



2022 PLANNING SCHEDULE

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

NOTE - Regular Meetings begin at 5:00 pm from June 16, 2020, through December 31, 2022. Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

JULY 19, 2022		DD	FN	CA	Clerk	CM
ABSENCES: Weiker		7/8	7/11	7/11	7/12	7/12
ITEM TYPE TIME TOPIC				STAFF		
STUDY SESSION						
60	AB xxxx: Town Center Parking Study Presentation			Sarah Bluvas/Jason Kintner/ Jeff Thomas/Ed Holmes		
SPECIAL BUSINESS						
CONSENT AGENDA						
--	AB xxxx: July 1, 2022 Payroll Certification			Ali Spietz		
--	AB xxxx: State Mandated Code Amendments - Title 19 MICC "Family" definition and adult family home occupancy limit (Second Reading Ord. Nos. 22C-11 and 22C-12)			Jeff Thomas/Adam Zach		
--	AB xxxx: Code Amendments to Address <i>Blake</i> Decision (Second Reading Ord. No. 22C-10)			Bio Park/ Eileen Keiffer		
--	AB xxxx: 77th Ave SE & Sunset Hwy Intersection Improvements Bid Award			Jason Kintner/Lia Klein		
--	AB 6115: Update on Community Conversation Series			Jessi Bon/Merrill Thomas-Schadt		
--	AB 6109: Interlocal Agreement with MISD for Mental Health Counseling Services			Ali Spietz/Tambi Cork		
--	AB 6112: Water Meter Replacement Program Bid Award			Jason Kintner/Allen Hunter		
REGULAR BUSINESS						
30	AB xxxx: Second Reading and Adoption of Parks Levy Renewal Ordinance (Ord. No. 22-13)			Jessi Bon/Robbie Cunningham Adams		
15	AB xxxx: Public Hearing to Renew Interim Development Regulations in MICC 19.16.010 to Comply with E2SHB 1220 Relating to Transitional and Permanent Supportive Housing (First Reading Ord. No. 22C-xx)			Jeff Thomas/Adam Zach		
30	AB xxxx: Bike Skills Area			Jason Kintner/Alaine Sommargren		
45	AB xxxx: Climate Action Plan – Feedback on Draft Goals & Actions			Jason Kintner/Ross Freeman		
15	AB 6114: Appropriation for Lobbyist Services			Jessi Bon		
EXECUTIVE SESSION						

AUGUST 2, 2022						
MEETING CANCELED						

AUGUST 16, 2022						
MEETING CANCELED						

SEPTEMBER 6, 2022		DD	FN	CA	Clerk	CM
ABSENCES:		8/26	8/29	8/29	8/30	8/30

ITEM TYPE TIME TOPIC		STAFF
STUDY SESSION		
60	AB 6107: Comprehensive Plan Update	Jeff Thomas/Adam Zack
SPECIAL BUSINESS		
CONSENT AGENDA		
--	AB xxxx: National Preparedness Month Proclamation, No. xxx	Mayor Nice/Jennifer Franklin
--	AB xxxx: National Recovery Month Proclamation, No. xxx	Mayor Nice/Tambi Cork
--	AB xxxx: Mayor's Day of Concern for the Hungry, Proclamation No. xxx	Mayor Nice/Andrea Larson
--	AB xxxx: Reservoir Tank Improvement Project (WU0103) Bid Award	Jason Kintner/Allen Hunter
--	AB xxxx: Water Main Easement Extinguishment (2825 West Mercer Way)	Jason Kintner/Patrick Yamashita
--	AB xxxx: Sewer Main Easement Modification (3 Eden Lane)	Jason Kintner/Patrick Yamashita
--	AB xxxx: Basin 40 Inflow/Infiltration Project (SU0108) Bid Award	Jason Kintner/Clint Morris/Maya Giddings
--	AB xxxx: SCADA – Sewer Equipment Replacement (SU0113) Bid Award	Jason Kintner/Allen Hunter
--	AB xxxx: Accept Easements for Stormwater Capital Projects	Jason Kintner/Patrick Yamashita/Fred Gu
--	AB xxxx: Renew Interim Development Regulations in MICC 19.16.010 to Comply with E2SHB 1220 Relating to Transitional and Permanent Supportive Housing (Second Reading Ord. No. 22C-xx)	Jeff Thomas/Adam Zach
REGULAR BUSINESS		
45	AB xxxx: Revenue Forecast and Second Quarter 2022 Financial Status Update	Matt Mornick
60	AB xxxx: YFS Programs Update	Ali Spietz/Tambi Cork
30	AB xxxx: Arts Council Presentation	Jason Kintner/Ryan Daly/ Sarah Bluvas/Eleanor Knight
EXECUTIVE SESSION		

SEPTEMBER 20, 2022		DD	FN	CA	Clerk	CM
ABSENCES:		9/9	9/12	9/12	9/13	9/13
ITEM TYPE TIME TOPIC		STAFF				
STUDY SESSION						
45	2022 Water System Plan Update	Jason Kintner/Patrick Yamashita/Rona Lin				
SPECIAL BUSINESS						
CONSENT AGENDA						
--	AB xxxx: Peace Day on Mercer Island, Proclamation No. xxx	Mayor Nice/Andrea Larson				
--	AB xxxx: 2022 Water System Plan Update – Council Adoption	Jason Kintner/Patrick Yamashita/Rona Lin				
--	AB xxxx: 2021-2022 Work Plan Update	Jessi Bon				
REGULAR BUSINESS						

30	AB xxxx: Climate Action Plan [Placeholder]	Jason Kintner/Ross Freeman
30	AB xxxx: ARCH 2023 Budget and Work Plan	Alison Van Gorp/Lindsey Masters
60	AB xxxx: Aubrey Davis Trail Safety Improvements 30% Design Recommendation	Jason Kintner/Paul West
EXECUTIVE SESSION		