

CITY OF MERIDIAN

RESOLUTION NO. 21-2262

BY THE CITY COUNCIL:

**BERNT, BORTON, CAVENER, HOAGLUN,
PERREAULT, AND STRADER**

A RESOLUTION APPROVING ADOPTION OF A SUBSTANTIAL AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN FOR PROGRAM YEAR 2019; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST THE SAME ON BEHALF OF THE CITY OF MERIDIAN; AUTHORIZING THE COMMUNITY DEVELOPMENT PROGRAM COORDINATOR TO SUBMIT THE SAME TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to the regulations of the United States Department of Housing and Urban Development (“HUD”), it is necessary to complete and submit to HUD a substantial amendment of an Action Plan for a city’s Community Development Block Grant (“CDBG”) program when a change in a city’s allocation plan redirects more than 20 percent of annual funding to a different activity; and

WHEREAS, the City held a public hearing on the attached substantial amendment to the Action Plan for Program Year 2019 (“PY19”) on March 23, 2021, and held a public comment period on the draft application materials from February 26, 2021 to March 23, 2021;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO:

Section 1. That the amended PY19 Action Plan, as attached hereto, be, and the same hereby is, adopted as to both form and content.

Section 2. That the Mayor and the City Clerk be, and they hereby are, authorized to respectively execute and attest the certifying documents for the amended PY19 Action Plan.

Section 3. That the Community Development Program Coordinator is hereby directed to submit the amended PY19 Action Plan to HUD.

Section 4. That this Resolution shall be in full force and effect immediately upon its adoption and approval.

ADOPTED by the City Council of City of Meridian, Idaho this _____ day of _____, 2021.

APPROVED by the Mayor of the City of Meridian, Idaho, this _____ day of _____, 2021.

APPROVED:

ATTEST:

Mayor Robert E. Simison

By: _____
Chris Johnson, City Clerk