

## **2025 PLANNING SCHEDULE**

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

|      | Y <b>20, 2025</b><br>:NCES:  | CA<br>5/12     | Clerk<br>5/13 | CM<br>5/13                  |             |        |
|------|--|----------------|---------------|-----------------------------|-------------|--------|
| ITEM | I TYPE   TIME   TOPIC  | STAFF          |               |                             |             |        |
| STUE | DY SESSION   |                |               |                             |             |        |
|      |  |                |               |                             |             |        |
| SPEC | IAL BUSINESS   |                |               |                             |             |        |
|      |  |                |               |                             |             |        |
| CON  | SENT AGENDA  |                |               |                             |             |        |
|      | AB xxxx: May 9, 2025 Payroll Certification   |                |               | Ali Spietz,                 | /Nicole Van | natter |
|      | AB xxxx: Certification of Claims April 1-15, 2025  |                |               | LaJuan Tuttle/Ashley Olson  |             |        |
|      | AB xxxx: Interim Regulations in MICC Title 19 for Temporary Uses and Structures (Second Reading of Ordinance No. 25C-07) |                |               | Jeff Thomas/Molly McGuire   |             |        |
|      | AB xxxx: Interim Residential Parking Regulations Responsive to SB 6015 (Second Reading of Ordinance No. 25C-xx)          |                |               | Jeff Thomas/Alison Van Gorp |             |        |
|      | AB xxxx: Public Display of Fireworks Permit Issuance – Summer Celebration  |                |               | Ben Lane/Jeromy Hicks       |             |        |
| REGU | JLAR BUSINESS  |                |               |                             |             |        |
| 30   | AB xxxx: 2025 Annual Board and Commission Appointments (Res. No.   | xxxx)          |               | Mayor Nice/Andrea Larson    |             |        |
| 30   | AB xxxx: <b>Public Hearing</b> on a King County Public Benefit Rating System (PBRS) Application (Resolution No. 1674)    |                |               | Jeff Thomas/Grace Manahan   |             |        |
| 30   | AB xxxx: Fiscal Year 2024 Year-End Financial Status Update and Budge Ordinance (Ord. No. 25-10)                          | - Matt Mornick |               |                             |             |        |
| 30   | AB xxxx: Forecast on the City's Financial Position thru the First Quarte   | r 2025         |               | Matt Mornick                |             |        |
| 30   | AB xxxx: 2025 Workplan Update – Legislative Session Impacts  |                |               | Jessi Bon                   |             |        |
| EXEC | EXECUTIVE SESSION  |                |               |                             |             |        |
|      |  |                |               |                             |             |        |

|                          | E <b>3, 2025</b><br>NCES:  | DD<br>5/23 | FN<br>5/23 | CA<br>5/23                  | Clerk<br>5/27 | CM<br>5/27 |
|--------------------------|--|------------|------------|-----------------------------|---------------|------------|
| ITEM TYPE   TIME   TOPIC |  |            |            | STAFF                       |               |            |
| STUDY SESSION            |  |            |            |                             |               |            |
|                          |  |            |            |                             |               |            |
| SPECIAL BUSINESS         |  |            |            |                             |               |            |
| 10                       | 10 AB xxxx: 2024 Community Member of the Year                                |            |            | Mayor Nice/Andrea Larson    |               |            |
| CONSENT AGENDA           |  |            |            |                             |               |            |
|                          | AB xxxx: May 23, 2025 Payroll Certification                                  |            |            | Ali Spietz/Nicole Vannatter |               |            |
|                          | AB xxxx: Certification of Claims April 15-30, 2025 LaJuan Tuttle/Ashley Olso |            |            | Olson                       |               |            |
|                          | AB xxxx: PRIDE Month, Proclamation No. xxx                                   |            |            | Mayor Nic<br>Schadt         | ce/Merrill T  | homas-     |

|                 | AR AAAAA HIITHAY RIITHAAN DAYK SOUTH SHOYAIINA RACTOYATION DYOIACT ( IOCAOUT  |               |                 | Jason Kintner/Shelby<br>Perrault/Paul West   |   |  |  |
|-----------------|---|---------------|-----------------|--|---|--|--|
| REG             | JLAR BUSINESS   |               |                 |  |   |  |  |
| 10              | AB xxxx: AWC Annual Meeting Voting Delegate   |               |                 | Mayor Ni   | Mayor Nice/Andrea Larson  |  |  |
| 30              | AR yyyy: <b>Dublic Hearing</b> on Interim Regulations related to Objective Design Peyiew  |               |                 | Jeff Thom  | Jeff Thomas/Adam Zack   |  |  |
| 30              | AB xxxx: Briefing on process options for design review  |               |                 | Jeff Thomas/Adam Zack  |   | ack                                      |  |
| 15              | AB xxxx: Briefing on the Evaluation of a Fee-in-Lieu Program Related to Town Center Development   |               |                 | Jeff Thom  | Jeff Thomas/Alison Van Gorp   |  |  |
| 30              | AB xxxx: New Dwellings in Existing Buildings (HB 1042) in Title 19 MIC Ordinance No. 25C-xx)  | C (First Rea  | ding            | Jeff Thom  | as/Adam Za  | ack                                      |  |
| 90              | AB xxxx: Approval of Schematic Design for Public Safety and Maintena  | ance Facility | ,               | Jessi Bon/<br>Adams  | Robbie Cun  | ningham                                  |  |
| EXEC            | CUTIVE SESSION  |               |                 |  |   |  |  |
|                 |   |               |                 |  |   |  |  |
| HIN             | E 17, 2025  | DD            | EN              | CA   | Clerk   | CM                                       |  |
|                 | E 17, 2023<br>NCES:   | DD<br>6/6     | FN<br>6/9       | 6/9  | 6/10  | 6/10                                     |  |
| ITEN            | TYPE   TIME   TOPIC   |               |                 | STAFF  |   |  |  |
| STUI            | DY SESSION  |               |                 |  |   |  |  |
|                 |   |               |                 |  |   |  |  |
| SPEC            | IIAL BUSINESS   |               |                 |  |   |  |  |
|                 |   |               |                 |  |   |  |  |
| CON             | SENT AGENDA   |               |                 |  |   |  |  |
|                 | AB xxxx: June 10, 2025 Payroll Certification  |               |                 |  |   |  |  |
|                 | AB xxxx: June 10, 2025 Payroll Certification  |               |                 | Ali Spietz   | Nicole Van  | natter                                   |  |
|                 | AB xxxx: June 10, 2025 Payroll Certification  AB xxxx: Certification of Claims May 1-15, 2025   |               |                 |  | 'Nicole Van<br>ttle/Ashley  |  |  |
|                 |   |               |                 | LaJuan Tu  |   | Olson                                    |  |
|                 | AB xxxx: Certification of Claims May 1-15, 2025   | dards (HB 1   | 293) in         | LaJuan Tu<br>Mayor Nie   | ttle/Ashley   | Olson                                    |  |
|                 | AB xxxx: Certification of Claims May 1-15, 2025  AB xxxx: Juneteenth, Proclamation No. xxx  AB xxxx: Interim Regulations related to Objective Design Review Stand   |               |                 | LaJuan Tu<br>Mayor Nie<br>Alison Val   | ttle/Ashley<br>ce/Andrea L  | Olson<br>arson<br>m Zack                 |  |
|                 | AB xxxx: Certification of Claims May 1-15, 2025  AB xxxx: Juneteenth, Proclamation No. xxx  AB xxxx: Interim Regulations related to Objective Design Review Stand Title 19 MICC (Second Reading Ordinance No. 25C-xx)  AB xxxx: New Dwellings in Existing Buildings (HB 1042) in Title 19 MICC  |               |                 | LaJuan Tu<br>Mayor Nio<br>Alison Vai   | ttle/Ashley<br>ce/Andrea L<br>n Gorp/Ada  | Olson<br>arson<br>m Zack<br>m Zack       |  |
|                 | AB xxxx: Certification of Claims May 1-15, 2025  AB xxxx: Juneteenth, Proclamation No. xxx  AB xxxx: Interim Regulations related to Objective Design Review Stand Title 19 MICC (Second Reading Ordinance No. 25C-xx)  AB xxxx: New Dwellings in Existing Buildings (HB 1042) in Title 19 MICC Ordinance No. 25C-xx)  |               |                 | LaJuan Tu<br>Mayor Nie<br>Alison Val<br>Alison Val<br>Jason Kint   | ttle/Ashley<br>ce/Andrea L<br>n Gorp/Ada<br>n Gorp/Ada                                    | Olson<br>arson<br>m Zack<br>m Zack       |  |
|                 | AB xxxx: Certification of Claims May 1-15, 2025  AB xxxx: Juneteenth, Proclamation No. xxx  AB xxxx: Interim Regulations related to Objective Design Review Stand Title 19 MICC (Second Reading Ordinance No. 25C-xx)  AB xxxx: New Dwellings in Existing Buildings (HB 1042) in Title 19 MICC Ordinance No. 25C-xx)  AB xxxx: 2025 Residential Street Overlays Bid Award   | C (Second F   | eading          | LaJuan Tu<br>Mayor Nid<br>Alison Val<br>Alison Val<br>Jason Kint<br>Powell<br>Jason Kint<br>Mornick/I<br>Yamashita | ttle/Ashley<br>ce/Andrea L<br>n Gorp/Ada<br>n Gorp/Ada<br>ner/Clint M                     | Olson arson m Zack m Zack lorris/lan     |  |
| <br><br><br>REG | AB xxxx: Certification of Claims May 1-15, 2025  AB xxxx: Juneteenth, Proclamation No. xxx  AB xxxx: Interim Regulations related to Objective Design Review Stand Title 19 MICC (Second Reading Ordinance No. 25C-xx)  AB xxxx: New Dwellings in Existing Buildings (HB 1042) in Title 19 MICC Ordinance No. 25C-xx)  AB xxxx: 2025 Residential Street Overlays Bid Award  JLAR BUSINESS  AB xxxx: 2026-2031 Six-Year Transportation Improvement Program (T | C (Second F   | eading<br>n and | LaJuan Tu Mayor Nid Alison Val Alison Val Jason Kint Powell  Jason Kint Mornick/I Yamashita Powell/Re              | ttle/Ashley ce/Andrea L n Gorp/Ada n Gorp/Ada cner/Clint N cner/Matt Patrick n/Clint Mori | Olson  arson  m Zack  m Zack  lorris/lan |  |

| JULY 1, 2025 | DD   | FN   | CA   | Clerk | CM   |
|--------------|------|------|------|-------|------|
| ABSENCES:    | 6/20 | 6/23 | 6/23 | 6/24  | 6/24 |

**EXECUTIVE SESSION** 

| ITEM              | TYPE   TIME   TOPIC  | STAFF   |  |  |  |  |
|-------------------|--|---|--|--|--|--|
| STUDY SESSION     |  |   |  |  |  |  |
|                   |  |   |  |  |  |  |
| SPEC              | IAL BUSINESS   |   |  |  |  |  |
|                   |  |   |  |  |  |  |
| CONS              | SENT AGENDA  |   |  |  |  |  |
|                   | AB xxxx: June 25, 2025 Payroll Certification   | Ali Spietz/Nicole Vannatter                       |  |  |  |  |
|                   | AB xxxx: Certification of Claims May 16-31, 2025   | LaJuan Tuttle/Ashley Olson                        |  |  |  |  |
|                   | AB xxxx: Parks and Recreation Month, Proclamation No. xxx  | Mayor Nice/Ryan Daly                              |  |  |  |  |
|                   |  |   |  |  |  |  |
|                   |  |   |  |  |  |  |
|                   |  |   |  |  |  |  |
|                   |  |   |  |  |  |  |
| REGU              | ILAR BUSINESS  |   |  |  |  |  |
| 30                | AB xxxx: Second Reading and Adoption of Bond Levy (Ord. No. 25-XX) and adoption of Resolution No. XXXX declaring intent to seek reimbursement for the Public Safety and Maintenance Facility | Jessi Bon/Robbie Cunningham<br>Adams/Matt Mornick |  |  |  |  |
| 30                | AB xxxx: Public Safety and Maintenance Facility Bond Levy Pro and Con Committee Appointments (Res. No. XXXX)   | Jessi Bon/Robbie Cunningham<br>Adams              |  |  |  |  |
| 45                | AB: xxxx: Comprehensive Plan amendments and development regulations in MICC Title 19 for the Parks Zone (First Reading of Ordinance No. 25C-xx)  | Jessi Bon/Carson<br>Hornsby/Alison Van Gorp       |  |  |  |  |
| EXECUTIVE SESSION |  |   |  |  |  |  |
|                   |  |   |  |  |  |  |

|   | / 15, 2025  | DD<br>7/3  | FN<br>7/7  | CA<br>7/7                  | Clerk<br>7/8            | CM<br>7/8 |  |
|---|---|------------|------------|----------------------------|-------------------------|-----------|--|
| ABSENCES: 7/3 7/7  ITEM TYPE   TIME   TOPIC |   |            |            |                            | STAFF                   |           |  |
| STUE  | DY SESSION  |            |            |                            |                         |           |  |
|   |   |            |            |                            |                         |           |  |
| SPEC  | IAL BUSINESS  |            |            |                            |                         |           |  |
|   |   |            |            |                            |                         |           |  |
| CONS  | CONSENT AGENDA  |            |            |                            |                         |           |  |
|   | AB xxxx: Certification of Claims June 1-15, 2025  |            |            | LaJuan Tu                  | ttle/Ashley             | Olson     |  |
|   | AB xxxx: Comprehensive Plan amendments and development regulati for the Parks Zone (Second Reading of Ordinance No. 25C-xx) | ons in MIC | C Title 19 | Jessi Bon/<br>Hornsby/     | 'Carson<br>Alison Van ( | Gorp      |  |
|   | AB xxxx: Approval of 6-Year Workplan for Art in Public Places   |            |            | Jason Kintner/Sarah Bluvas |                         |           |  |
|   |   |            |            |                            |                         |           |  |
|   |   |            |            |                            |                         |           |  |
| REGU  | REGULAR BUSINESS  |            |            |                            |                         |           |  |
|   |   |            |            |                            |                         |           |  |

| EXECUTIVE SESSION |  |  |  |  |
|-------------------|--|--|--|--|
|                   |  |  |  |  |