ESMT-2022-0150 Shelburne South No. 1 & 2 Sanitary Sewer Easement No. 3

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### SANITARY SEWER EASEMENT

THIS Easement Agreement, made this <u>4th</u> day of <u>April</u>, 20<u>22</u> between <u>School District</u> ("Grantor"), and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

West Ada Joint

WHEREAS, the Grantor desires to provide a sanitary sewer right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary scwcr is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer over and across the following described property:

### (SEE ATTACHED EXHIBITS A and B)

The casement hereby granted is for the purpose of construction and operation of sanitary sewer their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, it's successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance. Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor will not place or allow to be placed any permanent structures, trees, brush, or perennial shrubs or flowers within the area described for this easement, which would interfere with the use of said easement, for the purposes stated herein.

AGREEMENT FOR EASEMENTS - 15

THE GRANTOR covenants and agrees with the Grantee that should any part of the rightof-way and casement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant with the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and that Grantor has a good and lawful right to convey said casement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR:

Mary Um Kinelle

STATE OF IDAHO ) ) ss County of Ada )

This record was acknowledged before me on <u>Apr: 102219</u> (date) by <u>Mong Ann Rage (5</u> (name of individual), [complete the following if signing in a representative capacity, or strike the following if signing in an individual capacity] on behalf of <u>West Ada, April 2001</u> (name of entity on behalf of whom record was executed), in the following representative capacity: <u>Superinterdent</u> (type of authority such as officer or trustee)

(stamp)



<u>Chui R. Audul D</u> Notary Signature My Commission Expires: <u>2.11.22</u>

GRANTEE: CITY OF MERIDIAN

Robert E. Simison, Mayor 4-5-2022

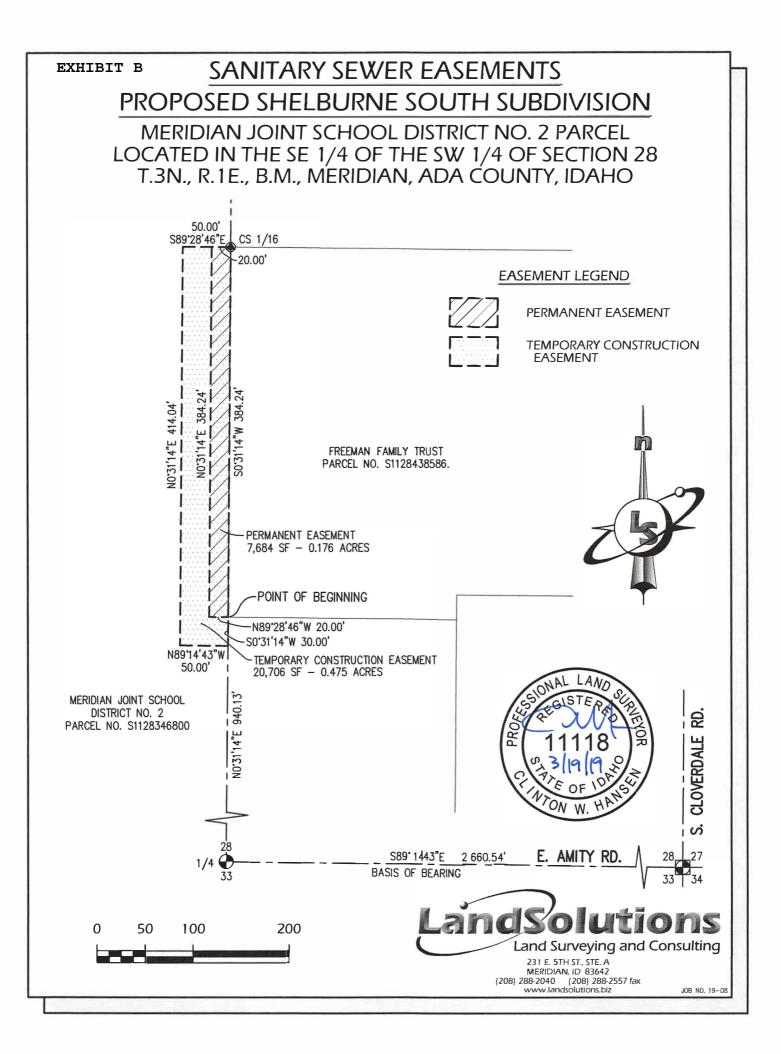
Chris Johnson, City Clerk 4-5-2022

STATE OF IDAHO, ) : ss. County of Ada )

This record was acknowledged before me on 4-5-2022 (date) by Robert E. Simision and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

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Notary Signature
My Commission Expires:\_\_\_\_\_



## EXHIBIT A

## <u>Legal Description</u> <u>Permanent Sewer Easement</u> Meridian Joint School District No. 2 Parcel Proposed Shelbourne South Subdivision

An easement located in the SE <sup>1</sup>/<sub>4</sub> of the SW <sup>1</sup>/<sub>4</sub> of Section 28, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a Brass Cap monument marking the southeast corner of the SW ¼ of said Section 28, from which an Aluminum Cap monument marking the southeast corner of the SE ¼ of said Section bears S 89°14′43" E a distance of 2660.54 feet;

Thence N 0°31'14" E along the east boundary of said SW ¼ a distance of 940.13 feet to the **POINT OF BEGINNING**;

Thence leaving said boundary N 89°28'46" W a distance of 20.00 feet to a point;

Thence N 0°31'14" E a distance of 384.24 feet to a point on the north boundary of the SE ¼ of the SW ¼ of said Section 28;

Thence along said boundary S  $89^{\circ}28'46$ " E a distance of 20.00 feet to the northeast corner of said SE ¼ of the SW ¼;

Thence along the east boundary of said SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  S 0°31'14" W a distance of 384.24 feet to the **POINT OF BEGINNING.** 

This easement contains 7,684 SF (0.176 acres) and is subject to any other easements existing or in use.

Clinton W. Hansen, PLS Land Solutions, PC March 19, 2019





# <u>Legal Description</u> <u>Temporary Construction Easement</u> Meridian Joint School District No. 2 Parcel Proposed Shelbourne South Subdivision

An easement located in the SE 1/4 of the SW 1/4 of Section 28, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a Brass Cap monument marking the southeast corner of the SW ¼ of said Section 28, from which an Aluminum Cap monument marking the southeast corner of the SE ¼ of said Section bears S 89°14′43" E a distance of 2660.54 feet;

Thence N 0°31'14" E along the east boundary of said SW ¼ a distance of 940.13 feet to the **POINT OF BEGINNING;** 

Thence along said boundary S 0°31'14" W a distance of 30.00 feet to a point;

Thence leaving said boundary N 89°14'43" W a distance of 50.00 feet to a point;

Thence N 0°31'14" E a distance of 414.04 feet to a point on the north boundary of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section 28;

Thence along said boundary S 89°28'46" E a distance of 50.00 feet to the northeast corner of said SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ ;

Thence along the east boundary of said SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  S 0°31'14" W a distance of 384.24 feet to the **POINT OF BEGINNING.** 

This easement contains 20,706 SF (0.475 acres) and is subject to any other easements existing or in use.

Clinton W. Hansen, PLS Land Solutions, PC March 19, 2019





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