

## **2022 PLANNING SCHEDULE**

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

NOTE - Regular Meetings begin at 5:00 pm from June 16, 2020, through December 31, 2022. Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

|                                | <b>/EMBER 1, 2022</b><br>NCES:                                                                              | FN<br>10/24 | CA Clerk CM<br>10/24 10/25 10/2 |                          |             |         |  |  |
|--------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|--------------------------|-------------|---------|--|--|
| ITEM TYPE   TIME   TOPIC STAFF |                                                                                                             |             |                                 |                          |             |         |  |  |
| STUD                           | Y SESSION                                                                                                   |             |                                 |                          |             |         |  |  |
| 30                             | AB xxxx: Affordable Housing Targets Briefing                                                                |             |                                 | Jeff Thom                | as/Alison V | an Gorp |  |  |
| SPEC                           | IAL BUSINESS                                                                                                |             |                                 |                          |             |         |  |  |
|                                |                                                                                                             |             |                                 |                          |             |         |  |  |
| CONS                           | SENT AGENDA                                                                                                 |             |                                 |                          |             |         |  |  |
|                                | AB xxxx: Comprehensive Plan Amendment (Remove Figure TC-1) – Ord. No. 22C-17<br>Second Reading and Adoption |             |                                 |                          | Jeff Thomas |         |  |  |
|                                | AB xxxx: Shop Small Month Proclamation No. xxx                                                              |             |                                 | Jeff Thomas/Sarah Bluvas |             |         |  |  |
|                                | AB xxxx: Luther Burbank Boiler Building Acceptance of Department of                                         | Commerce    | e Grant                         | Jason Kintner/Paul West  |             |         |  |  |
|                                | AB xxxx: Sunset Hwy/77th Ave SE Improvements (SP0120) Bid Award                                             |             |                                 | Jason Kintner/Lia Klein  |             |         |  |  |
|                                | AB xxxx: Resolution to Apply for RCO Grant Funding for Luther Burbar Reconfiguration Construction           | ık Park Doc | k                               | Jason Kintner/Paul West  |             |         |  |  |
| REGL                           | JLAR BUSINESS                                                                                               |             |                                 |                          |             |         |  |  |
| 120                            | AB xxxx: 2023-2024 Biennial Budget Workshop                                                                 |             |                                 | Matt Mornick             |             |         |  |  |
| 30                             | AB xxxx: Adoption of 2023 Legislative Priorities                                                            |             | Jessi Bon                       |                          |             |         |  |  |
| EXEC                           | UTIVE SESSION                                                                                               |             |                                 |                          |             |         |  |  |
|                                |                                                                                                             |             |                                 |                          |             |         |  |  |

| DVEMBER 3, 2022 (SPECIAL MEETING) 4:30 PM<br>SENCES: | DD | FN | СА | Clerk | СМ |
|------------------------------------------------------|----|----|----|-------|----|
| JOINT MEETING WITH MERCER ISLAND SCHOOL BOARD        |    |    |    |       |    |

|      | <b>/EMBER 15, 2022</b><br>NCES: Larson                                 | FN<br>11/7 |  |                                        |                                            |  |  |  |
|------|------------------------------------------------------------------------|------------|--|----------------------------------------|--------------------------------------------|--|--|--|
| ITEM | TYPE   TIME   TOPIC                                                    | STAFF      |  |                                        |                                            |  |  |  |
| STUD | Y SESSION                                                              |            |  |                                        |                                            |  |  |  |
| 15   | AB xxxx: Eastside Cities Draft Climate Collaboration ILA (placeholder) |            |  | Jason Kintner/Ross<br>Freeman/Bio Park |                                            |  |  |  |
| 45   | AB: xxxx: Climate Action Plan: Survey Results and Update               |            |  | Jason Kintner/Ross Freeman             |                                            |  |  |  |
| SPEC | IAL BUSINESS                                                           |            |  |                                        |                                            |  |  |  |
|      |                                                                        |            |  |                                        |                                            |  |  |  |
| CONS | SENT AGENDA                                                            |            |  |                                        |                                            |  |  |  |
|      | AB xxxx: Compost Procurement Ordinance (HB 1799)                       |            |  |                                        | Jason Kintner/Ross Freeman                 |  |  |  |
|      | AB xxxx: Accept Easements for Stormwater Capital Projects              |            |  |                                        | Jason Kintner/Patrick<br>Yamashita/Fred Gu |  |  |  |

|      | AB: xxxx: Reservoir Generator Replacement Project (WU0119) Bid Award                                                                                 | Jason Kintner/Allen<br>Hunter/George Fletcher |  |  |  |  |  |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|--|--|--|--|
| REGL | REGULAR BUSINESS                                                                                                                                     |                                               |  |  |  |  |  |  |
| 45   | AB xxxx: Adoption of NORCOM and Utility Rate Resolutions; 2023 Property Tax Ordinances; and Second Public Hearing for the 2023-2024 Biennial Budget. | Matt Mornick                                  |  |  |  |  |  |  |
| 30   | AB xxxx: Third Quarter 2022 Financial Status Update & 2021-2022 Budget Amendments (Ord. No. 22-xx)                                                   | Matt Mornick/Ben<br>Schumacher                |  |  |  |  |  |  |
| 30   | AB xxxx: Affordable Housing Targets                                                                                                                  | Jeff Thomas/Alison Van Gorp                   |  |  |  |  |  |  |
| 15   | AB xxxx: Master Fee Schedule Adoption, Resolution No. xxxx                                                                                           | Jessi Bon/Cassidy Berlin                      |  |  |  |  |  |  |
| 15   | AB xxxx: Public Hearing and First Reading of Ord. No. 22C-18 (Outdoor Dining Regulations) (Tentative)                                                | Jeff Thomas/Sarah Bluvas                      |  |  |  |  |  |  |
| EXEC | EXECUTIVE SESSION                                                                                                                                    |                                               |  |  |  |  |  |  |
|      |                                                                                                                                                      |                                               |  |  |  |  |  |  |

|      | EMBER 6, 2022<br>NCES: Weiker (tentative)                                      | DD<br>11/23 | FN<br>11/28 | CA<br>11/28                                     | Clerk<br>11/29             | CM<br>11/29 |  |  |
|------|--------------------------------------------------------------------------------|-------------|-------------|-------------------------------------------------|----------------------------|-------------|--|--|
|      | TYPE   TIME   TOPIC                                                            |             |             |                                                 | STAFF                      |             |  |  |
|      | Y SESSION                                                                      |             |             |                                                 | -                          |             |  |  |
|      |                                                                                |             |             |                                                 |                            |             |  |  |
| SPEC | IAL BUSINESS                                                                   |             |             |                                                 |                            |             |  |  |
|      |                                                                                |             |             |                                                 |                            |             |  |  |
| CONS | SENT AGENDA                                                                    |             |             |                                                 |                            |             |  |  |
|      | AB xxxx: SCADA – Sewer Equipment Replacement (SU0113) Bid Award                |             |             | Jason Kint                                      | ner/Allen H                | lunter      |  |  |
|      | AB xxxx: Basin 40 Inflow/Infiltration Project (SU0108) Bid Award               |             |             | Jason Kintner/Clint Morris/<br>George Fletcher  |                            |             |  |  |
|      | AB xxxx: Sewer Pump Station 23 & 25 Generator Replacement (SU0109) Bid Award   |             |             |                                                 | Jason Kintner/Allen Hunter |             |  |  |
|      | AB: xxxx: Phase 1 PRV Station Replacement Bid Award (Tentative)                |             |             | Jason Kintner                                   |                            |             |  |  |
|      | AB xxxx: Eastside Cities Climate Collaboration ILA (Tentative)                 |             |             | Jason Kintner/Ross Freeman                      |                            |             |  |  |
|      | AB xxxx: City Hall Lobby Remodel Bid Award (Tentative)                         |             |             |                                                 | ner/Alaine<br>ren/Jaime I  |             |  |  |
|      | AB xxxx: Reservoir Tank Improvement Project (WU0103) Bid Award                 |             |             | Jason Kintner/Patrick<br>Yamashita/Allen Hunter |                            |             |  |  |
| REGL | JLAR BUSINESS                                                                  |             |             |                                                 |                            |             |  |  |
| 60   | AB xxxx: 2023 Docket of Development Code and Comprehensive Plan                | Amendmei    | nts         | Jeff Thom                                       | as/Alison V                | 'an Gorp    |  |  |
| 15   | AB xxxx: Adoption of the 2023-2024 Biennial Budget                             |             |             |                                                 | nick                       |             |  |  |
| 15   | AB xxxx: Second Reading and Adoption of Ord. No. 22C-18 (Outdoor D (Tentative) | ining Regu  | lations)    | Jeff Thom                                       | as/Sarah B                 | luvas       |  |  |
| EXEC | UTIVE SESSION                                                                  |             |             |                                                 |                            |             |  |  |

| EMBER 20, 2022       | DD   | FN    | CA    | Clerk | CM    |
|----------------------|------|-------|-------|-------|-------|
| NCES:                | 12/9 | 12/12 | 12/12 | 12/13 | 12/13 |
| POTENTIALLY CANCELED |      |       |       |       |       |

## **2023 PLANNING SCHEDULE**

|                                | <b>JARY 3, 2023</b><br>NCES:                                        | FN<br>12/23                                     | CA<br>12/23 | Clerk<br>12/27 | CM<br>12/27 |        |  |
|--------------------------------|---------------------------------------------------------------------|-------------------------------------------------|-------------|----------------|-------------|--------|--|
| ITEM TYPE   TIME   TOPIC STAFF |                                                                     |                                                 |             |                |             |        |  |
| STUD                           | Y SESSION                                                           |                                                 |             |                |             |        |  |
| 60                             | AB xxxx: Roadway Pavement Condition Ratings Update                  | Jason Kintner/Patrick<br>Yamashita/Clint Morris |             |                |             |        |  |
| SPEC                           | IAL BUSINESS                                                        |                                                 |             |                |             |        |  |
|                                |                                                                     |                                                 |             |                |             |        |  |
| CONS                           | SENT AGENDA                                                         |                                                 |             |                |             |        |  |
|                                |                                                                     |                                                 |             |                |             |        |  |
|                                |                                                                     |                                                 |             |                |             |        |  |
| REGL                           | ILAR BUSINESS                                                       |                                                 |             |                |             |        |  |
| 15                             | AB xxxx: Acceptance of Raven by Ron Reeder (Public Art Donation fro | m MIVAL)                                        |             | Jason Kint     | ner/Sarah   | Bluvas |  |
| 60                             | AB xxxx: City Council Rules of Procedure Review and Discussion      |                                                 |             | Ali Spietz/    | 'Andrea Lar | son    |  |
| 30                             | AB xxxx: City Council Committee and Liaison Appointments            |                                                 |             | Mayor Nie      | ce          |        |  |
| EXEC                           | UTIVE SESSION                                                       |                                                 |             |                |             |        |  |
|                                |                                                                     |                                                 |             |                |             |        |  |

|      | <b>UARY 17, 2023</b><br>NCES:                            | DD<br>1/6 | FN<br>1/9 | CA<br>1/9 | Clerk<br>1/10              | CM<br>1/10 |
|------|----------------------------------------------------------|-----------|-----------|-----------|----------------------------|------------|
| ITEM | TYPE   TIME   TOPIC                                      |           |           |           | STAFF                      |            |
| STUE | Y SESSION                                                |           |           |           |                            |            |
|      |                                                          |           |           |           |                            |            |
| SPEC | IAL BUSINESS                                             |           |           |           |                            |            |
|      |                                                          |           |           |           |                            |            |
| CON  | SENT AGENDA                                              |           |           |           |                            |            |
|      |                                                          |           |           |           |                            |            |
|      |                                                          |           |           |           |                            |            |
| REGL | JLAR BUSINESS                                            |           |           |           |                            |            |
| 90   | AB xxxx: Town Center Parking Study – Review Draft Report |           |           |           | vas/Jason K<br>las/Ed Holm |            |
|      |                                                          |           |           |           |                            |            |
| EXEC | UTIVE SESSION                                            |           |           |           |                            |            |
|      |                                                          |           |           |           |                            |            |