

## **2022 PLANNING SCHEDULE**

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

NOTE - Regular Meetings begin at 5:00 pm from June 16, 2020, through December 31, 2021. Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

	ANUARY 18, 2022 BSENCES:  DD FN				Clerk	СМ				
ITEM	TYPE   TIME   TOPIC		STAFF							
STUE	STUDY SESSION									
60	Joint Meeting with Parks and Recreation Commission: PROS Plan Hand	d-Off		Jessi Bon/	'Jason Kintr	ier				
SPEC	IAL BUSINESS									
CONS	SENT AGENDA									
-	AB xxxx: Bid Award: Town Center Parking Study	Sarah Bluvas/Jason Kintner/Jeff Thomas/Ed Holmes								
REGU	JLAR BUSINESS									
60	AB xxxx: Draft ADA Transition Plan			Jason Kintner/Patrick Yamashita/Lia Klein						
30	AB xxxx: 2022 City Council Liaison Appointments			Mayor/Deputy Mayor Andrea Larson						
15	PUBLIC HEARING (Legal Notice: 12/15/2021)  AB xxxx: Outdoor Dining Interim Regulations Renewal (Ord. No. 21C-25)				Sarah Bluvas					
30	AB 5998: Discuss City Council Meeting Start Times				Jessi Bon					
EXEC	UTIVE SESSION									

FEBRUARY 1, 2022 ABSENCES:  DD FN					Clerk	СМ		
ITEM TYPE   TIME   TOPIC				STAFF				
CONS	SENT AGENDA							
- AB xxxx: Bid Award: Roadside Shoulder Improvements, West Mercer Way Phase 3					Jason Kintner/ Patrick Yamashita/ Clint Morris			
REGU	JLAR BUSINESS – Check with Jessi or Andrea before adding to Regular	Business						
EXEC	EXECUTIVE SESSION							

FEBRUARY 4 & 5, 2022 ABSENCES:	DD	FN	CA	Clerk	СМ
ITEM TYPE   TIME   TOPIC			STAFF		

PLAN	NING SESSION	
	Topics TBD	

BSE	NCES:	CA	Clerk	СМ		
TEM	TYPE   TIME   TOPIC		STAFF			
STUD	DY SESSION					
60	2021 Year End Police Report			Ed Holme	S	
SPEC	IAL BUSINESS					
CONS	SENT AGENDA					
	AB xxxx: Ratification of King County Growth Targets to 2044			Alison Van Gorp		
	AB xxxx: Bid Award: City Hall Lobby Renovation			Jaime Page		
	AB xxxx: ARPA Fund Utility Project Update			Allen Hunter/Jason Kintner		
	AB xxxx: Bid Award: Water Meter Replacement Program			Allen Hunter		
REGL	JLAR BUSINESS			'		
120	AB xxxx: PROS Discussion			Jessi Bon/Jason Kintner		
45	AB xxxx: ARPA Funds- COVID-19 Utility Relief Program			Matt Mornick/Merrill Thomas-Schadt		
EXEC	UTIVE SESSION					

	MARCH 1, 2022 ABSENCES:  DD FN				Clerk	СМ	
ITEM	TYPE   TIME   TOPIC	STAFF					
STUDY SESSION							
	AB xxxx: Island Crest Way Corridor Safety Study – Recommendations 8	Jason Kintner/Patrick Yamashita/Lia Klein					
SPEC	IAL BUSINESS						
CONS	SENT AGENDA						
REGL	JLAR BUSINESS						
	AB xxxx: Review and Approve the 2022-2023 City Council Priorities and	d Confirm \	Work Plan	Jessi Bon			
15	AB xxxx: City Council Rules of Procedure Amendments (Res. No. xxxx)			Andrea Larson			
60	0 AB xxxx: PROS Adoption			Jessi Bon/Jason Kintner			
45	AB xxxx: Transportation Impact Fee Rate Update (Tentative)			Jeff Thomas/Alison Van Gorp			
45	AB xxxx: Parks Impact Fee Rate Update (Tentative)			Jeff Thomas/Alison Van Gorp			

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	MARCH 15, 2022  ABSENCES:  DD FN CA Clerk						
ITEM	TYPE   TIME   TOPIC		STAFF				
STUD	PY SESSION						
	AB xxx: Comprehensive Plan Scoping: Part 1 (this could move up to March 1 if time allows)  Joint session with Planning Commission? TBD					an Gorp	
SPEC	IAL BUSINESS						
CONS	SENT AGENDA						
REGL	JLAR BUSINESS						
	AB: xxxx: Island Crest Way Corridor Safety Study – Recommendations	AB: xxxx: Island Crest Way Corridor Safety Study – Recommendations & Prioritization		Jason Kintner/Patrick Yamashita/Lia Klein			
30	AB: xxxx: Climate Action Plan Update (Tentative; or use April 19 Mtg)			Ross Free	man		
EXEC	UTIVE SESSION						