



2020 PLANNING SCHEDULE

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

Special Meetings and Study Sessions begin at 6:00 pm. Regular Meetings begin at 7:00 pm. Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

| APRIL 7 SPECIAL MEETING (5PM) | | 3/20 | 3/24 | 3/24 | 3/26 | 3/30 |
|-------------------------------|--|------|------|------|-------|-------------------|
| LEGAL NOTICE: April 1 | | DD | FN | CA | Clerk | CM |
| ITEM TYPE TIME TOPIC | | | | | STAFF | |
| CONSENT CALENDAR | | | | | | |
| -- | Accounts Payable, Payroll, & Minutes | | | | | |
| -- | AB 5677: Authorize Grant Application to replace Marine Patrol Boat #11 | | | | | Dave Jokinen |
| -- | AB 5675: King County Waterworks Grant Acceptance | | | | | Alaine Sommargren |
| REGULAR BUSINESS | | | | | | |
| 15 | AB 5678: City Council Line of Succession | | | | | Alison Van Gorp |
| 30 | AB 5679: B&O Tax Payment Deferral (Ordinance No. 20C-05) | | | | | Alison Van Gorp |
| 60 | AB 5676: Financial Status Report | | | | | Mat Mornick |

| APRIL 21 SPECIAL MEETING (5PM) | | 4/3 | 4/7 | 4/7 | 4/9 | 4/13 |
|--------------------------------|---|-----|-----|-----|-------|---------------|
| LEGAL NOTICE: | | DD | FN | CA | Clerk | CM |
| ABSENCES: | | | | | | |
| ITEM TYPE TIME TOPIC | | | | | STAFF | |
| SPECIAL BUSINESS (5 PM) | | | | | | |
| 10 | AB xxxx: Earth Day 50 th Anniversary Proclamation No. XXX | | | | | Ross Freeman |
| CONSENT CALENDAR | | | | | | |
| -- | AB 5671: Claims Reporting for Electronic Fund Transfers | | | | | LaJuan Tuttle |
| REGULAR BUSINESS | | | | | | |
| 30 | AB xxxx: Honeywell/PW Maintenance Facility Soil Remediation Appropriation | | | | | Jason Kintner |
| EXECUTIVE SESSION | | | | | | |
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