Agreement is binding upon said entity in accordance with its terms.

(Signatures on following page)

IN WITNESS WHEREOF, the parties have executed this Agreement on the date and year written above.

**Board of Ada County Emergency
Medical Services District**

By: _____
Rod Beck, Commissioner

By: _____
Ryan Davidson, Commissioner

By: _____
Thomas Dayley, Commissioner

ATTEST:

Trent Tripple, Ada County Clerk

City of Meridian

By: _____
Robert E. Simison, Mayor

ATTEST:

Meridian City Clerk