

2022 PLANNING SCHEDULE

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

NOTE - Regular Meetings begin at 5:00 pm from June 16, 2020, through December 31, 2022. Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

	RCH 15, 2022 NCES:	DD 3/4	FN 3/7	CA 3/7	Clerk 3/8	CM 3/8		
ITEM	TYPE TIME TOPIC				STAFF			
EXEC	UTIVE SESSION			•				
60	Executive Session to discuss with legal counsel pending or potential liplanning or adopting the strategy or position to be taken by the City professional negotiations, or grievance or mediation proceedings, or proceedings while in progress pursuant to RCW 42.30.140(4)(b) for a	Council dur reviewing t	ing the cour he proposa	rse of any o	ollective ba	argaining,		
STUD	Y SESSION							
60	AB 6037: Island Crest Way Corridor Safety Study – Recommendations	& Prioritiz	ation		tner/Patric a/Lia Klein	k		
SPEC	IAL BUSINESS				•			
30	AB 6038: 2020 Financial, Single, and Accountability Audit Exit Confere	ence		LaJuan Tu	uttle/SAO S	taff		
CONS	SENT AGENDA							
	AB 6035: February 25, 2022 Payroll Certification			Ali Spietz				
	AB 6026: 2019 Arterial and Residential Street Overlays Project Closed	ut		Jason Kin	tner/Clint N	Morris		
	AB 6027: 2020 Arterial and Residential Street Overlays Project Closed	ut		Jason Kintner/Clint Morris				
REGL	ILAR BUSINESS							
45	AB 6040: Comprehensive Plan 2024 Periodic Update: Scope / Schedu Participation Plan (Resolution No. 1621)	e / Public		Jeff Thomas/Adam Zack				
45	AB 6036: Town Center Code Amendments (Third Reading)			Jeff Thomas/Sarah Bluvas				
30	AB 6041: 2022 City Council Planning Session Agenda			Jessi Bon				
	RCH 26, 2022 – PLANNING SESSION (8:30 AM-5:00 PM) NCES:	DD 3/14	FN 3/16	CA 3/16	Clerk 3/17	CM 3/17		
	TBD							
APR	IL 5, 2022	DD	FN	CA	Clerk	CM		
	NCES:	3/25	3/28	3/28	3/29	3/29		
ITEM	TYPE TIME TOPIC				STAFF			
STUD	Y SESSION							
60	AB xxxx: Town Center Parking Study Presentation 1 (Project kick-off, review of stakeholder engagement plan) TENTATIVE					Sarah Bluvas/Jason Kintner/ Jeff Thomas/Ed Holmes		
SPEC	AL BUSINESS							
CONS	SENT AGENDA			I				
	AB 6039: March 11, 2022 Payroll Certification			Ali Spietz				
	AB xxxx: Sexual Assault Awareness Month, Proclamation No. xxx			Mayor Nice/Andrea Larson				

AB xxxx: 2020 WMW Pedestrian Crossings Project Closeout	Jason Kintner/Clint Morris					
AB xxxx: 2021 Arterial and Residential Street Overlays Project Closeout	Jason Kintner/Clint Morris					
AB xxxx: 2021 EMW Landslide Repair Project Closeout	Jason Kintner/Clint Morris					
AB xxxx: ARCH Housing Trust Fund Project Approval	Jeff Thomas/Alison Van Gorp					
AB xxxx: Resolutions to Apply for RCO ALEA and LWCF grant funding programs for Luther Burbank Docks and Waterfront	Jason Kintner/Paul West					
AB xxxx: Resolution to Apply for Washington State Historical Society Heritage Capital Funding for Boiler Building Phase 1 project	Jason Kintner/Paul West					
ULAR BUSINESS						
AB xxxx: ADA Transition Plan Adoption	Jason Kintner/Patrick Yamashita/Lia Klein					
AB 6034: Stryker Motorized Stretchers Purchase	Jeff Clark/Doug McDonald					
AB 6042: COVID-19 Utility Bill Relief Grant Program Approval	Merrill Thomas-Schadt/LaJuan Tuttle					
EXECUTIVE SESSION						
	AB xxxx: 2021 Arterial and Residential Street Overlays Project Closeout AB xxxx: 2021 EMW Landslide Repair Project Closeout AB xxxx: ARCH Housing Trust Fund Project Approval AB xxxx: Resolutions to Apply for RCO ALEA and LWCF grant funding programs for Luther Burbank Docks and Waterfront AB xxxx: Resolution to Apply for Washington State Historical Society Heritage Capital Funding for Boiler Building Phase 1 project ULAR BUSINESS AB xxxx: ADA Transition Plan Adoption AB 6034: Stryker Motorized Stretchers Purchase AB 6042: COVID-19 Utility Bill Relief Grant Program Approval					

	IL 19, 2022 ENCES:	DD 4/8	FN 4/11	CA 4/11	Clerk 4/12	CM 4/12	
ITEM	TYPE TIME TOPIC				STAFF		
STUD	Y SESSION						
45	AB: xxxx: Climate Action Plan – Goals and Actions			Jason Kin	tner/Ross F	reeman	
SPEC	IAL BUSINESS						
CONS	SENT AGENDA						
	AB xxxx: 2022 Water System Improvements (Madrona Crest East) Bid	Award		Jason Kin	tner/Rona L	.in	
	AB xxxx: Earth Day/Week Proclamation			Jason Kintner/Ross Freeman			
	AB xxxx: City Hall Lobby Renovation Bid Award			Jason Kintner/Jaime Page			
REGL	JLAR BUSINESS						
30	AB xxxx: Review and Approve the 2022-2023 City Council Priorities and (Tentative)	d Confirm	Work Plan	Jessi Bon			
15	AB xxxx: City Council Rules of Procedure Amendments (Res. No. xxxx)	(Tentative)	Jessi Bon/Andrea Larson			
45	AB xxxx: Island Crest Way Corridor Safety Study – Recommendations 8	& Prioritiza	tion	Jason Kintner/Patrick Yamashita/Lia Klein			
30	AB xxxx: Interlocal Agreement with the Mercer Island School District for Maintenance (Tentative)	or Field		Jason Kintner			
30	AB xxxx: Fiscal Year 2021 Year-End Financial Status Update			Matt Mornick/ Ben Schumacher			
30	AB xxxx: Luther Burbank Park Boiler Building Heritage Capital Grant Resolution			Jason Kintner/Paul West			
30	AB xxxx Special Event Sponsorship Policy (Tentative)			Ryan Daly/Katie Herzog			
15	AB xxxx: Check-in on Community Conversations Series				Jessi Bon/Robin Li		
EXEC	UTIVE SESSION						

	RIL 21, 2022 (SPECIAL MEETING) 5:00 PM ENCES:	DD	FN	CA	Clerk	CM	
1001	JOINT MEETING WITH MERCER ISLAND SCHOOL BOARD						
	Y 3, 2022 :NCES:	DD 4/22	FN 4/25	CA 4/25	Clerk 4/26	CM 4/26	
	1 TYPE TIME TOPIC	/	-1/23	1/23	STAFF	-1/ 20	
	DY SESSION						
)	JUSTICIA						
SPEC	CIAL BUSINESS						
CON	SENT AGENDA						
	AB xxxx: Affordable Housing Week, Proclamation No. xxx			Mayor Nice/Andrea Larson/Alison Van Gorp			
	AB xxxx: 77th Ave SE & Sunset Hwy Intersection Improvements Bid Award				Jason Kintner/Lia Klein		
	AB xxxx: Luther Burbank Park Tennis Courts – Budget amendment				Jason Kintner/Paul West		
	AB xxxx: 2022 Arterial and Residential Street Overlays Bid Award			Jason Kintner/Clint Morris			
	AB xxxx: Accept Easements for Stormwater Capital Projects			Jason Kintner/Patrick Yamashita/Fred Gu			
REGI	ULAR BUSINESS						
45	AB xxxx: 2023-2028 Six-Year Transportation Improvement Program (hearing)	(TIP) Review	(public	Matt Mornick/Patrick Yamashita			
45	AB xxxx: Permit Types and Noticing Code Amendments (First Readin	Jeff Thomas/Alison Van Gorp/Adam Zack					
15	AB xxxx: Healthy Youth Initiative Update				Ali Spietz/Tambi Cork		
10	AB xxxx: PSRC General Assembly Voting Delegate			Mayor Nice/Andrea Larson			
EXEC	CUTIVE SESSION						

	/ 17, 2022 NCES:	DD 5/6	FN 5/9	CA 5/9	Clerk 5/10	CM 5/10		
ITEM	TYPE TIME TOPIC		STAFF					
STUD	STUDY SESSION							
SPEC	IAL BUSINESS							
CONS	SENT AGENDA							
	AB xxxx: EMW 5400 to 6000 Blocks Water System Improvements Proj	ect Closeou	ıt	Jason Kintner/Rona Lin				
	- AB xxxx: 2020 Water System Improvements (SE 34th St & 78th Ave SE) Project Closeout				Jason Kintner/Rona Lin			
	AB xxxx: 2021 Water System Improvements (82nd Ave SE & SE 24th St	loseout	Jason Kintner/Rona Lin					
REGL	REGULAR BUSINESS							
30	AB xxxx: First Quarter 2022 Financial Status Update & 2021-2022 Budget Amendments			Matt Mornick/Ben Schumacher				

30	AB xxxx: Arts Council Presentation	Jason Kintner/Ryan Daly/Sarah Bluvas					
30	AB xxxx: Transportation Impact Fee Rate Update (First Reading) (Tentative)	Jeff Thomas/Alison Van Gorp					
30	AB xxxx: Parks Impact Fee Rate Update (First Reading) (Tentative)	Jeff Thomas/Alison Van Gorp					
EXEC	EXECUTIVE SESSION						

	E 7, 2022 NCES:	DD 5/27	FN 5/30	CA 5/30	Clerk 5/31	CM 5/31	
ITEM	TYPE TIME TOPIC				STAFF		
STUE	PY SESSION						
30	AB xxxx: ARCH Briefing (Tentative)			Jeff Thom	as/Alison V	an Gorp	
30	AB xxxx: Housing Needs Assessment Briefing (Tentative)			Jeff Thom Gorp/Ada	nas/Alison V nm Zack	'an	
SPEC	IAL BUSINESS						
CON	SENT AGENDA						
	AB xxxx: Transportation Impact Fee Rate Update (Second Reading)			Jeff Thomas/Alison Van Gorp			
	AB xxxx: Parks Impact Fee Rate Update (Second Reading)				Jeff Thomas/Alison Van Gorp		
	AB xxxx: Resolution Authorizing Grant Application(s) to RCO for Luther Burbank Park Waterfront improvements			Jason Kintner/Paul West			
	AB xxxx: Water Meter Replacement Program Bid Award			Jason Kintner/Allen Hunter			
REGU	JLAR BUSINESS						
30	AB xxxx: 2022 Board & Commission Annual Appointments (Resolution	No. xxxx)		Mayor Nice/Deputy Mayor Rosenbaum/Andrea Larson			
45	AB xxxx: 2022 Community Survey Results (tentative)			Ali Spietz/Mason Luvera			
15	AB xxxx: Adoption of 2023-2028 Six-Year Transportation Improvement Program (Public Hearing continued from May 3 Meeting and Adoption).			Jason Kintner/Patrick Yamashita			
30	AB xxxx: Permit Types and Noticing Code Amendments (Second Reading)				Jeff Thomas/Alison Van Gorp/Adam Zack		
EXEC	UTIVE SESSION						

	E 21, 2022 NCES:	DD 6/10	FN 6/13	CA 6/13	Clerk 6/14	CM 6/14
ITEM TYPE TIME TOPIC			STAFF			
STUD	Y SESSION					
60	O AB xxxx: YFS School-Based Programming Update			Ali Spietz/Tambi Cork		
SPECI	SPECIAL BUSINESS					
CONS	SENT AGENDA					
	Interlocal Agreement with MISD for School Mental Health Counselors				Tambi Cork	(
REGU	REGULAR BUSINESS					

60	AB xxxx: Town Center Parking Study Presentation 2 (Check-in, potential review of Parking Supply and Demand Analysis; Tentative – July 19 as alternate)	Sarah Bluvas/Jason Kintner/ Jeff Thomas/Ed Holmes					
45	AB xxxx: State Mandated Code Amendments (First Reading)	Jeff Thomas/Alison Van Gorp/Eileen Kieffer					
EXEC	EXECUTIVE SESSION						