

2022 PLANNING SCHEDULE

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

NOTE - Regular Meetings begin at 5:00 pm from June 16, 2020, through December 31, 2022. Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

	RCH 1, 2022 NCES:	DD 2/18	FN 2/21	CA Clerk Cl 2/21 2/22 2/			
ITEM	TYPE TIME TOPIC			STAFF			
STUD	PY SESSION						
30	AB 6024: 2022 Community Survey Review			Ali Spietz	/Mason Luv	vera	
CONS	SENT AGENDA						
AB 6033: January 28, 2022 Payroll Certification							
	AB 6016: February 11, 2022 Payroll Certification			Ali Spietz			
	AB 6022: Open Space Conservancy Trust Annual Report			Jason Kin	tner/Sam H	arb	
	AB 6025: 2022 Street Related Utility Improvements Bid Award			Jason Kin	tner/Clint N	⁄lorris	
	AB 6028: 2020 Roadside Shoulder Improvements, WMW Phase 2 Proj	ect Closeo	ıt	Jason Kintner/Clint Morris			
	AB 6029: Countywide Planning Policies Ratification (Resolution No. 16	520)		Jeff Thomas/Adam Zack			
	AB 6030: WRIA 8 Interlocal Agreement Addendum			Jason Kintner			
	AB 6031: Enterprise Financial Management System Purchase			Matt Mornick/LaJuan Tuttle			
	AB 6023: PROS Plan Adoption (Resolution No. 1618)			Jessi Bon/Jason Kintner			
REGL	JLAR BUSINESS						
30	AB 6032: Board & Commission Vacancies Appointments (Resolution N	lo. 1619)		Mayor Nice/Deputy Mayor Rosenbaum/Andrea Larson			
45	AB 6020: COVID-19 Utility Relief Program			Matt Mornick/Merrill Thomas-Schadt			
45	AB 6019: Development Code Amendment ZTR21-005 Noise and Residential Exterior Lighting Standards (Ord. No. 22C-02 First Reading)			Jeff Thomas /Alison Van Gorp/Adam Zack			
30	AB 6021: Luther Burbank Docks and Waterfront Project 30% Design R	ecommend	ation	Jason Kin	tner/Paul W	Vest	
EXEC	UTIVE SESSION						
	Executive Session to discuss with legal counsel pending or potential lit	tigation pu	rsuant to R	CW 42.30.1	10(1)(i)		

	RCH 15, 2022 NCES:	DD 3/4	FN 3/7	CA 3/7	Clerk 3/8	CM 3/8			
ITEM	TYPE TIME TOPIC	STAFF							
STUE	DY SESSION			-					
60 AB xxxx: Island Crest Way Corridor Safety Study – Recommendations & Prioritization					Jason Kintner/Patrick Yamashita/Lia Klein				
SPEC	IAL BUSINESS								
CON	SENT AGENDA								
	AB 6026: 2019 Arterial and Residential Street Overlays Project Closeout				tner/Clint N	1orris			
	AB 6027: 2020 Arterial and Residential Street Overlays Project Closeo	Jason Kintner/Clint Morris							

REGULAR BUSINESS					
30	AB xxxx: 2022 Financial, Single, & Accountability Audit Exit Conference	LaJuan Tuttle/SAO Staff			
45	AB xxxx: Comprehensive Plan 2024 Periodic Update: Scope / Schedule / Public Participation Plan	Jeff Thomas/Adam Zack			
45	AB xxxx: Town Center Code Amendments (Third Reading)	Jeff Thomas/Sarah Bluvas			
EXECUTIVE SESSION					

MAF ABSE	RCH 26, 2022 – PLANNING SESSION NCES:	DD 3/14	FN 3/16	CA 3/16	Clerk 3/17	CM 3/17
ITEM TYPE TIME TOPIC			STAFF			
	TBD					

	I L 5, 2022 NCES:	DD 3/25	FN 3/28	CA 3/28	Clerk 3/29	CM 3/29	
	TYPE TIME TOPIC				STAFF		
STUD	Y SESSION						
60	AB xxxx: Town Center Parking Study Presentation 1 (Project kick-off, reengagement plan) TENTATIVE	eview of st	akeholder	Sarah Bluvas/Jason Kintner/ Jeff Thomas/Ed Holmes			
SPEC	IAL BUSINESS						
CONS	SENT AGENDA						
AB xxxx: Sexual Assault Awareness Month, Proclamation No. xxx					ce/Andrea I	_arson	
	AB xxxx: Water Meter Replacement Program Bid Award			Jason Kint	ner/Allen H	lunter	
	AB xxxx: 76th Avenue SE Mid-Block Crosswalk Bid Award			Jason Kintner/Lia Klein			
	AB xxxx: 2020 WMW Pedestrian Crossings Project Closeout			Jason Kintner/Clint Morris			
	AB xxxx: 2021 Arterial and Residential Street Overlays Project Closeou	t		Jason Kintner/Clint Morris			
	AB xxxx: 2021 EMW Landslide Repair Project Closeout			Jason Kintner/Clint Morris			
	AB xxxx: ARCH Housing Trust Fund Project Approval			Jeff Thomas/Alison Van Gorp			
	AB xxxx: EMW 5400 to 6000 Blocks Water System Improvements Proje	ect Closeou	ıt	Jason Kintner/Rona Lin			
	AB xxxx: 2020 Water System Improvements (SE 34th St & 78th Ave SE)) Project Cl	oseout	Jason Kintner/Rona Lin			
	AB xxxx: 2021 Water System Improvements (82nd Ave SE & SE 24th St	:) Project C	loseout	Jason Kint	ner/Rona L	in	
	AB xxxx: City Hall Lobby Renovation Bid Award			Jason Kint	ner/Jaime	Page	
	AB xxxx: Resolutions to Apply for RCO ALEA and LWCF grant funding p Burbank Docks and Waterfront	rograms fo	r Luther	Jason Kint	ner/Paul W	/est	
	AB xxxx: Resolution to Apply for Washington State Historical Society H Funding for Boiler Building Phase 1 project	eritage Ca	pital	Jason Kint	ner/Paul W	/est	
REGU	ILAR BUSINESS						
30	AB xxxx: Outdoor Lighting Code Amendments (Second Reading)			Gorp/Ada			
30	AB xxxx: ADA Transition Plan Adoption			Jason Kint Yamashita	:ner/Patrick a/Lia Klein	(

EXEC	UTIV	E SES	SION
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	IL 19, 2022 ENCES:	FN 4/11						
ITEM TYPE TIME TOPIC STAFF								
STUE	DY SESSION							
45	AB: xxxx: Climate Action Plan – Goals and Actions	Jason Kin	tner/Ross F	reeman				
SPEC	IAL BUSINESS							
CON	SENT AGENDA							
	- AB xxxx: 2022 Water System Improvements (Madrona Crest East)				Jason Kintner/Rona Lin			
	AB xxxx: Earth Day/Week Proclamation				Jason Kintner/Ross Freeman			
REGU	JLAR BUSINESS							
30	AB xxxx: Review and Approve the 2022-2023 City Council Priorities and (Tentative)	d Confirm	Work Plan	Jessi Bon				
15	AB xxxx: City Council Rules of Procedure Amendments (Res. No. xxxx)	(Tentative)	Jessi Bon	'Andrea Lar	son		
45	AB xxxx: Island Crest Way Corridor Safety Study – Recommendations &	& Prioritiza	ntion	Jason Kintner/Patrick Yamashita/Lia Klein				
30	AB xxxx: Interlocal Agreement with the Mercer Island School District for Maintenance (Tentative)	or Field		Jason Kin	tner			
30	AB xxxx: Fiscal Year 2021 Year-End Financial Status Update			Matt Mor Schumach	nick/ Ben ner			
30	AB xxxx: Luther Burbank Park Boiler Building Heritage Capital Grant Re	esolution		Jason Kin	tner/Paul W	/est		
30	AB xxxx Special Event Sponsorship Policy (Tentative)			Ryan Daly	/Katie Herz	og		
EXEC	UTIVE SESSION			•				

APRIL 21, 2022 (SPECIAL MEETING) ABSENCES:	DD	FN	CA	Clerk	CM		
ITEM TYPE TIME TOPIC				STAFF			
JOINT MEETING WITH MERCER ISLAND SCHOOL BOARD							

MAY 3, 2022 ABSENCES:	DD 4/22	FN 4/25	CA 4/25	Clerk 4/26	CM 4/26		
ITEM TYPE TIME TOPIC STAFF							
STUDY SESSION							
SPECIAL BUSINESS							
CONSENT AGENDA							

	AB xxxx: Affordable Housing Week, Proclamation No. xxx	Mayor Nice/Andrea Larson
	AB xxxx: 77th Ave SE & Sunset Hwy Intersection Improvements Bid Award	Jason Kintner/Lia Klein
	AB xxxx: Luther Burbank Park Tennis Courts – Budget amendment	Jason Kintner/Paul West
	AB xxxx: 2022 Arterial and Residential Street Overlays Bid Award	Jason Kintner/Clint Morris
	AB xxxx: Accept Easements for Stormwater Capital Projects	Jason Kintner/Patrick Yamashita/Fred Gu
REGL	JLAR BUSINESS	
45	AB xxxx: 2023-2028 Six-Year Transportation Improvement Program (TIP) Review (public hearing)	Matt Mornick/Patrick Yamashita
45	AB xxxx: Permit Types and Noticing Code Amendments (First Reading)	Jeff Thomas/Alison Van Gorp/Adam Zack
15	AB xxxx: Healthy Youth Initiative Update	Ali Spietz/Tambi Cork

	AY 17, 2022 DD FN CA Clerk SENCES: 5/6 5/9 5/9 5/10							
ITEM		STAFF						
STUE	DY SESSION							
SPEC	IAL BUSINESS							
CON	SENT AGENDA							
REGI	JLAR BUSINESS							
30	AB xxxx: First Quarter 2022 Financial Status Update & 2021-2022 Bud	get Amend	ments	Matt Mornick/Ben Schumacher				
30	AB xxxx: Arts Council Presentation			Jason Kintner/Ryan Daly/Sarah Bluvas				
30	AB xxxx: Transportation Impact Fee Rate Update (First Reading) (Tent	ative)		Jeff Thom	nas/Alison V	an Gorp		
30	AB xxxx: Parks Impact Fee Rate Update (First Reading) (Tentative) Jeff Tho				nas/Alison V	an Gorp		
EXEC	UTIVE SESSION							