ESMT-2022-0145 Apex Northwest Subdivision No. 1
Sanitary Sewer and Water Main Easement No. 2

## SANITARY SEWER AND WATER MAIN EASEMENT

THIS Easement Agreement, made this 5th day of April $\underline{2022 \text { between }}$ Smith Brighton Inc.
("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-ofway across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:
(SEE ATTACHED EXHIBITS A and B)
The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Granter will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Granter's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

## GRANTOR: SMITH BRIGHTON INC.



Robert L. Phillips, President
STATE OF IDAHO )

## ) ss <br> County of Ada )

This record was acknowledged before me on March /b2022 (date) by _Roper tL. Phillips $\qquad$ (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of Smith Brighton Inc. (name of entity on behalf of whom record was executed), in the following representative capacity: $\qquad$ (type of authority such as officer or trustee)


## GRANTEE: CITY OF MERIDIAN

## Robert E. Simison, Mayor 4-5-2022

## Attest by Chris Johnson, City Clerk 4-5-2022

## STATE OF IDAHO, ) <br> : ss. <br> County of Ada )

This record was acknowledged before me on 4-5-2022 (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Signature
My Commission Expires:

November 18, 2021
Project No.: 20-155
Apex Northwest Subdivision
City of Meridian Sewer and Water Easement
Legal Description

## Exhibit A

Parcels of land for a City of Meridian sewer and water easement being a portion of the Southeast 1/4 of the Southeast $1 / 4$ of Section 31, Township 3 North, Range 1 East, B.M., City of Meridian, Ada County, Idaho being more particularly described as follows:

Commencing at an aluminum cap marking the Southeast corner of said Section 31, which bears $S 00^{\circ} 32^{\prime} 22^{\prime \prime}$ E a distance of $2,700.07$ feet from a brass cap marking the East $1 / 4$ corner of said Section 31, thence following the easterly line of the Southeast $1 / 4$ of said Section 31, $\mathrm{NOO}^{\circ} 32^{\prime} 22^{\prime \prime} \mathrm{W}$ a distance of 723.01 feet;

Thence leaving said easterly line, $\mathrm{S}^{\prime} 9^{\circ} 27^{\prime} 38^{\prime \prime} \mathrm{W}$ a distance of 339.16 feet to POINT OF BEGINNING 1.

Thence $500^{\circ} 17^{\prime} 39^{\prime \prime} \mathrm{W}$ a distance of 24.50 feet;
Thence $\mathrm{N} 89^{\circ} 42^{\prime} 21^{\prime \prime} \mathrm{W}$ a distance of 37.00 feet;
Thence $N 00^{\circ} 17^{\prime} 39^{\prime \prime} \mathrm{E}$ a distance of 24.50 feet to a point hereinafter referred to as Point " A ";
Thence $589^{\circ} 42^{\prime} 21^{\prime \prime}$ E a distance of 37.00 feet to POINT OF BEGINNING 1.

Said parcel contains 907 square feet.

## TOGETHER WITH:

Commencing at a point previously referred to as Point " $A$ ", thence $N 88^{\circ} 46^{\prime} 07$ " W a distance of 272.56 feet to POINT OF BEGINNING 2.

Thence $500^{\circ} 16^{\prime} 52^{\prime \prime} \mathrm{W}$ a distance of 19.96 feet;
Thence N89 ${ }^{\circ} 43^{\prime} 08^{\prime \prime} \mathrm{W}$ a distance of 31.00 feet;
Thence $N 00^{\circ} 16^{\prime} 52^{\prime \prime} \mathrm{E}$ a distance of 19.97 feet to a point hereinafter referred to as Point " $B$ "; Thence $589^{\circ} 42^{\prime} 12^{\prime \prime}$ E a distance of 31.00 feet to POINT OF BEGINNING 2.

Said parcel contains 619 square feet.

## TOGETHER WITH:

Commencing at a point previously referred to as Point " B ", thence $\mathrm{N} 89^{\circ} 49^{\prime} 00^{\prime \prime} \mathrm{W}$ a distance of 259.00 feet to POINT OF BEGINNING 3.

Thence $500^{\circ} 16^{\prime} 52^{\prime \prime} \mathrm{W}$ a distance of 21.50 feet;
Thence N $89^{\circ} 43^{\prime} 08^{\prime \prime} \mathrm{W}$ a distance of 37.00 feet;
Thence $N 00^{\circ} 16^{\prime} 52^{\prime \prime} \mathrm{E}$ a distance of 21.51 feet to a point hereinafter referred to as Point " C ";
Thence $589^{\circ} 42^{\prime} 19^{\prime \prime}$ E a distance of 37.00 feet to POINT OF BEGINNING 3.

Said parcel contains 796 square feet.

## TOGETHER WITH:

Commencing at a point previously referred to as Point " $\mathrm{C}^{\prime \prime}$, thence $\mathrm{N} 89^{\circ} 35^{\prime} 47$ " W a distance of 263.00 feet to POINT OF BEGINNING 4.

Thence $\mathrm{S} 00^{\circ} 16^{\prime} 53^{\prime \prime} \mathrm{W}$ a distance of 21.45 feet;
Thence $\mathrm{N} 89^{\circ} 43^{\prime} 08^{\prime \prime} \mathrm{W}$ a distance of 37.50 feet;
Thence $N 00^{\circ} 16^{\prime} 52^{\prime \prime} \mathrm{E}$ a distance of 21.47 feet;
Thence $589^{\circ} 40^{\prime} 48^{\prime \prime} \mathrm{E}$ a distance of 37.50 feet to POINT OF BEGINNING 4.

Said parcel contains 805 square feet.

Said description contains a total of 3,127 square feet, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

Attached hereto is Exhibit B and by this reference is made a part hereof.




Title: Parcel 1 Meridian Sewer and Water Easement 20-155
Date: 11-12-2021

| Scale: 1 inch $=5$ feet | File: |
| :--- | :--- |

Tract 1: 0.021 Acres: 907 Sq Feet: Closure $=$ n00.0000e 0.00 Feet: Precision $>1 / 999999$ : Perimeter $=123$ Feet


Scale: 1 inch $=5$ feet $\quad$ File:

Tract 1: 0.018 Acres: 796 Sq Feet: Closure $=s 00.1354 \mathrm{w} 0.00$ Feet: Precision $=1 / 96676$ : Perimeter $=117$ Feet
001=s00.1652w 21.50
$003=n 00.1652 \mathrm{e} 21.51$
$002=n 89.4308 w 37.00$ $004=889.4219 \mathrm{e} 37.00$


