

## **2024 PLANNING SCHEDULE**

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

|  | RCH 1, 2024 PLANNING SESSION 9 AM – 5 PM<br>NCES:     | DD<br>2/9 | FN<br>2/12 | CA Clerk C<br>2/12 2/13 2/ |           |  |  |  |
|--|---|-----------|------------|----------------------------|-----------|--|--|--|
| ITEM TYPE   TIME   TOPIC                                 |   |           |            | STAFF                      |           |  |  |  |
| 60   | AB 6418: Review and Update of City Council Priorities |           |            | Jessi Bon                  |           |  |  |  |
| 45   | AB 6419: 2024 Legislative Session Update              |           |            |                            | Jessi Bon |  |  |  |
| 90   | AB 6415: 2023-2024 Work Plan Update                   |           |            | Casey Thompson/Jessi Bon   |           |  |  |  |
| 30   | AB 6420: City Facilities Discussion                   |           |            | Jessi Bon                  |           |  |  |  |
| 60   | AB 6416: Review of City Council Rules of Procedure    |           |            | Ali Spietz/Andrea Larson   |           |  |  |  |
| 60 AB 6417: 2023 Community Member of the Year Nomination |   |           | Ali Spietz | /Andrea Lar                | son       |  |  |  |
|  |   |           |            |                            |           |  |  |  |

|      | RCH 5, 2024<br>ENCES:  | DD<br>2/23   | FN<br>2/26 | CA<br>2/26           | Clerk<br>2/27             | CM<br>2/27 |
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| ITEN | TEM TYPE   TIME   TOPIC  |              |            |                      | STAFF                     |            |
| STUI | DY SESSION   |              |            |                      |                           |            |
| 60   | AB xxxx: AMI Data Collector Infrastructure                                 |              |            | Jason Kin<br>Sommarg | tner/Alaine<br>ren        |            |
| SPEC | CIAL BUSINESS  |              |            |                      |                           |            |
|      |  |              |            |                      |                           |            |
| CON  | SENT AGENDA  |              |            |                      |                           |            |
|      | AB xxxx: February 23, 2024 Payroll Certification                           |              |            | Ali Spietz,          | /Nicole Van               | natter     |
|      | AB xxxx Open Space Conservancy Trust 2023 Annual Report to City Co<br>Plan | ouncil and 2 | 2024 Work  |                      | tner/Alaine<br>ren/Sam Ha | arb        |
|      |  |              |            |                      |                           |            |
| REG  | ULAR BUSINESS  |              |            |                      |                           |            |
| 15   | AB xxxx: Park Area Naming Policy   |              |            | Jason Kin            | ter/Ryan Da               | ıly        |
| 15   | AB xxxx: Sponsorship Policy  |              |            | Jason Kin<br>Herzog  | tner/Ryan D               | aly/Katie  |
|      |  |              |            |                      |                           |            |
| EXEC | CUTIVE SESSION   |              |            |                      |                           |            |
|      |  |              |            |                      |                           |            |
|      |  |              |            |                      |                           |            |

| MARCH 19, 2024 ABSENCES: | DD<br>3/8 | FN<br>3/11 | CA<br>3/11 | Clerk<br>3/12 | CM<br>3/12 |  |  |  |
|--------------------------|-----------|------------|------------|---------------|------------|--|--|--|
| ITEM TYPE   TIME   TOPIC |           |            |            |               | STAFF      |  |  |  |
| EXECUTIVE SESSION        |           |            |            |               |            |  |  |  |

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| 60   | Pending or potential litigation pursuant to RCW 42.30.110(1)(i) |            |            |                       |                                 |          |
|------|---|------------|------------|-----------------------|---------------------------------|----------|
| SPEC | IIAL BUSINESS   |            |            |                       |                                 |          |
|      |   |            |            |                       |                                 |          |
| CON  | SENT AGENDA   |            |            |                       |                                 |          |
|      | AB xxxx: March 8, 2024 Payroll Certification                    |            |            |                       | /Nicole Van                     |          |
|      | AB xxxx: Reservoir Booster Pump Station Upgrades Bid Award      |            |            | Jason Kin<br>Chris Ma | tner/ Clint N<br>rks            | Morris/  |
| REGI | JLAR BUSINESS   |            |            |                       |                                 |          |
| 10   | AB xxxx: City Council Committee and Liaison Assignments         |            |            | Mayor Ni              | ce                              |          |
| 30   | AB xxxx: Sustainability Work Program Update                     |            |            |                       | tner/Alaine<br>gren/Alanna<br>s |          |
| 45   | AB 6421: Island Crest Way Corridor Improvements Project Update  |            |            |                       | tner/Patrick<br>a/Clint Mor     |          |
|      | RCH 21, 2023 (SPECIAL MEETING) 5:00 PM                          | DD         | FN         | CA                    | Clerk                           | СМ       |
|      | JOINT MEETING WITH MERCER ISLAND SCHOOL BOARD                   |            |            |                       |                                 |          |
|      | IL 2, 2024  | DD<br>2/22 | FN<br>2/25 | CA<br>2/25            | Clerk                           | CM       |
|      | INCES:  | 3/22       | 3/25       | 3/25                  | 3/26<br>STAFF                   | 3/26     |
|      | DY SESSION  |            |            |                       |                                 |          |
|      |   |            |            |                       |                                 |          |
| SPEC | IAL BUSINESS  |            |            |                       |                                 |          |
|      |   |            |            |                       |                                 |          |
| CON  | SENT AGENDA   |            |            |                       |                                 |          |
|      | AB xxxx: March 22, 2024 Payroll Certification                   |            |            | Ali Spietz            | /Nicole Van                     | natter   |
|      | AB xxxx: Autism Acceptance Month, Proclamation No. xxx          |            |            | Mayor Ni              | ce/Andrea I                     | arson    |
|      | AB xxxx: Sexual Assault Awareness Month, Proclamation No. xxx   |            |            | -                     | ce/Andrea I                     | arson    |
|      | AB xxxx: Johnson & Johnson Opioid Settlement                    |            |            | Jessi Bon             |                                 |          |
|      | Pressure Reducing Valve Replacements Phase 1 Bid Award          |            |            | Jason Kin<br>George F | tner/ Clint N<br>letcher        | viorris/ |
| REGI | JLAR BUSINESS   |            |            |                       |                                 |          |
|      |   |            |            |                       |                                 |          |
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|      | RIL 16, 2024<br>ENCES:  | DD<br>4/5 | FN<br>4/8 | CA<br>4/8  | Clerk<br>4/9 | CM<br>4/9 |
|------|---|-----------|-----------|------------|--------------|-----------|
| ITEM | TYPE   TIME   TOPIC   |           |           | STAFF      |              |           |
| STU  | DY SESSION  |           |           |            |              |           |
| 30   | AB xxxx: Wildland Fire Preparedness                                   |           |           | Ben Lane   | /Amanda Ke   | everkamp  |
| SPEC | CIAL BUSINESS   |           |           |            |              |           |
|      |   |           |           |            |              |           |
| CON  | SENT AGENDA   |           |           |            |              |           |
|      | AB xxxx: April 5, 2024 Payroll Certification                          |           |           | Ali Spietz | /Nicole Van  | natter    |
|      | AB xxxx: Earth Day Proclamation No. xxx                               |           |           | Jason Kin  | tner/Al      |           |
|      |   |           |           |            |              |           |
|      |   |           |           |            |              |           |
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|      |   |           |           |            |              |           |
| REGI | ULAR BUSINESS   |           |           |            |              |           |
| 30   | AB xxxx: FY 2023 Year-End Financial Status Update and Budget Amending | g Ordina  | nce       | Matt Mo    | rnick        |           |
| 30   | AB xxxx: Clarke and Groveland Public Engagement Plan                  |           |           | Jason Kin  | tner/Sarah   | Bluvas    |
|      |   |           |           |            |              |           |
| EXEC | CUTIVE SESSION  |           |           | ,          |              |           |
|      |   |           |           |            |              |           |

|      | <b>7 7, 2024</b><br>NCES:                              | DD<br>4/26 | FN<br>4/29 | CA Clerk CM<br>4/29 4/30 4/30 |                          |         |  |  |  |
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| ITEM | TYPE   TIME   TOPIC                                    |            |            | STAFF                         |                          |         |  |  |  |
| STUD | Y SESSION  |            |            |                               |                          |         |  |  |  |
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| SPEC | IAL BUSINESS   |            |            |                               |                          |         |  |  |  |
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| CONS | SENT AGENDA  |            |            |                               |                          |         |  |  |  |
|      | AB xxxx: April 19, 2024 Payroll Certification          |            |            | Ali Spietz                    | Nicole Van               | natter  |  |  |  |
|      | AB xxxx: Affordable Housing Week, Proclamation No. xxx |            |            |                               | ce/Andrea<br>ison Van Go | orp     |  |  |  |
|      | 2024 AC Water Main Replacement Bid Award               |            |            | Jason Kin<br>George Fl        | tner/ Clint N<br>etcher  | Morris/ |  |  |  |
|      |  |            |            |                               |                          |         |  |  |  |
|      |  |            |            |                               |                          |         |  |  |  |
|      |  |            |            |                               |                          |         |  |  |  |
| REGL | JLAR BUSINESS  |            |            |                               |                          |         |  |  |  |
| 10   | AB xxxx: PRSC General Assembly Voting Delegate         |            |            | Mayor Ni                      | ce/Andrea l              | arson   |  |  |  |
| 15   | AB xxxx: Washington Cities Electrical Code Update      |            |            | Jeff Thom                     | as/Don Col               | e       |  |  |  |

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|          | <b>Y 21, 2024</b><br>ENCES:   | DD<br>5/10 | FN<br>5/13 | CA<br>5/13                                 | Clerk<br>5/14 | CM<br>5/14  |
| ITEN     | 1 TYPE   TIME   TOPIC   |            |            |  | STAFF         |             |
| STUI     | DY SESSION  |            |            |  |               |             |
|          |   |            |            |  |               |             |
| SPEC     | CIAL BUSINESS   |            |            |  |               |             |
|          |   |            |            |  |               |             |
| CON      | SENT AGENDA   |            |            |  |               |             |
|          | AB xxxx: May 3, 2024 Payroll Certification                                      |            |            | Ali Spietz,                                | /Nicole Van   | natter      |
|          | 80 <sup>th</sup> Avenue Sidewalk Improvements Bid Award                         |            |            | Jason Kintner/ Clint Morris/<br>Ian Powell |               |             |
|          |   |            |            |  |               |             |
| REG      | ULAR BUSINESS   |            |            |  |               |             |
| 15       | AB xxxx: Financial Status Update for the First Quarter 2024 and Budge Ordinance | et Amendin | <b>B</b>   | Ben Schu<br>Mornick                        | macher/ Ma    | att         |
|          |   |            |            |  |               |             |
| EXEC     | CUTIVE SESSION  |            |            |  |               |             |
|          |   |            |            |  |               |             |

|   | E <b>4, 2024</b><br>NCES:                                      | DD<br>5/24  | FN<br>5/24         | CA Clerk CN<br>5/24 5/28 5/2 |             |        |  |  |
|---|--|---|--------------------|------------------------------|-------------|--------|--|--|
| ITEM  | TYPE   TIME   TOPIC  |   | STAFF              |                              |             |        |  |  |
| STUE  | Y SESSION  |   |                    |                              |             |        |  |  |
| 60  | AB xxxx: Draft Water System Reliability Action Plan Discussion |   | tner/Alaine<br>ren |                              |             |        |  |  |
| SPEC  | IAL BUSINESS   |   |                    |                              |             |        |  |  |
| 10  | AB xxxx: 2023 Community Member of the Year                     |   |                    | Mayor Nie                    | ce/Andrea l | arson  |  |  |
| CON   | SENT AGENDA  |   |                    |                              |             |        |  |  |
|   | AB xxxx: May 17, 2024 Payroll Certification                    |   |                    | Ali Spietz                   | /Nicole Van | natter |  |  |
|   | AB xxxx: Pride Month Proclamation No. xxx                      | Pride Month Proclamation No. xxx  Mayor Nice/Merrill Thomas- Schadt |                    |                              |             |        |  |  |
| AB xxxx: Juneteenth Proclamation No. xxx Schadt |  |   | ce/Merrill T       | homas-                       |             |        |  |  |

|      | AB xxxx: Aubrey Davis Park Trail Safety Improvements Bid Award       | Jason Kintner/Clint<br>Morris/Paul West   |
|------|--|---|
|      | 2024 Arterial and Residential Street Overlays Bid Award              | Jason Kintner/ Clint Morris/<br>Ian Powell  |
|      |  |   |
| REGU | JLAR BUSINESS  |   |
| 30   | AB xxxx: 2024 Board & Commission Annual Appointments (Res. No. xxxx) | Mayor Nice/Andrea Larson  |
| 10   | AB xxxx: AWC Annual Meeting Voting Delegate                          | Mayor Nice/Andrea Larson  |
| 30   | AB xxxx: TIP 2025-2030 Preview and Public Hearing                    | Jason Kintner/Matt<br>Mornick/Patrick<br>Yamashita/Rebecca<br>O'Sullivan/Ian Powell |
|      |  |   |
|      |  |   |
| EXEC | UTIVE SESSION  |   |
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|      | <b>E 18, 2024</b><br>:NCES:              | DD<br>6/7 | FN<br>6/10 | CA<br>6/10             | Clerk<br>6/11              | CM<br>6/11 |
|------|--|-----------|------------|------------------------|----------------------------|------------|
|      | I TYPE   TIME   TOPIC                    |           |            |                        | STAFF                      |            |
| STUE | DY SESSION                               |           |            |                        |                            |            |
|      |  |           |            |                        |                            |            |
| SPEC | CIAL BUSINESS                            |           |            |                        |                            |            |
|      |  |           |            |                        |                            |            |
| CON  | SENT AGENDA                              |           |            |                        |                            |            |
|      | 2024 Water System Improvements Bid Award |           |            | Jason Kin<br>George Fl | tner/ Clint N<br>etcher    | Morris/    |
|      |  |           |            |                        |                            |            |
|      |  |           |            |                        |                            |            |
|      |  |           |            |                        |                            |            |
| REGI | JLAR BUSINESS                            |           |            |                        |                            |            |
| 30   | AB xxxx TIP 2025-2030 Adoption           |           |            |                        | tner/ Matt  <br>amashita/R |            |
|      |  |           |            |                        |                            |            |
|      |  |           |            |                        |                            |            |
| EXEC | CUTIVE SESSION                           |           |            |                        |                            |            |
|      |  |           |            |                        |                            |            |
|      |  |           |            |                        |                            |            |

| JULY 2, 2024 | DD   | FN   | CA   | Clerk | СМ   |
|--------------|------|------|------|-------|------|
| ABSENCES:    | 6/21 | 6/24 | 6/24 | 6/25  | 6/25 |

| ITEM TYPE   TIME   TOPIC |  | STAFF                     |
|--------------------------|--|---------------------------|
| STUDY SESSION            |  |                           |
|                          |  |                           |
| SPECIAL BUSINESS         |  |                           |
|                          |  |                           |
| CONSENT AGENDA           |  |                           |
|                          |  |                           |
|                          | AB xxxx: Parks and Recreation Month Proclamation No. xxx | Mayor Nice/Ryan Daly      |
|                          |  |                           |
|                          |  |                           |
|                          |  |                           |
| REGULAR BUSINESS         |  |                           |
| 30                       | AB xxxx: Emergency Assistance Program Update             | Ali Spietz/Derek Franklin |
|                          |  |                           |
|                          |  |                           |
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| EXECUTIVE SESSION        |  |                           |
|                          |  |                           |