



2023 PLANNING SCHEDULE

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

NOTE - Regular Meetings begin at 5:00 pm from June 16, 2020, through December 31, 2022. Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

JANUARY 17, 2023		DD	FN	CA	Clerk	CM
ABSENCES:		1/6	1/9	1/9	1/10	1/10
ITEM TYPE TIME TOPIC				STAFF		
STUDY SESSION						
SPECIAL BUSINESS						
CONSENT AGENDA						
--	AB xxxx: December 30, 2022 Payroll Certification			Ali Spietz/Nicole Vannatter		
--	AB xxxx: Luther Burbank South Shoreline Restoration Bid Award			Jason Kintner/ Clint Morris /Paul West		
--	AB xxxx: Reservoir Improvement Project (WU0103) Bid Award			Jason Kintner/Patrick Yamashita/Allen Hunter		
REGULAR BUSINESS						
30	AB xxxx: CPD Workplan Discussion			Jeff Thomas/Alison Van Gorp		
EXECUTIVE SESSION						

FEBRUARY 7, 2023		DD	FN	CA	Clerk	CM
ABSENCES:		1/27	1/30	1/30	1/31	1/31
ITEM TYPE TIME TOPIC				STAFF		
STUDY SESSION						
SPECIAL BUSINESS						
CONSENT AGENDA						
XX	AB xxxx: Approve Revised City Council Rules of Procedure			Ali Spietz/Andrea Larson		
REGULAR BUSINESS						
60	AB xxxx: Climate Action Plan: Review Draft Document & Conduct Public Hearing (placeholder – likely moving to Feb 21)			Jason Kintner/Ross Freeman		
EXECUTIVE SESSION						

FEBRUARY 21, 2023		DD	FN	CA	Clerk	CM
ABSENCES:		2/10	2/13	2/13	2/14	2/14

ITEM TYPE TIME TOPIC		STAFF
STUDY SESSION		
SPECIAL BUSINESS		
CONSENT AGENDA		
REGULAR BUSINESS		
60	AB xxxx: Climate Action Plan: Review Draft Document & Conduct Public Hearing (TENTATIVE)	Jason Kintner/Ross Freeman
EXECUTIVE SESSION		

MARCH 7, 2023		DD	FN	CA	Clerk	CM
ABSENCES:		2/24	2/27	2/27	2/28	2/28
ITEM TYPE TIME TOPIC		STAFF				
STUDY SESSION						
60	AB xxxx: Climate Action Plan: Discuss Final CAP Document (TENTATIVE)	Jason Kintner/Ross Freeman				
SPECIAL BUSINESS						
CONSENT AGENDA						
--	AB xxxx: Sewer Pump Station 23 & 25 Generator Replacement (SU0109) Bid Award	Jason Kintner/Alaine Sommargren/Allen Hunter				
REGULAR BUSINESS						
EXECUTIVE SESSION						

MARCH 21, 2023		DD	FN	CA	Clerk	CM
ABSENCES:		3/10	3/13	3/13	3/14	3/14
ITEM TYPE TIME TOPIC		STAFF				
STUDY SESSION						
30	AB xxxx: King County Waste Tipping Fee Increase (placeholder)	Jason Kintner/Ross Freeman				
30	AB xxxx: Mobile Integrated Health Program Update	Ali Spietz/Tambi Cork/DC Doug McDonald				
SPECIAL BUSINESS						
CONSENT AGENDA						
XX	AB xxxx: Climate Action Plan: Final Adoption (TENTATIVE – alternative 04/04)	Jason Kintner/Ross Freeman				
REGULAR BUSINESS						

90	AB xxxx: Town Center Parking Study – Review Draft Report	Sarah Bluvas/Jason Kintner/ Jeff Thomas/Ed Holmes/Mike Seifert
EXECUTIVE SESSION		