

## **2024 PLANNING SCHEDULE**

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

	<b>Y 7, 2024</b> :NCES:	DD 4/26	FN 4/29	CA 4/29	Clerk 4/30	CM 4/30	
ITEM	I TYPE   TIME   TOPIC				STAFF		
STUE	DY SESSION						
SPEC	CIAL BUSINESS						
10	City Manager's Award			Jessi Bon			
CON	SENT AGENDA						
	AB xxxx: April 19, 2024 Payroll Certification			Ali Spietz	/Nicole Van	natter	
	AB xxxx: Affordable Housing Week, Proclamation No. xxx			,	ce/Andrea lison Van G	orp	
	AB xxxx: 1% for Art in Public Places – Public Art Restoration Projects			Jason Kin	tner/ Sarah	Bluvas	
	AB xxxx: Island Crest Way Crosswalk Improvements Bid Award			Jason Kintner/ Clint Morris/ Rebecca O'Sullivan			
	AB xxxx: Reconstitution of the Planning Commission, Second Reading No. 24C-06	and Adopt	ion Ord.	Jessi Bon/Jeff Thomas			
REGI	JLAR BUSINESS						
30	AB xxxx: 2024 Board & Commission Annual Appointments (Res. No. x	xxx)		Mayor Ni	ce/Andrea	Larson	
10	AB xxxx: PRSC General Assembly Voting Delegate			Mayor Nice/Andrea Larson			
30	AB 6451: FY 2023 Year-End Financial Status Update and Budget Amer (Ord. No. 24-04)	nding Ordin	ance	Matt Mo	rnick		
20	AB xxxx: First Reading of a Bond Ordinance for the Water Utility (Ord	. No. 24-xx)			tner/ Matt Gregory/ Jus	•	
FXFC	CUTIVE SESSION						
LALC							

	<b>/ 21, 2024</b> NCES:	DD 5/10	FN 5/13	CA 5/13	Clerk 5/14	CM 5/14			
	I TYPE   TIME   TOPIC				STAFF				
STUDY SESSION									
SPEC	IAL BUSINESS								
20	0 AB xxxx: 2022 Financial and Accountability Audit Exit Conference			LaJuan Tuttle/Matt Mornick					
CONSENT AGENDA									

	AB xxxx: May 3, 2024 Payroll Certification	Ali Spietz/Nicole Vannatter
	AB xxxx: Second Reading of a Bond Ordinance for the Water Utility	Jason Kintner/ Matt Mornick
REGI	JLAR BUSINESS	
15	AB xxxx: Financial Status Update for the First Quarter 2024 and Budget Amending Ordinance	Ben Schumacher/ Matt Mornick
15	AB xxxx: 2024 Update to the City's Cost Allocation Plan	Matt Mornick
30	AB xxxx: PA0143 Luther Burbank Park Sport Courts Renovation Lighting Design and Additional Appropriation Request	Jason Kintner/Clint Morris/Sarah Bluvas
10	AB xxxx: Public Hearing- Interim Regulations in MICC 19.16.010 Related to Emergency Shelters and Housing, Transitional Housing, and Permanent Supportive Housing (Ord. No. 24C-03)	Jeff Thomas/Alison Van Gorp
EVEC	CUTIVE SESSION	

	E <b>4, 2024</b> NCES:	DD 5/24	FN 5/24	CA Clerk 0 5/24 5/28 5				
ITEM	TYPE   TIME   TOPIC			STAFF				
STUD	Y SESSION							
60	AB xxxx: Draft Water System Reliability Action Plan Discussion			Jason Kin Sommarg	tner/Alaine ren			
SPEC	IAL BUSINESS							
10	AB xxxx: 2023 Community Member of the Year			Mayor Ni	ce/Andrea I	₋arson		
CONS	SENT AGENDA							
	AB xxxx: May 17, 2024 Payroll Certification			Ali Spietz,	Nicole Van	natter		
	AB xxxx: Pride Month Proclamation No. xxx			Mayor Nice/Merrill Thomas- Schadt				
	AB xxxx: Juneteenth Proclamation No. xxx			Mayor Ni Schadt	ce/Merrill T	homas-		
	AB xxxx: Aubrey Davis Park Trail Safety Improvements Bid Award			Jason Kintner/Clint Morris/Paul West				
	AB xxxx: 2024 Arterial and Residential Street Overlays Bid Award			Jason Kin	tner/ Clint N I	Morris/		
	AB xxxx: 80 <sup>th</sup> Avenue Sidewalk Improvements Bid Award			Jason Kintner/ Clint Morris/ Ian Powell				
REGL	JLAR BUSINESS							
10	AB xxxx: AWC Annual Meeting Voting Delegate			Mayor Ni	ce/Andrea I	₋arson		
60	AB xxxx: TIP 2025-2030 Preview and <b>Public Hearing</b>	TIP 2025-2030 Preview and <b>Public Hearing</b>			Jason Kintner/Matt Mornick/Patrick Yamashita/Rebecca O'Sullivan/Ian Powell			
20	AB xxxx: <b>Public Hearing</b> - Interim regulations in MICC 19 for temporary structures and outdoor dining (First reading; Emergency Ord. No. 24C-	-		Jeff Thomas/Molly McGuire				
20	AB xxxx: <b>Public Hearing</b> – Interim regulations in MICC 19 for residential configurations (SB 6015) (First reading; Emergency Ord No. 24C-XX)	al parking		Jeff Thomas/Ryan Harriman				

E	XECL	JTIVE SESSION				

	<b>E 18, 2024</b> :NCES:	DD 6/7	FN 6/10	CA 6/10	Clerk 6/11	CM 6/11	
ITEM	I TYPE   TIME   TOPIC				STAFF		
STUE	DY SESSION						
SPEC	CIAL BUSINESS						
10	AB xxxx: 2023 Community Member of the Year			Mayor Ni	ce/Andrea I	Larson	
CON	SENT AGENDA						
	AB xxxx: May 31, 2024 Payroll Certification			Ali Spietz/Nicole Vannatter			
REGI	JLAR BUSINESS			'			
30	AB xxxx TIP 2025-2030 Adoption				tner/ Matt amashita/R 1		
EXEC	CUTIVE SESSION						

	<b>7 2, 2024</b> NCES:	DD 6/21	FN 6/24	CA Clerk C 6/24 6/25 6,				
ITEM	TYPE   TIME   TOPIC			STAFF				
STU	DY SESSION							
SPEC	IAL BUSINESS							
CON	SENT AGENDA							
	AB xxxx: June 14, 2024 Payroll Certification			Ali Spietz	Nicole Van	natter		
	AB xxxx: Parks and Recreation Month Proclamation No. xxx			Mayor Ni	ce/Ryan Dal	У		
REGI	JLAR BUSINESS							
30	AB xxxx: Emergency Assistance Program Update			Ali Spietz	Derek Fran	klin		

10	AB xxxx: Public Hearing and Adoption of Ord. No. 24C-XX on Interim Regulations Related to Permit Processing in Chapters 19.15 and 19.16 MICC (Adopt Ord. No. 24C-XX)	Alison Van Gorp				
EXECUTIVE SESSION						

	Y 16, 2024 ENCES:	DD 7/8	FN 7/8	CA 7/8	Clerk 7/9	CM 7/9
ITEN	1 TYPE   TIME   TOPIC				STAFF	
STU	DY SESSION					
60	AB xxxx: 2024 Comprehensive Plan Periodic Update – Presentation of Commission Recommended Draft	Planning		Jeff Thom	nas/Adam Z	ack
SPEC	CIAL BUSINESS					
CON	SENT AGENDA					
	AB xxxx: June 28, 2024 Payroll Certification			Ali Spietz/Nicole Vannatter		
	AB xxxx: 2024 AC Water Main Replacement Bid Award		Jason Kintner/ Clint Morris/ George Fletcher			
REG	ULAR BUSINESS			'		
EXEC	CUTIVE SESSION					

AUGUST 6, 2024 ABSENCES:	DD 7/26	FN 7/29	CA 7/29	Clerk 7/30	CM 7/30
ITEM TYPE   TIME   TOPIC				STAFF	
STUDY SESSION					
SPECIAL BUSINESS					
CONSENT AGENDA					

REGULAR BUSINESS					
EXECUTIVE SESSION					
AUGUST 20, 2024	DD	FN	CA	Clerk	CM
ABSENCES:	8/9	8/12	8/12	8/13	8/13
ITEM TYPE   TIME   TOPIC				STAFF	
STUDY SESSION					
SPECIAL BUSINESS					
CONSENT AGENDA					
REGULAR BUSINESS					

**EXECUTIVE SESSION**