

PROJECT/PATHWAY AGREEMENT

This PROJECT/PATHWAY AGREEMENT, made and entered into this ____ day of _____, 2020, by and between NAMPA & MERIDIAN IRRIGATION DISTRICT, an irrigation district organized and existing under and by virtue of the laws of the State of Idaho, party of the first party, hereinafter referred to as the “District,” and

THE CITY OF MERIDIAN, a political subdivision and
municipality of the State of Idaho,
33 East Broadway Avenue, Meridian, Idaho 83642

party or parties of the second part, hereinafter referred to as the “City,”

W I T N E S S E T H:

WHEREAS, the parties hereto entered into a Master Agreement entered into March 18, 2014 and recorded as Instrument No. 114029168 in the records of Ada County, Idaho, hereinafter referred to as the “Master Agreement;” and,

WHEREAS, the District and the City intended by entering the Master Agreement to establish a process for the City’s submission of encroachment proposals and the District’s consideration of such proposals and to provide the general conditions for the District’s approval and permission of encroachment proposals affecting the District’s ditches, property, operations and maintenance; and,

WHEREAS, the parties hereto entered into a Master Pathway Agreement For Developing and Maintaining Pathways for public use along and across some of the District’s ditches and within some of the District’s easements and fee title lands dated December 19, 2000, recorded as Instrument No. 100102999, records of Ada County, Idaho, hereinafter referred to as the “Master Pathway Agreement; and

WHEREAS, the District grants to the City the right develop pathways to encroach within the District’s easements along and across the District’s ditches, canals and easements therefor upon the terms and conditions of said Master Pathway Agreement and after the execution of an agreement for each proposed crossing and encroachment; and

WHEREAS, the City is the owner of the real property/ right of way (burdened with the easement of the District hereinafter mentioned) particularly described in the “Legal Description” attached hereto as Exhibit A and by this reference made a part hereof; and,

WHEREAS, the District controls the irrigation/drainage ditch or canal known as the

FINCH LATERAL aka South Slough (hereinafter referred to as “ditch or canal”) together with the real property and/or easement to convey irrigation and drainage water, to operate and maintain the ditch or canal, and which crosses and intersects said described real property of the City as shown on Exhibit B attached hereto and by this reference made a part hereof; and,

WHEREAS, the City seeks permission to: 1) pipe a portion of the Finch Lateral in 48 inch Class III RCP for approximately 87.11 feet to accommodate the installation of the proposed pedestrian pathway over said pipe and within the District’s easement; and 2) to construct and install a pedestrian pathway over the piped Finch Lateral and within the District’s easement, under the terms and conditions of said Master Agreement and Master Pathway Agreement and those hereinafter set forth,

NOW, THEREFORE, for and in consideration of the premises and of the covenants, agreements and conditions hereinafter set forth and those set forth in said Master Agreement and Master Pathway Agreement, the parties hereto agree as follows:

1. City may: a) pipe a portion of the Finch Lateral in 48 inch Class III RCP for approximately 87.11 feet to accommodate the installation of the proposed pedestrian pathway over said pipe and within the District’s easement; and 2) to construct and install a pedestrian pathway over the piped Finch Lateral and within the District’s easement, located within or near Chamberlin Estates Subdivision No. 2, southeast of the intersection of Locust Grove Road and Ustick Road in Meridian, Ada County, Idaho as shown in the attached project plans stated as Exhibit B-1.

2. Any construction, piping or crossing of said ditch or canal shall be performed in accordance with the project plans shown in Exhibit B-1 and the “Special Conditions” stated in Exhibit C, attached hereto and by this reference made part thereof.

3. The parties hereto incorporate in and make part of this Project/Pathway Agreement all the covenants, conditions, and agreements of said Master Agreement and Master Pathway Agreement unchanged except as the result of the provisions of this Project/Pathway Agreement.

The covenants, conditions and agreements herein contained and incorporated by reference shall constitute covenants to run with, and running with, all of the lands of the City described in said Exhibit A, and shall be binding on each of the parties hereto and on all parties and all persons claiming under them or either of them, and the advantages hereof shall inure to the benefit of each of the parties hereto and their respective successors and assigns.

END OF TERMS - SEE FOLLOWING PAGES FOR SIGNATURES

IN WITNESS WHEREOF, the District has hereunto caused its corporate name to be subscribed by its officers first hereunto duly authorized by resolution of its Board of Directors and the City has hereunto subscribed its corporate name to be subscribed and its seal to be affixed thereto, all as of the day and year herein first above written.

NAMPA & MERIDIAN IRRIGATION DISTRICT

By _____
Its President

ATTEST:

Its Secretary

THE CITY OF MERIDIAN

By _____
Its

ATTEST:

STATE OF IDAHO)
) ss:
County of Canyon)

On this ____ day of _____, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Will Patterson and Michael Comeskey, known to me to be the President and Secretary, respectively, of NAMPA & MERIDIAN IRRIGATION DISTRICT, the irrigation district that executed the foregoing instrument and acknowledged to me that such irrigation district executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for _____
Residing at _____, _____
My Commission Expires: _____

STATE OF IDAHO)
) ss:
County of _____)

On this ____ day of _____, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ and _____, known to me to be the _____ and _____, respectively, of The CITY OF MERIDIAN, the entity that executed the foregoing instrument and acknowledged to me that such entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for _____
Residing at _____, _____
My Commission Expires: _____

EXHIBIT A
Legal Description

The City's has an easement/right of way located in Chamberlin Estates for the pathway which is described in Exhibit A-1 attached hereto and by this reference incorporated herein.

EXHIBIT B
Crossing Location

See Exhibit B-1 attached hereto.

EXHIBIT C
Special Conditions

a. Piping of the Finch Lateral and construction authorized by this Project/Pathway Agreement shall be in accordance with Exhibit B-1, attached hereto and by this reference made a part hereof. The City acknowledges that the Finch Lateral has water in it year around and that the City will be responsible to install and maintain bypass pumps as necessary to maintain the flows in the Finch Lateral. The City further acknowledges that the City shall be responsible for seasonal mowing and weed control within City's easement and where the pathway is to be installed.

b. City shall notify the water superintendent of the District prior to and immediately after construction so that he or the District's engineers may inspect and approve the construction.

c. City shall be responsible for repair and maintenance associated with the Finch Lateral placed in pipe or culvert by the City pursuant to this Project/Pathway Agreement, including rehabilitation or replacement of the culvert/pipe for a period of three years from the date of this Project/Pathway Agreement. Maintenance and repairs shall include, but not be limited to, all repairs necessary to preserve the structural integrity of the ditch or canal and its banks and unobstructed flow of water through such portion of the ditch or canal and prevent the loss of water from such portion of the ditch or canal. If the City shall fail in any respect to properly maintain and repair such portion of the ditch or canal, then the District, at its option, and without impairing or in anyway affecting its other rights and remedies hereunder, shall have the right to perform the necessary maintenance and repairs and the City agrees to pay to the District, on demand, the cost or expense which shall be reasonably expended or incurred by the District for such purposes. The District shall give reasonable notice to the City prior to the District's performing such maintenance, repair or other work except that in cases of emergency the District shall attempt to give such notice as reasonable under the circumstances. Nothing in this paragraph shall create or support any claim of any kind by the City or any third party against the District for failure to exercise the options stated in this paragraph, and the City shall indemnify, hold harmless and defend the District from any claims made against the District arising out of or relating to the City's obligation to maintain and repair the ditch or canal as provided in this paragraph except for claims arising solely out of the negligence or fault of the District.

d. The permitted hours of use of the pathway shall be from one half hour before sunrise and one-half hour after sunset.

e. City acknowledges that the District's easement for the Finch Lateral includes a sufficient area of land to convey irrigation and drainage water, to operate, clean, maintain and repair the Finch Lateral, and to access the Finch Lateral for those purposes, and that, in the location of the City's project, NMID claims a minimum easement dimension for the Finch Lateral of 80 feet, 40 feet to either side of the centerline.

f. The piping of the Finch Lateral shall be completed during the non-irrigation season and shall not commence prior to October 15, 2020 and shall be completed prior to March 15, 2021. All other construction, including the pathway, shall be completed within one year of the date of this Project/Pathway Agreement. Time is of the essence.

g. The duration of the permission granted by this Project/Pathway Agreement shall be in perpetuity, for the life and maintenance of the encroachments including construction, operation, maintenance, repair and reconstruction.

END OF SPECIAL CONDITIONS



ADA COUNTY RECORDER Phil McGrane
 BOISE IDAHO Pgs=5 BONNIE OBERBILLIG
 CITY OF MERIDIAN, IDAHO

2020-106337
 08/19/2020 12:43 PM
 NO FEE

Project Name (Subdivision):
 Chamberlain Estates Pathway Easement

PEDESTRIAN PATHWAY EASEMENT

THIS AGREEMENT, made this 18th day of August, 2020, between Chamberlain Estates HOA hereinafter referred to as "Grantor", and the City of Meridian, an Idaho municipal corporation, hereinafter referred to as "Grantee";

WITNESSETH:

WHEREAS, Grantor is the owner of real property on portions of which the City of Meridian desires to establish a public pathway; and

WHEREAS, the Grantor desires to grant an easement to establish a public pathway and provide connectivity to present and future portions of the pathway; and

WHEREAS, Grantor shall construct the pathway improvements upon the easement described herein; and

NOW, THEREFORE, the parties agree as follows:

THE GRANTOR does hereby grant unto the Grantee an easement on the following property, described on Exhibit "A" and depicted on Exhibit "B" attached hereto and incorporated herein.

THE EASEMENT hereby granted is for the purpose of providing a public pedestrian pathway easement for multiple-use non-motorized recreation, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, said easement unto said Grantee, its successors and assigns forever.

THE GRANTOR hereby covenants and agrees that it will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that the Grantor shall repair and maintain the pathway improvements.

THE GRANTOR hereby covenants and agrees with the Grantee that should any part of the easement hereby granted become part of, or lie within the boundaries of any public street,





then, to such extent such easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that it is lawfully seized and possessed of the aforementioned and described tract of land, and that it has a good and lawful right to convey said easement, and that it will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto subscribed its signature the day and year first hereinabove written.

GRANTOR: Chamberlain Estates HOA

Jan Van Houten
Jan Van Houten, President

STATE OF IDAHO)
) ss
County of Ada)

This record was acknowledged before me on July 22, 2020 (date) by Jan Van Houten (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of Chamberlain Estates HOA (name of entity on behalf of whom record was executed), in the following representative capacity: President (type of authority such as officer or trustee)

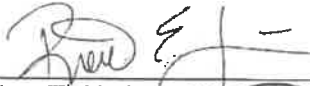
(stamp)

Rachel Myers
Notary Signature
My Commission Expires: October 10, 2023




Item #4.


GRANTEE: CITY OF MERIDIAN



 Robert E. Simison, Mayor



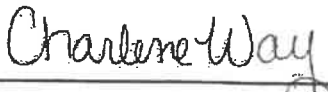
 Attest by Chris Johnson, City Clerk



STATE OF IDAHO,)
 : ss.
 County of Ada)

This record was acknowledged before me on 8-18-2020 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

CHARLENE WAY
 COMMISSION # 67390
 NOTARY PUBLIC
 STATE OF IDAHO
 MY COMMISSION EXPIRES 3/28/22



 Notary Signature
 My Commission Expires: 3-28-2022





EXHIBIT A

Legal Description

Lot 5 of Block 8, and Lots 20 & 33 of Block 2, of the Chamberlain Estates Subdivision No. 2,
Book 75, page 7619, Ada County Records.



CHAMBERLAIN ESTATES SUBDIVISION NO. 2

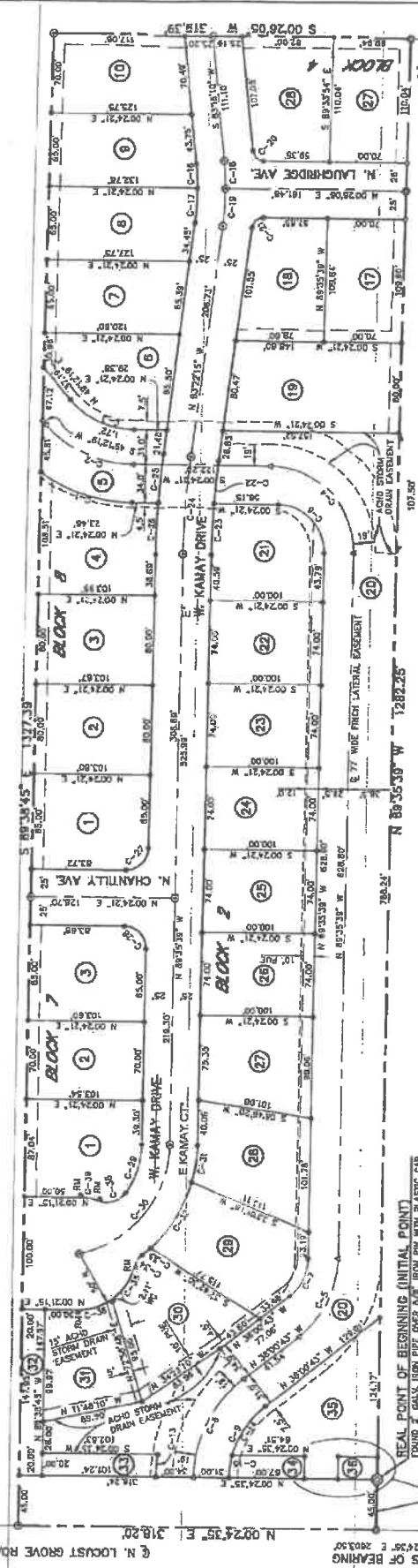
LOCATED IN THE N1/2 OF THE S1/2 OF GOVERNMENT LOT 4, SECTION 5, T.3N., R.1E., B.M., MERIDIAN, ADA COUNTY, IDAHO 1997

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO

CURVE DATA:	LENGTH	CHORD DIST.	CHORD BEG.	DELTA
C-1	141.37	91.29	N 89°35'39" W	25°58'17"
C-2	187.37	91.47	N 89°40'20" W	15°47'59"
C-3	16.33	63.01	N 89°40'20" W	15°47'59"
C-4	187.37	91.47	N 89°40'20" W	15°47'59"
C-5	141.37	91.29	N 89°35'39" W	25°58'17"
C-6	141.37	91.29	N 89°35'39" W	25°58'17"
C-7	141.37	91.29	N 89°35'39" W	25°58'17"
C-8	141.37	91.29	N 89°35'39" W	25°58'17"
C-9	141.37	91.29	N 89°35'39" W	25°58'17"
C-10	141.37	91.29	N 89°35'39" W	25°58'17"
C-11	141.37	91.29	N 89°35'39" W	25°58'17"
C-12	141.37	91.29	N 89°35'39" W	25°58'17"
C-13	141.37	91.29	N 89°35'39" W	25°58'17"
C-14	141.37	91.29	N 89°35'39" W	25°58'17"
C-15	141.37	91.29	N 89°35'39" W	25°58'17"
C-16	141.37	91.29	N 89°35'39" W	25°58'17"
C-17	141.37	91.29	N 89°35'39" W	25°58'17"
C-18	141.37	91.29	N 89°35'39" W	25°58'17"
C-19	141.37	91.29	N 89°35'39" W	25°58'17"
C-20	141.37	91.29	N 89°35'39" W	25°58'17"
C-21	141.37	91.29	N 89°35'39" W	25°58'17"
C-22	141.37	91.29	N 89°35'39" W	25°58'17"
C-23	141.37	91.29	N 89°35'39" W	25°58'17"
C-24	141.37	91.29	N 89°35'39" W	25°58'17"
C-25	141.37	91.29	N 89°35'39" W	25°58'17"
C-26	141.37	91.29	N 89°35'39" W	25°58'17"
C-27	141.37	91.29	N 89°35'39" W	25°58'17"
C-28	141.37	91.29	N 89°35'39" W	25°58'17"
C-29	141.37	91.29	N 89°35'39" W	25°58'17"
C-30	141.37	91.29	N 89°35'39" W	25°58'17"
C-31	141.37	91.29	N 89°35'39" W	25°58'17"
C-32	141.37	91.29	N 89°35'39" W	25°58'17"
C-33	141.37	91.29	N 89°35'39" W	25°58'17"
C-34	141.37	91.29	N 89°35'39" W	25°58'17"
C-35	141.37	91.29	N 89°35'39" W	25°58'17"
C-36	141.37	91.29	N 89°35'39" W	25°58'17"
C-37	141.37	91.29	N 89°35'39" W	25°58'17"
C-38	141.37	91.29	N 89°35'39" W	25°58'17"
C-39	141.37	91.29	N 89°35'39" W	25°58'17"
C-40	141.37	91.29	N 89°35'39" W	25°58'17"

UNPLATTED

SCALE: 1" = 60'



CURVE DATA:

CURVE	RADIUS	LENGTH	CHORD BEG.	CHORD END.	DELTA
C-1	15.00'	14.46'	S 41°57'18" E	N 82°56'05" E	92°56'05"
C-2	10.00'	14.46'	N 41°57'18" E	N 82°56'05" E	92°56'05"
C-3	775.00'	38.45'	N 81°42'37" E	N 25°58'32" E	125°58'32"
C-4	775.00'	38.45'	N 81°42'37" E	N 25°58'32" E	125°58'32"
C-5	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-6	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-7	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-8	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-9	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-10	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-11	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-12	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-13	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-14	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-15	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-16	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-17	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-18	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-19	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-20	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-21	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-22	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-23	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-24	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-25	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-26	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-27	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-28	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-29	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-30	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-31	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-32	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-33	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-34	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-35	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-36	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-37	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-38	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-39	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"
C-40	855.00'	43.88'	N 84°52'41" E	N 65°15'24" E	105°15'24"

SUBDIVISION



LEGEND

- FOUR BRASS CUP
- SET 9/8" x 3/8" IRON PIN WITH PLASTIC CAP, PLS 4431
- FOUND 5/8" IRON PIN, PLS 4431
- FOUND 1/2" IRON PIN, PLS 4431
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT (PLS) TO FROM PROPERTY LINE AND/OR LOT LINE
- OPERATIONS & MAINTENANCE EASEMENT FOR THE FRICH LATERAL, OR AS SHOWN
- CEMETERY
- LOT LINE
- WITNESS CHANGE OR REFERENCE TO CORNER OR POINT TO LOT CORNER
- OTHERWISE, ALL PINS AT POINTS OF REVERSE CURVE ARE RADIAL TO LOT CORNER
- LOT NUMBER
- ADA COUNTY HIGHWAY DISTRICT

NOTES:

- 1) THIS STRADDLING SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN.
- 2) ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT.
- 3) THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH THE IDAHO CODE SECTION 18-1501.
- 4) ANY RESUBDIVISION OF THIS PLAN SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION, OR AS ALLOWED BY CONDITIONAL USE.
- 5) UTILITIES, IRRIGATION, AND DRAINAGE EASEMENT ACCEPT AS SHOWN.
- 6) ALL LOTS WITHIN THIS SUBDIVISION ARE SINGLE-FAMILY RESIDENTIAL LOTS, EXCEPT LOTS 21, 22, 23, 24 & 25, BLOCK 2, AND LOTS 26, BLOCK 2, WHICH ARE OPERATIONS AND MAINTENANCE OF THE FRICH LATERAL DISTRICT FOR THE CHAMBERLAIN ESTATES HOMEOWNERS ASSOCIATION, LOTS 26, 27, 28, 29, 30, 31, 32, 33, 34 & 35, BLOCK 2, WHICH ARE ALSO BUILT AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. LOT 20 HAS A BLANKET EASEMENT TO ACROSS FOR HEAVY MAINTENANCE OF STORM DRAINAGE FACILITIES.
- 7) THE RESPONSIBILITY OF THE LOT OWNER TO MAINTAIN OR PATCH CROSSING A LOT ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
- 8) INTERFERE ABOVE THE HIGHEST ALLOWED SEASONAL WATER TABLE OF 12'.
- 9) DIRECT LOT ACCESS TO N. LOCUST GROVE ROAD IS PROHIBITED, EXCEPT FOR LOT 35, BLOCK 2.
- 10) ALL DWELLINGS SHALL BE A MINIMUM OF 1400 SQUARE FEET.
- 11) LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, INCLUDING OPERATIONS AND MAINTENANCE OF THE FRICH LATERAL.
- 12) THIS PLAN IS SUBJECT TO A DEVELOPMENT AGREEMENT AS FILED IN THE OFFICE OF THE ADA COUNTY REGISTER AS INSTRUMENT NO. 9704921.
- 13) MAP OF ADA COUNTY REGISTER AS INSTRUMENT NO. 9704921.

DEVELOPER:
KATHY HOWELL, IDAHO
 BOISE, IDAHO
 93-163-01

CP. NO. INSTR. NO. 9704921
 1/4
 S.6 & S.5
 CHAMBERLAIN ESTATES SUBDIVISION NO. 2

SOUTH SLOUGH TILING AND PATHWAY IMPROVEMENTS MERIDIAN PARKS AND RECREATION

MERIDIAN, IDAHO
ECI PROJECT NO. ID82096



INDEX OF SHEETS

COVER SHEET, LEGEND & CONTACTS
C1.0
C1.1
C1.2
C1.3
C1.4
C1.5
C1.6
C1.7
C1.8
C1.9
C1.10
C1.11
C1.12
C1.13
C1.14
C1.15
C1.16
C1.17
C1.18
C1.19
C1.20
C1.21
C1.22
C1.23
C1.24
C1.25
C1.26
C1.27
C1.28
C1.29
C1.30
C1.31

DATUM + BENCHMARKS

CONTRACTOR SHALL CONFIRM HAWK ELEVATIONS AND LOCATIONS OF ALL BENCHMARKS PRIOR TO START OF CONSTRUCTION.

CPM1 TO BE ESTABLISHED IN FIELD BY SURVEYOR.

PROJECT CONTACTS

OWNER	LANDSCAPE ARCHITECT	CIVIL ENGINEER	PROFESSIONAL LAND SURVEYOR	IRRIGATION	CITY OF MERIDIAN	SHOP PREPARER
CITY OF MERIDIAN PARKS DEPT. PROJECT MANAGER - MIKE BARTON MERIDIAN, ID 83401 TEL: (208) 888-3979 MIBARTON@CITYOFMERIDIAN.ORG	REBECCA BERTS ASSOCIATES PROJECT MANAGER - TAYLOR 1008 S. TYRELL ST. STE. 100 BOISE, IDAHO 83706 BOISE@REBECCABERTS.COM	ERICSSON CIVIL, INC. PROJECT MANAGER - ROSS ERICSSON P.E. 8213 N. CLOVERDALE ROAD SUITE 125 BOISE, IDAHO 83713 TEL: (208) 344-8543 CELL: (208) 887-3854 ROSS@ERICSSONCIVIL.COM	IDAHO SURVEY GROUP LAND SURVEYOR - JOHN GLENE P.L.S. 5008 W. BERNARD ST. BOISE, ID 83704 TEL: (208) 345-9870 JGLENE@IDAHSURVEY.COM	NATURA IRRIGATION CONTRACT GREG CURTIS 5202 E. GREENHURST ROAD BOISE, IDAHO 83706 TEL: (208) 445-5525	BUILDING DEPARTMENT 303 E. BROADWAY AVE. MERIDIAN, ID 83402 TEL: (208) 887-5211	J.P.S. LLC COLLISON JONES 600 E. FRANKLIN RD. SUITE 307 MERIDIAN, ID 83406 TEL: (208) 346-2299

LEGEND

Symbol	Description
○	FOUND BOLLARD/URBANIUM CAP
○	6" IRON PIN WITH PLASTIC CAP
○	CALCULATED POINT
○	FOUND 3/4" IRON PIN WITH PLASTIC CAP
○	FOUND 1/2" IRON PIN WITH PLASTIC CAP
○	SET 1/2" IRON PIN WITH PLASTIC CAP
○	EXISTING SEWER
○	EXISTING WATER
○	EXISTING CABLE
○	EXISTING CENTERLINE
○	EXISTING DITCH
○	EXISTING EDGE OF GRAVEL
○	EXISTING EDGE OF PAVEMENT
○	EXISTING FENCE
○	EXISTING FIBER OPTICS
○	EXISTING GAS
○	EXISTING GRAVITY IRRIGATION
○	EXISTING JOINT TRENCH
○	EXISTING OVERHEAD POWER
○	EXISTING PRESSURIZED IRRIGATION
○	EXISTING TELEPHONE
○	EXISTING TELEPHONE & FIBER
○	EXISTING TOP OF SLOPE
○	EXISTING TOP OF BULK
○	EXISTING UNDERGROUND POWER
○	PROPOSED SEWER
○	PROPOSED 6" SEWER
○	PROPOSED 8" SEWER
○	PROPOSED 10" SEWER
○	PROPOSED 12" WATER
○	PROPOSED 14" WATER
○	PROPOSED 16" WATER
○	PROPOSED 18" WATER
○	PROPOSED 20" WATER
○	PROPOSED 24" WATER
○	PROPOSED 30" WATER
○	PROPOSED PRESSURE IRRIGATION
○	PROPOSED GRAVITY IRRIGATION
○	PROPOSED EDGE OF PAVEMENT
○	PROPOSED EDGE OF GRAVEL
○	PROPOSED SLOPE
○	PROPOSED DITCH CENTERLINE
○	PROPOSED TOP OF BANK
○	PROPOSED TOP OF SLOPE
○	FLOOD EMBANKMENT
○	PROPERTY LINE
○	SIGNAL JUNCTION BOX
○	SIGNAL
○	BENCHMARK

PROJECT CONTACTS

OWNER	LANDSCAPE ARCHITECT	CIVIL ENGINEER	PROFESSIONAL LAND SURVEYOR	IRRIGATION	CITY OF MERIDIAN	SHOP PREPARER
CITY OF MERIDIAN PARKS DEPT. PROJECT MANAGER - MIKE BARTON MERIDIAN, ID 83401 TEL: (208) 888-3979 MIBARTON@CITYOFMERIDIAN.ORG	REBECCA BERTS ASSOCIATES PROJECT MANAGER - TAYLOR 1008 S. TYRELL ST. STE. 100 BOISE, IDAHO 83706 BOISE@REBECCABERTS.COM	ERICSSON CIVIL, INC. PROJECT MANAGER - ROSS ERICSSON P.E. 8213 N. CLOVERDALE ROAD SUITE 125 BOISE, IDAHO 83713 TEL: (208) 344-8543 CELL: (208) 887-3854 ROSS@ERICSSONCIVIL.COM	IDAHO SURVEY GROUP LAND SURVEYOR - JOHN GLENE P.L.S. 5008 W. BERNARD ST. BOISE, ID 83704 TEL: (208) 345-9870 JGLENE@IDAHSURVEY.COM	NATURA IRRIGATION CONTRACT GREG CURTIS 5202 E. GREENHURST ROAD BOISE, IDAHO 83706 TEL: (208) 445-5525	BUILDING DEPARTMENT 303 E. BROADWAY AVE. MERIDIAN, ID 83402 TEL: (208) 887-5211	J.P.S. LLC COLLISON JONES 600 E. FRANKLIN RD. SUITE 307 MERIDIAN, ID 83406 TEL: (208) 346-2299

PLANS ARE APPROVED FOR PUBLIC STREET CONSTRUCTION

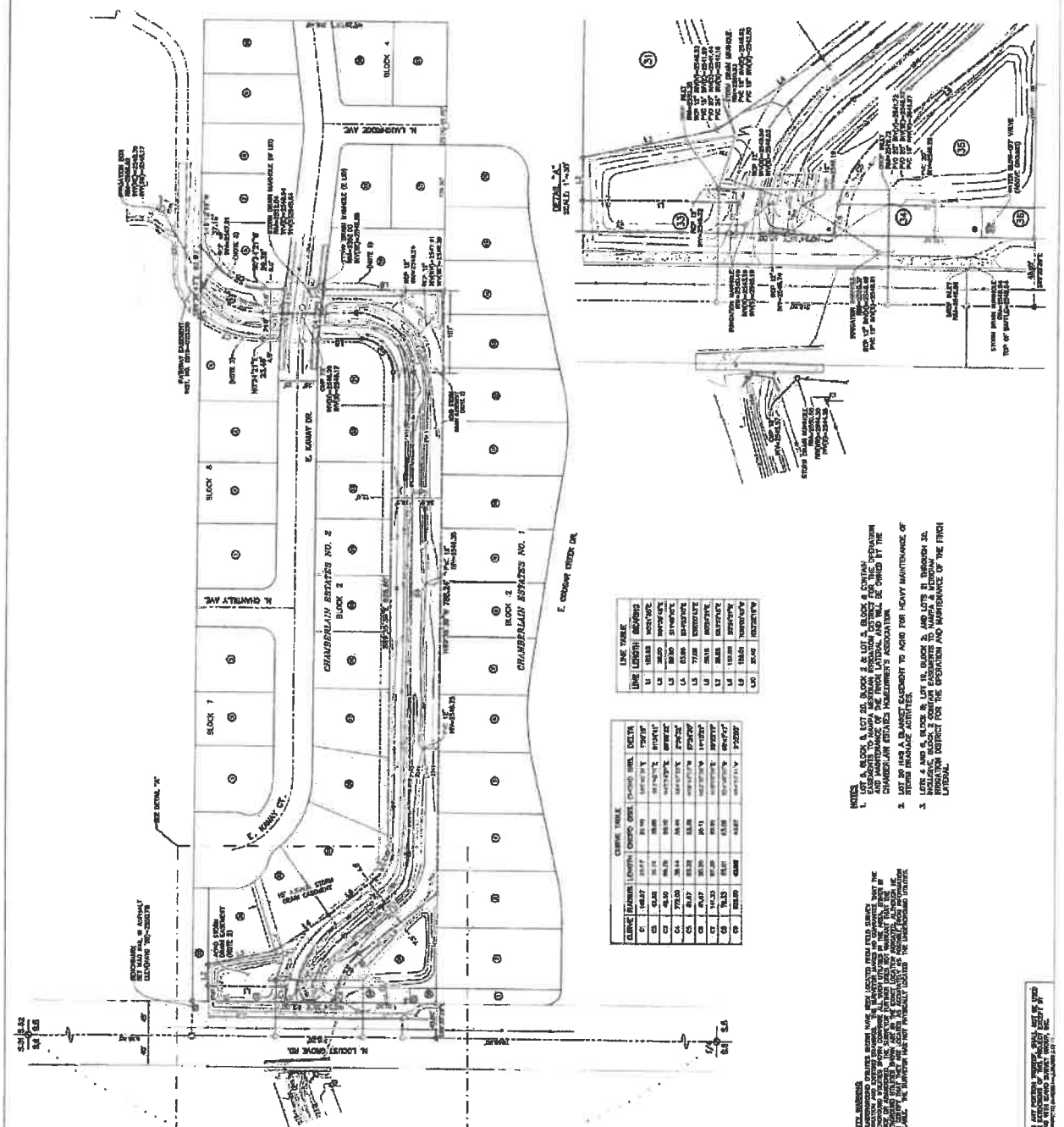
By showing your efforts in this project, you are certifying that you have followed all applicable laws, rules, regulations, codes, and standards. We warrant on behalf of the City of Meridian that the project is in compliance with all applicable laws, rules, regulations, codes, and standards.

[Signature]
CITY OF MERIDIAN

PLANS ARE APPROVED FOR PUBLIC STREET CONSTRUCTION

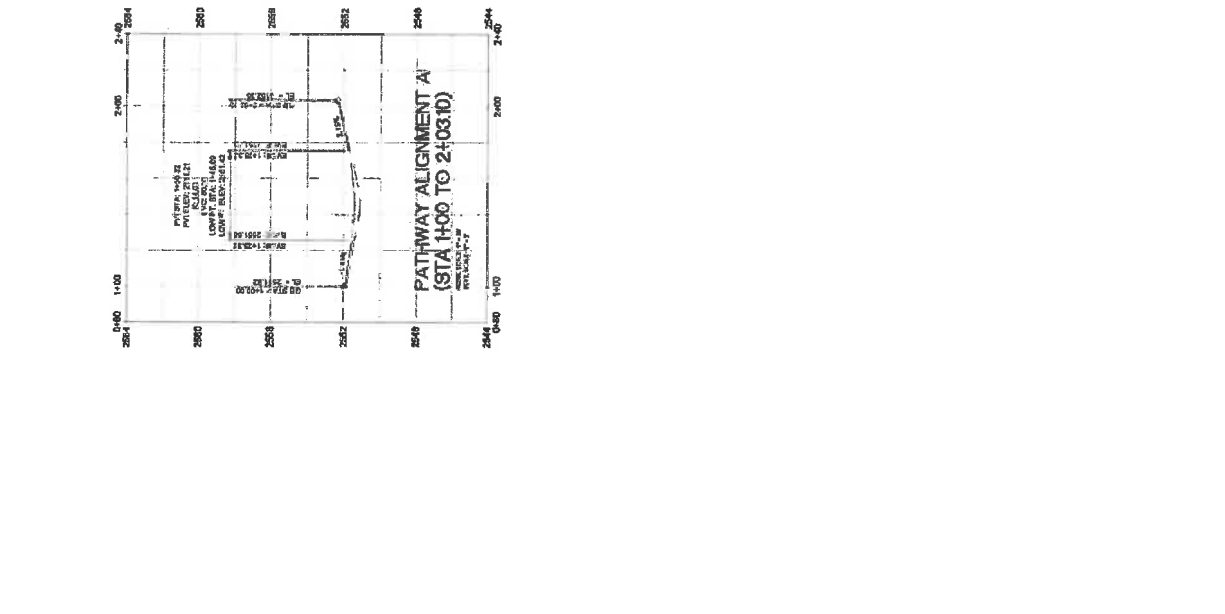
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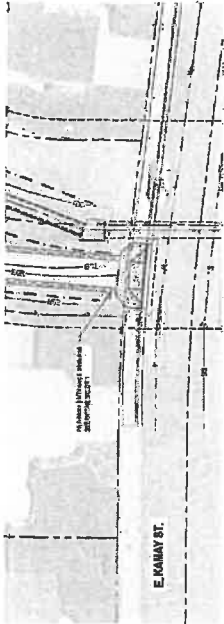
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CITY OF MERIDIAN



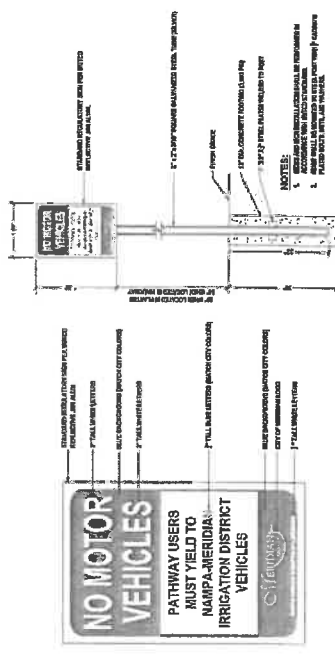
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C3	4.20	36.10	36.10	36.10
C4	275.00	38.15	38.15	38.15
C5	8.10	36.10	36.10	36.10
C6	8.10	36.10	36.10	36.10
C7	14.33	36.10	36.10	36.10
C8	284.00	36.10	36.10	36.10
C9	284.00	36.10	36.10	36.10
C10	284.00	36.10	36.10	36.10
C11	284.00	36.10	36.10	36.10
C12	284.00	36.10	36.10	36.10
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C48	284.00	36.10	36.10	36.10
C49	284.00	36.10	36.10	36.10
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APPROVED FOR  STATE OF IDAHO PROFESSIONAL ENGINEER LICENSE NO. 118 DATE OF EXPIRATION: 06/30/2018 SIGNATURE: [Signature] TITLE: [Title]	CITY OF MERIDIAN PROJECT TITLE: SOUTH SLOUGH TURNS AND PATHWAY IMPROVEMENTS CITY OF MERIDIAN, IDAHO	 CITY OF MERIDIAN PROJECT TITLE: SOUTH SLOUGH TURNS AND PATHWAY IMPROVEMENTS CITY OF MERIDIAN, IDAHO	ethcon CIVIL PROJECT NO. 17-003 PROJECT NAME: PATHWAY IMPROVEMENTS PROJECT NO. 17-003 PROJECT NAME: PATHWAY IMPROVEMENTS PROJECT NO. 17-003 PROJECT NAME: PATHWAY IMPROVEMENTS	PROJECT NO. 17-003 PROJECT NAME: PATHWAY IMPROVEMENTS PROJECT NO. 17-003 PROJECT NAME: PATHWAY IMPROVEMENTS PROJECT NO. 17-003 PROJECT NAME: PATHWAY IMPROVEMENTS PROJECT NO. 17-003 PROJECT NAME: PATHWAY IMPROVEMENTS PROJECT NO. 17-003 PROJECT NAME: PATHWAY IMPROVEMENTS
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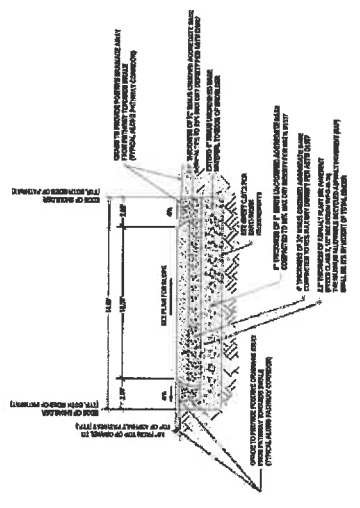




SIGNAGE AND STRIPING PLAN



PATHWAY ENTRANCE SIGNAGE



- NOTES:**
1. ALL ASPHALT TREATMENTS SHALL BE PROVIDED UNLESS OTHERWISE NOTED.
 2. ALL PAVEMENTS SHALL BE COMPACTED TO 98% AIR DRY WEIGHT.
 3. SUBGRADE SHALL BE 4\"/>

ASPHALT PATHWAY

- ### Keyed Notes
1. NOT USED.
 2. RETAIN & PROTECT EXISTING GRAVITY IRRIGATION.
 3. RETAIN EXISTING PRESSURE IRRIGATION.
 4. NOT USED.
 5. RETAIN & PROTECT EXISTING FENCE.
 6. MAINTAIN EXISTING CONCRETE STRUCTURE - SEE SHEETS C-90.8 & C-90.9.
 7. MAINTAIN EXISTING GRAVITY IRRIGATION - CUT PIPE FLUSH TO HEDGE FACE OF DIAL.
 8. FIELD LOCATE AND RELOCATE EXISTING PRESSURE IRRIGATION TO BE PRESERVED IN ACCORDANCE WITH THE EIGHT (8) POINTS OF THE GRAVITY IRRIGATION RELOCATION AND MITIGATION CONTRACT PLAN. WORK SHALL BE INCLUDED IN THE BID - NO SEPARATE PAY ITEM SHALL BE REQUIRED TO EXISTING GRAVITY IRRIGATION.
 9. SEE SHEET C-91.1 FOR PAYMENT, ARTS, AND BRIDGES IMPROVEMENTS.
 10. APPROXIMATE LOCATION OF EXISTING 36" PAC GRAVITY IRRIGATION PIPE DESCRIBED IN THE CONTRACT SPECIFICATIONS. THE EXACT LOCATION OF EXISTING GRAVITY IRRIGATION PIPE SHALL BE DETERMINED BY CONSTRUCTION OF THE NEW GRAVITY IRRIGATION STRUCTURE - PROVIDE FIELD VERIFICATION OF LOCATION AND POTENTIAL DEPTHS.
 11. GRAVITY IRRIGATION STRUCTURES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE GRAVITY IRRIGATION RELOCATION AND MITIGATION CONTRACT PLAN. WORK SHALL BE INCLUDED IN THE BID - NO SEPARATE PAY ITEM SHALL BE REQUIRED TO EXISTING GRAVITY IRRIGATION.
 12. REFER TO SHEETS C-90.8, C-90.9, AND BRIDGES IMPROVEMENTS.
 13. MAINTAIN EXISTING GRAVITY IRRIGATION PIPE AT ALL LOCATIONS.
 14. PROVIDE ALL NECESSARY CONSTRUCTION AND PROTECTION STRUCTURES TO MAINTAIN EXISTING GRAVITY IRRIGATION PIPE AT ALL LOCATIONS.
 15. PROVIDE ALL NECESSARY CONSTRUCTION AND PROTECTION STRUCTURES TO MAINTAIN EXISTING GRAVITY IRRIGATION PIPE AT ALL LOCATIONS.
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APPROVED FOR
DESIGNED BY
CHECKED BY
DATE

CONTRACT NO.
PROJECT NO.
DATE

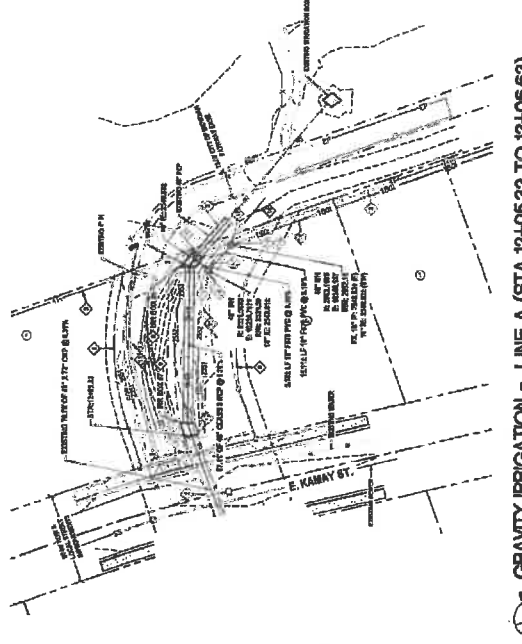
CITY OF MENDOTA
SOUTH SLOUGH TRUNK
AND PATHWAY IMPROVEMENTS

DESIGNED BY
CHECKED BY
DATE

PROJECT NO.
DATE

GRAVITY IRRIGATION - LINE A (STA 12+05.32 TO 13+06.63)

C-91.1
DATE



GRAVITY IRRIGATION - LINE A (STA 12+05.32 TO 13+06.63)

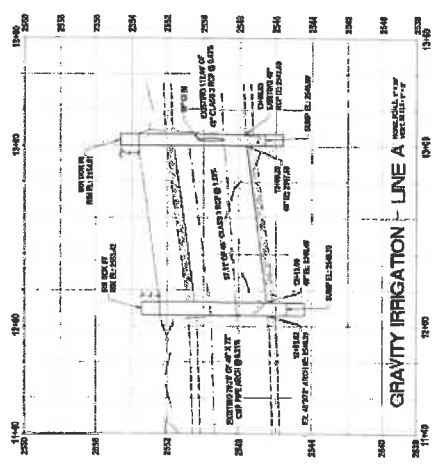
- ### Notes
1. REFER TO SHEETS C-90.8, C-90.9, AND BRIDGES IMPROVEMENTS.
 2. PROVIDE ALL NECESSARY CONSTRUCTION AND PROTECTION STRUCTURES TO MAINTAIN EXISTING GRAVITY IRRIGATION PIPE AT ALL LOCATIONS.
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Plans Are Accepted For Public Street Construction

By accepting and signing the Improvement Plans, the Applicant agrees to indemnify and hold the City harmless for all liabilities, claims, damages, costs and expenses, including reasonable attorney's fees and costs, incurred by the City in connection with the Improvement Plans. The Applicant shall be responsible for any damage to, or destruction of, property, including, but not limited to, utility lines, during the construction of the Improvement Plans.

Mark J. ...
 PROJECT MANAGER

John ...
 CITY MANAGER



GRAVITY IRRIGATION - LINE A (STA 12+05.32 TO 13+06.63)

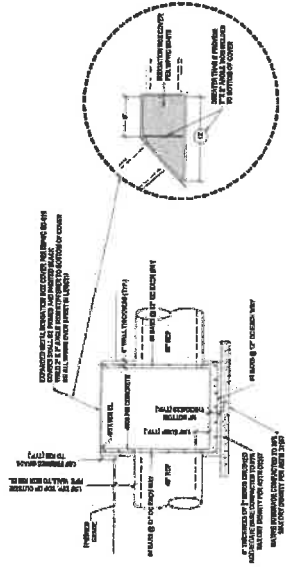
APPROVED FOR
 CITY OF MERIDIAN
 SOUTH SLOUGH TRUNK
 AND PATHWAY IMPROVEMENTS
 MERIDIAN, IDAHO

CITY OF MERIDIAN
 1000 WEST MAIN STREET
 MERIDIAN, IDAHO 83402
 (208) 888-4000

GRANITY IRRIGATION - IRRIGATION BOX DETAILS

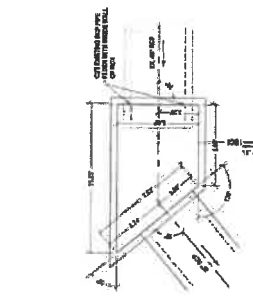
PROJECT NO. 188200003
 SHEET NO. 188200003-01
 DATE

DESIGNED BY
 CHECKED BY
 APPROVED BY

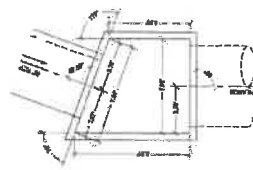


- NOTES:**
1. SEE ALL PLANS AND DETAILS FOR ALL DIMENSIONS AND FINISHES. SEE SHEET 188200003-02 FOR ALL DIMENSIONS AND FINISHES.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 3. SEE ALL NOTES ON SHEET 188200003-02 FOR ALL DIMENSIONS AND FINISHES.
 4. SEE ALL NOTES ON SHEET 188200003-02 FOR ALL DIMENSIONS AND FINISHES.
 5. SEE ALL NOTES ON SHEET 188200003-02 FOR ALL DIMENSIONS AND FINISHES.

1
 C.B.4
CAST-IN-PLACE CONCRETE IRRIGATION BOX



GIRR BOX #8 PLAN VIEW



GIRR BOX #7 PLAN VIEW

1
 C.B.4
IRRIGATION BOX DIMENSIONS

EROSION AND SEDIMENT CONTROL PLAN SOUTH SLOUGH TILING AND PATHWAY IMPROVEMENTS MERIDIAN PARKS AND RECREATION

MERIDIAN, IDAHO
ECP PROJECT NO. E08808

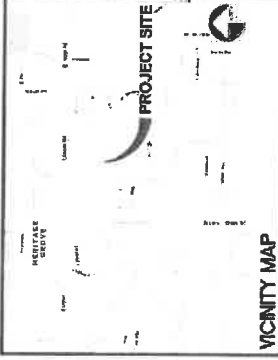
NOTES

1. ALL EROSION CONTROL MEASURES SHALL BE IN PLACE PRIOR TO ANY EROSION CONTROL MEASURES BEING INSTALLED.
2. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE SCHEDULING OF ALL EROSION CONTROL MEASURES TO BE INSTALLED PRIOR TO ANY EROSION CONTROL MEASURES BEING INSTALLED.
3. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE SCHEDULING OF ALL EROSION CONTROL MEASURES TO BE INSTALLED PRIOR TO ANY EROSION CONTROL MEASURES BEING INSTALLED.
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PROJECT CONTACTS

OWNER	LANDSCAPE ARCHITECT	CIVIL ENGINEER	PROFESSIONAL LAND SURVEYOR	REGULATION	CITY OF MERIDIAN	E.C.P. PREPARED
CITY OF MERIDIAN PARKS DEPT. PROJECT MANAGER - NIRE BARTON 1308 S. TYNDALL LANE STE 100 MERIDIAN, ID 83649 TELE: (208) 888-8795 NIREBARTON@CITYOFMERIDIAN.ORG	JENSEN BELT ASSOCIATES PROJECT MANAGER - NIRE BARTON 1308 S. TYNDALL LANE STE 100 MERIDIAN, ID 83649 TELE: (208) 888-8795 NIREBARTON@CITYOFMERIDIAN.ORG	JENSEN BELT ASSOCIATES 1308 S. TYNDALL LANE STE 100 MERIDIAN, ID 83649 TELE: (208) 888-8795 NIREBARTON@CITYOFMERIDIAN.ORG	DAVID SURVEY GROUP 1308 S. TYNDALL LANE STE 100 MERIDIAN, ID 83649 TELE: (208) 888-8795 NIREBARTON@CITYOFMERIDIAN.ORG	MARSH MCGUIRE BERGATTAN DESIGN GROUP 3032 E. GREENHURST ROAD BOISE, ID 83706 TELE: (208) 449-8888	CITY OF MERIDIAN 303 E. FRANKLIN RD. SUITE 307 MERIDIAN, ID 83642 TELE: (208) 887-2511	C.E.C., LLC 960 E. FRANKLIN RD. SUITE 307 MERIDIAN, ID 83642 TELE: (208) 342-2628

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INDEX OF SHEETS

EBC-1	EBCP - COVER SHEET & NOTES
EBC-2	EBCP - PLAN SHEET AREA A
EBC-3	EBCP - BMP DETAILS

CONSTRUCTION BMP MAINTENANCE, INSPECTION + REPAIR

The contractor shall be responsible for the maintenance and repair of all BMPs installed on the project. The contractor shall be responsible for the maintenance and repair of all BMPs installed on the project. The contractor shall be responsible for the maintenance and repair of all BMPs installed on the project.

ALLOWABLE NON-STORMWATER DISCHARGES

1. PERMITTING AGENCIES SHALL BE NOTIFIED OF ANY NON-STORMWATER DISCHARGES.
2. NON-STORMWATER DISCHARGES SHALL BE LIMITED TO THE FOLLOWING:
3. WASTEWATER TREATMENT PLANT EFFLUENT.
4. TREATED SEWER EFFLUENT.
5. TREATED INDUSTRIAL EFFLUENT.
6. TREATED DOMESTIC EFFLUENT.
7. TREATED AGRICULTURAL EFFLUENT.
8. TREATED MINING EFFLUENT.
9. TREATED OTHER EFFLUENT.

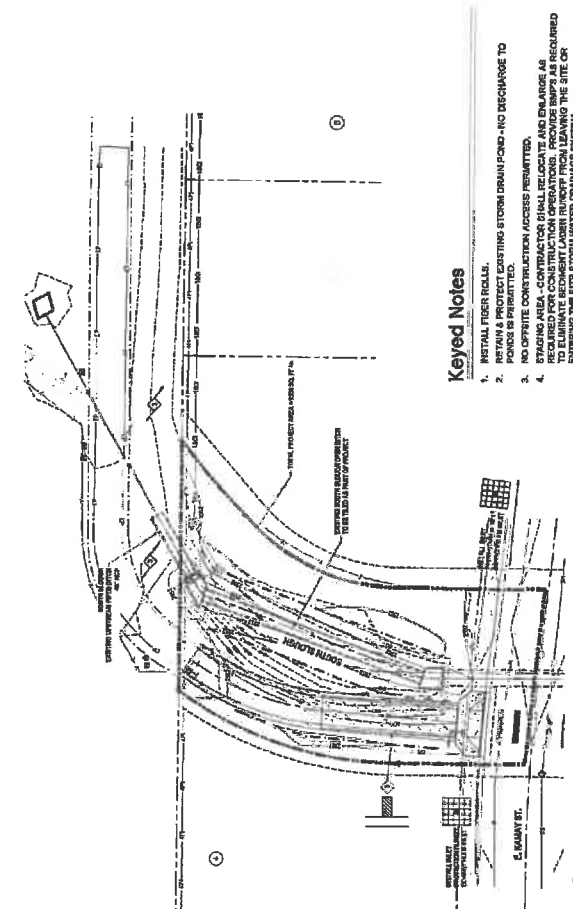
THE SUCCESSFUL BIDDER SHALL UPDATE THE EBCP PLANS, AND NARRATIVE DOCUMENTS, WITH ALL NECESSARY CHANGES TO REFLECT THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. EBCP - NO SEPARATE PAYMENT SHALL BE MADE.

CITY OF MERIDIAN
SOUTH SLOUGH TILING AND PATHWAY IMPROVEMENTS

PROJECT NO. E08808
DATE: 08/15/2024

SCALE: AS SHOWN
DATE: 08/15/2024

DESIGNED BY: C.E.C., LLC
CHECKED BY: [Name]
DATE: 08/15/2024



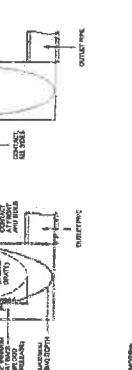
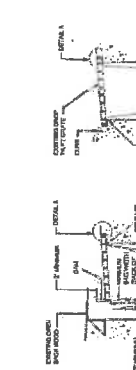
Keyed Notes

1. INSTALL FIBER ROLLS.
2. RETAIN & PROTECT EXISTING STORM DRAIN POND- NO DISCHARGE TO PONDS IS PERMITTED.
3. NO OPERATE CONSTRUCTION ACCESS PERMITTED.
4. EXISTING SPRINKLER CENTER SHALL BE MAINTAINED AS REQUIRED FOR CONSTRUCTION OPERATIONS. PROVIDE BMP'S AS REQUIRED TO ELIMINATE SEDIMENT LAUNCH RUNOFF FROM LEAVING THE SITE OR SITE TO OTHER UNDESIRABLE AREAS.
5. STABILIZED CONSTRUCTION ENTRANCE.

Notes

1. REMOVE AND REINSTALL INNER BELT FENCE. FIBER ROLLS SHALL AS REQUIRED FOR CONSTRUCTION PASSING AND DESTRUCTION. THE PROJECT SHALL BE IN FULL COMPLIANCE WITH THE CURRENT EPA CONSTRUCTION PERMITS AT ALL TIMES.
2. SEE TOPOGRAPHIC SURVEY FOR ADJACENT INFORMATION.

THE SUCCESSFUL BIDDER SHALL UPDATE THE CONSTRUCTION PERMITS DOCUMENTS WITH ALL NECESSARY INFORMATION REQUIRED FOR A COMPLETE ESCP- NO SEPARATE PAYMENT SHALL BE MADE.



- NOTES**
1. INSTALLATION SHALL BE IN ACCORDANCE WITH THE CITY OF MERIDIAN BMP MANUAL.
 2. THE SILT FENCE SHALL BE INSTALLED UPSTREAM OF THE INLET PROTECTION.
 3. THE SILT FENCE SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 4. THE SILT FENCE SHALL BE REPLACED OR REPAIRED AS NEEDED.

INLET PROTECTION FILTER BAG

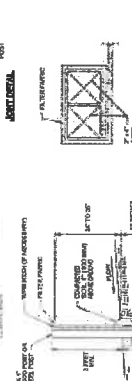
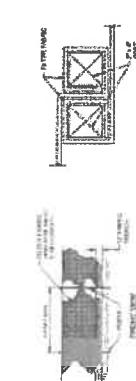
4 ESC3-3



- NOTES**
1. THE SILT FENCE SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 2. THE SILT FENCE SHALL BE REPLACED OR REPAIRED AS NEEDED.

CONCRETE WASHOUT

3 ESC3-3



- NOTES**
1. THE SILT FENCE SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 2. THE SILT FENCE SHALL BE REPLACED OR REPAIRED AS NEEDED.

SILT FENCE

2 ESC3-3



- NOTES**
1. METALLIC ROLLERS SHALL BE USED TO UNROLL THE FIBER ROLL.
 2. THE FIBER ROLL SHALL BE INSTALLED UPSTREAM OF THE SILT FENCE.
 3. THE FIBER ROLL SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 4. THE FIBER ROLL SHALL BE REPLACED OR REPAIRED AS NEEDED.

FIBER ROLLS

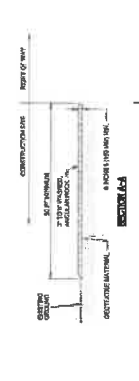
1 ESC3-3



- NOTES**
1. THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE INSTALLED UPSTREAM OF THE SILT FENCE.
 2. THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 3. THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE REPLACED OR REPAIRED AS NEEDED.

STABILIZED CONSTRUCTION ENTRANCE

5 ESC3-3



- NOTES**
1. THE EROSION BLANKET SHALL BE INSTALLED UPSTREAM OF THE SILT FENCE.
 2. THE EROSION BLANKET SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 3. THE EROSION BLANKET SHALL BE REPLACED OR REPAIRED AS NEEDED.

EROSION BLANKET

1 ESC3-3



- NOTES**
1. THE INLET PROTECTION SHALL BE INSTALLED UPSTREAM OF THE SILT FENCE.
 2. THE INLET PROTECTION SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 3. THE INLET PROTECTION SHALL BE REPLACED OR REPAIRED AS NEEDED.

INLET PROTECTION SEDIMENT CONTROL

5 ESC3-3

Sheet Description	Date
LAND IMPROVEMENT	12/22/20
NO	



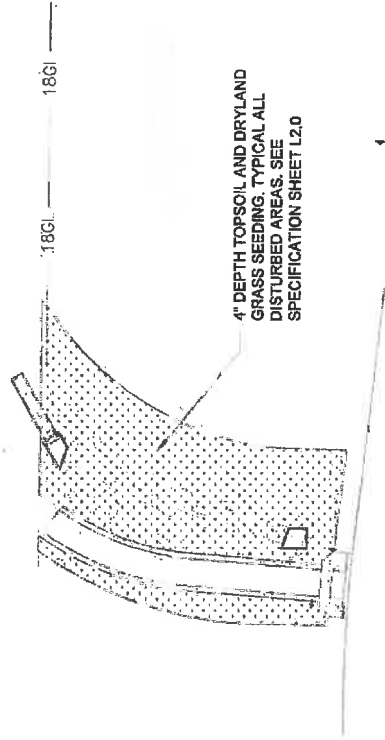
JENSENBELTS
 LANDSCAPE ARCHITECTS
 1000 S. 2nd St., Ste. 100
 Boise, ID 83721
 P: (208) 333-7178
 www.jensensbelts.com

**MERIDIAN PARKS AND RECREATION
 SOUTH SLOUGH TILING
 AND PATHWAY IMPROVEMENTS**
 SITE
 MERIDIAN, IDAHO 83646

Job Number: 2048

Client: BWT
 Scale: AS SHOWN
 Sheet Title
**LANDSCAPE
 PLAN**

Sheet Number
L1.0
 of
 Sheets



SCALE: 1" = 20' (AS SHOWN)
 NORTH

NOTES

1. ALL DISTURBED AREAS TO RECEIVE 4" DEPTH TOPSOIL AND DRYLAND GRASS SEEDING. TYPICAL ALL DISTURBED AREAS. SEE SPECIFICATION SHEET L2.0
2. CONSTRUCTION.

