Project Name or Subdiv	ision Name:
Pine 43 West	
	r Main Easement Number:  I number if the project contains more than one easement of for additional information.
For Internal Use Only Record Number:	SMT-2025-0109

## SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement made this	day of	20	between
DRB Investments, LLC	("Grantor") and	the City of M	eridian, an Idaho
Municipal Corporation ("Grantee"):			

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of- way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

## (SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TOHAVE AND TOHOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-ofway and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

## **GRANTOR:**

DRB Investments, LLC - Dennis Baker, Manager

Dalu		
STATE OF IDAHO )		
,		
) SS		
County of Ada )		
Dennis Baker (name of in representative capacity, or strike the behalf of DRB Investments, LLC executed), in the following represents authority such as officer or trustee)  Notary Stamp RAMINIMAL CENTERS	_ (name of entity on behalf	owing if signing in a dividual capacity] on
MY COMMISSION EXPIRES 12-24-2025  ATE OF IDAYS SON MI MARER 2011	Notary Signature My Commission Expires:	2-24-25
Sanitary Sewer and Water Main Easement	Page 2	Version 01/01/2024

GRANTEE: CITY OF MERIDIAN	
D.L. dE C' M	
Robert E. Simison, Mayor	
Attest by Chris Johnson, City Clerk	<u>-</u>
STATE OF IDAHO, ) : ss.	
County of Ada )	
	ore me on (date) by Robert E. Simison City of Meridian, in their capacities as Mayor and City
Notary Stamp Below	
	Notary Signature
	My Commission Expires:



August 19, 2025 Project No. 25-020 City of Meridian Sewer and Water Easement

## Exhibit A

A parcel of land for a City of Meridian Sewer and Water Easement being a portion of Lots 4, 5, and 6 of Pleasant Valley Subdivision (Book 12 of Plats, Page 665), situated in the Northeast 1/4 of the Northwest 1/4 of Section 8, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a found aluminum cap marking the North 1/4 corner of said Section 8, which bears S89°59′17″E a distance of 2,652.59 feet from a found brass cap marking the Northwest corner of said Section 8, thence following the northerly line of said Northeast 1/4 of the Northwest 1/4, N89°59′17″W a distance of 999.04 feet;

Thence leaving said northerly line, S00°00′43″W a distance of 229.96 feet to the POINT OF BEGINNING.

Thence S00°32'35"W a distance of 17.35 feet:

Thence S84°44'12"E a distance of 139.94 feet;

Thence S62°14'12"E a distance of 35.60 feet;

Thence N50°15′48″E a distance of 21.90 feet to the southwesterly right-of-way of N. Webb Way;

Thence following said southwesterly right-of-way, S43°25'39"E a distance of 52.99 feet;

Thence leaving said southwesterly right-of-way, S46°34'21"W a distance of 38.70 feet;

Thence N41°51'41"W a distance of 38.73 feet;

Thence N62°14'12"W a distance of 41.39 feet;

Thence N84°44'12"W a distance of 154.38 feet;

Thence N00°32'35"E a distance of 35.76 feet;

Thence S89°27'25"E a distance of 20.00 feet to the POINT OF BEGINNING.

Said parcel contains 6,172 square feet, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

All subdivisions, deeds, records of surveys, and other instruments of record referenced herein are recorded documents of the county in which these described lands are situated.

Attached hereto is Exhibit B and by this reference is made a part hereof.





