

EXHIBIT B

From: [kent brown](#)
To: [Sonya Allen](#)
Cc: [Adrienne Weatherly](#); [Charlene Way](#); [Chris Johnson](#); [Bill Parsons](#)
Subject: Re: Shelburne South No. 1 MFP-2020-0001 and Shelburne East No. 3 MFP-2020-0002 Staff Report for Feb. 2nd Council Mtg
Date: Wednesday, January 27, 2021 8:19:06 AM
Attachments: [image006.png](#)

External Sender - Please use caution with links or attachments.

I have reviewed the staff report and we are in agreement and will comply

Kent

On Tue, Jan 26, 2021 at 7:58 PM Sonya Allen <sallen@meridiancity.org> wrote:

Attached is the staff report for the final plat modifications for Shelburne East #3 and Shelburne South #1. These items are scheduled to be on the City Council agenda on Feb. 2nd. The meeting will be held at City Hall, 33 E. Broadway Avenue, beginning at 6:00 pm. Please call or e-mail with any questions.

Please submit any written response you may have to the staff report to the City Clerk's office (cityclerk@meridiancity.org) and me as soon as possible.

Thanks,

Sonya Allen | Associate Planner
City of Meridian | Community Development Dept.
33 E. Broadway Ave., Ste. 102, Meridian, Idaho 83642
Phone: 208-884-5533 | Fax: 208-489-0578



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