

2024 PLANNING SCHEDULE

Please email the City Manager & City Clerk when an agenda item is added, moved, or removed.

Items are not listed in any particular order. Agenda items & meeting dates are subject to change.

| | YEMBER 4, 2024 – SPECIAL MEETING NCES: | DD 10/24 | FN 10/25 | CA 10/25 | Clerk 10/28 | CM 10/28 | | | |
|--------------------------------|--|-------------|-------------|--|----------------|-------------|--|--|--|
| ITEM TYPE TIME TOPIC STAFF | | | | | | | | | |
| STUD | STUDY SESSION | | | | | | | | |
| | | | | | | | | | |
| SPEC | IAL BUSINESS | | | | | | | | |
| | | | | | | | | | |
| CONS | SENT AGENDA | | | | | | | | |
| | AB xxxx: October 18, 2024 Payroll Certification | | | Ali Spietz | Nicole Van | natter | | | |
| | AB 6560: Shop Small Month Proclamation No. 350 | | | Mayor Ni | ce/Deb Estr | ada | | | |
| | AB 6558: Second Reading of Ord No. 24C-15 Open Space Zone Code Amendment | | | Jessi Bon/Alison Van Gorp/Carson Hornsby | | | | | |
| | AB xxxx: WRIA 8 ILA | | | Jason Kintner | | | | | |
| | | | | | | | | | |
| REGL | JLAR BUSINESS | | | | | | | | |
| 15 | AB xxxx: Board & Commission Appointments – Planning Commission (| Resolution | No. xxxx) | Mayor Nice/Deputy Mayor Rosenbaum/Andrea Larson | | | | | |
| 30 | AB xxxx: 2025-2026 Biennial Budget Workshop (TENTATIVE – AS NEED | ED) | | Matt Mornick | | | | | |
| 60 | AB 6559: First reading of Ord. No. 24C-16 related to the 2024 Compre Periodic Update | hensive Pla | an | Jeff Thomas/Adam Zack | | | | | |
| 30 | AB 6556: HB 1110/HB 1337 Middle Housing Compliance Discussion | | | Jeff Thom | as/Alison V | an Gorp | | | |
| EXEC | UTIVE SESSION | | | | | | | | |
| | | | | | | | | | |

| ABSE | YEMBER 19, 2024 NCES: CE: MIR 10/16 | DD 11/8 | FN 11/8 | CA 11/8 | Clerk 11/12 | CM 11/12 | |
|----------------|--|-------------|------------|-----------------------------|----------------|-------------|--|
| ITEM | ITEM TYPE TIME TOPIC | | | STAFF | | | |
| STUD | STUDY SESSION | | | | | | |
| | | | | | | | |
| SPEC | SPECIAL BUSINESS | | | | | | |
| | | | | | | | |
| CONSENT AGENDA | | | | | | | |
| | AB xxxx: November 1, 2024 Payroll Certification | | | Ali Spietz/Nicole Vannatter | | | |
| | AB xxxx: Second reading of Ord. No. 24C-16 related to the 2024 Comp Periodic Update | rehensive I | Plan | Jeff Thomas/Adam Zack | | | |

| | AB xxxx: Sound Transit Right of Way Dedication | Jason Kintner/Patrick Yamashita |
|------|--|--------------------------------------|
| REGU | JLAR BUSINESS | |
| 30 | AB xxxx: Public Hearing: 2025-2026 Biennial Budget Workshop (Third Quarter 2024 Financial Status Update and Budget Amending Ordinance; Adoption of NORCOM Resolutions; First Reading of the 2025 Property Tax Ordinances) | Matt Mornick |
| 30 | AB xxxx: Public Hearing and first reading of Ord. No. 24C-17 on Interim Regulations Related to Permit Processing in Chapters 19.15 and 19.16 MICC | Jeff Thomas/Molly McGuire |
| 30 | AB xxxx: Public Hearing and first reading of Ord. No. 24C-18 on Interim Regulations related to the 2024 Comprehensive Plan Periodic Update and HB 1220 for affordable housing capacity and requirements in Title 19 MICC | Jeff Thomas/Adam Zack |
| 60 | AB xxxx: Resolution No. xxxx Setting the 2025 Docket | Jeff Thomas/Molly McGuire |
| 30 | AB 6557: Approve 2025 Legislative Priorities | Jessi Bon/Robbie Cunningham Adams |
| EXEC | CUTIVE SESSION | |
| | | |

| | DECEMBER 3, 2024 DD FN ABSENCES: 11/22 11/25 | | | | | CM 11/26 | |
|------|--|-------|--|--|-------------|-------------|--|
| ITEM | TYPE TIME TOPIC | | | STAFF | | | |
| STUE | DY SESSION | | | | | | |
| | | | | | | | |
| SPEC | IAL BUSINESS | | | 1 | | | |
| | | | | | | | |
| CON | SENT AGENDA | | | | | | |
| | AB xxxx: November 15, 2024 Payroll Certification | | | Ali Spietz, | /Nicole Van | natter | |
| | AB xxxx: 2025 Fee Schedule Adoption (Resolution No. xxxx) | | | Ali Spietz | | | |
| | AB xxxx: Second reading of Ord. 24C-17 on Interim Regulations Related to Permit Processing in Chapters 19.15 and 19.16 MICC | | | Jeff Thomas/Molly McGuire | | | |
| | AB xxxx: Second reading of Ord. No. 24C-18 on Interim Regulations re Comprehensive Plan Periodic Update and HB 1220 for affordable hou requirements in Title 19 MICC | | | Jeff Thomas/Adam Zack | | | |
| | AB xxxx: Lincoln Landing Watercourse Improvements Project Closeou | t | | Jason Kintner/Clint Morris/Paul West | | | |
| | AB xxxx: Luther Burbank Park South Shoreline Restoration Project Clo | seout | | Jason Kintner/Clint Morris/Paul West | | | |
| | AB xxxx: Island Crest Park North Infield Turf Replacement Project Clos | eout | | Jason Kintner/Clint Morris/Sarah Bluvas | | | |
| REG | JLAR BUSINESS | | | | | | |
| 15 | AB xxxx: 2025-2026 Biennial Budget Adoption | | | Matt Mornick | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| EXEC | CUTIVE SESSION | | | | | | |

| DECEMBER 17, 2024 (POTENTIALL CANCELED) ABSENCES: | DD 12/6 | FN 12/9 | CA 12/9 | Clerk 12/10 | CM 12/10 |
|--|------------|------------|------------|----------------|-------------|
| ITEM TYPE TIME TOPIC | | | | STAFF | |
| STUDY SESSION | | | | | |
| | | | | | |
| SPECIAL BUSINESS | | | I | | |
| | | | | | |
| CONSENT AGENDA | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DEGINAR BUSINESS | | | | | |
| REGULAR BUSINESS | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| EXECUTIVE SESSION | | | | | |
| EXECUTIVE SESSION | | | | | |
| | | | | | |

2025 PLANNING SCHEDULE

| ABSE | JARY 7, 2025 NCES: CE: 12/4 | DD 12/13 | FN 12/16 | CA 12/16 | Clerk 12/17 | CM 12/17 | |
|--------------------------|--|-------------|-----------------------------|-----------------------------|----------------|-------------|--|
| ITEM TYPE TIME TOPIC | | | | | STAFF | | |
| STUD | STUDY SESSION | | | | | | |
| | | | | | | | |
| SPEC | SPECIAL BUSINESS | | | | | | |
| | | | | | | | |
| CONS | SENT AGENDA | | | | | | |
| | AB xxxx: November 27, 2024 Payroll Certification | | | Ali Spietz/Nicole Vannatter | | | |
| | AB xxxx: December 13, 2024 Payroll Certification | | | Ali Spietz/Nicole Vannatter | | | |
| | AB xxxx: December 27, 2024 Payroll Certification | | Ali Spietz/Nicole Vannatter | | | | |
| | | | | | | | |
| REGL | REGULAR BUSINESS | | | | | | |

| 45 | AB xxxx: YFS Community Needs Assessment and 2023 WA Healthy Youth Survey | Ali Spietz/Derek Franklin/ Michelle Ritter |
|------|---|---|
| 30 | AB xxxx: Public Hearing and first reading of Ord. No. 24C-xx on Interim Regulations related to Middle Housing (HB 1110 / HB 1337) in Title 19 MICC | Jeff Thomas /Alison Van Gorp |
| 15 | AB xxxx: Consideration of a Letter to ARCH Regarding Housing Affordability | Jessi Bon/Jeff Thomas |
| | | |
| EXEC | UTIVE SESSION | |
| | | |

| | UARY 21, 2025 :NCES: | DD 1/10 | FN 1/13 | CA 1/13 | Clerk 1/14 | CM 1/14 | |
|------|--|------------|-----------------------------|--|---------------------|------------|--|
| ITEN | 1 TYPE TIME TOPIC | | | STAFF | | | |
| STU | DY SESSION | | | | | | |
| | | | | | | | |
| SPEC | CIAL BUSINESS | | | | | | |
| | | | | | | | |
| CON | SENT AGENDA | | | | | | |
| | AB xxxx: January 6, 2025 Payroll Certification | | | Ali Spietz, | /Nicole Van | natter | |
| | AB xxxx: Rare Disease Day, Proclamation No. xxx | | | Mayor/A | Mayor/Andrea Larson | | |
| | AB xxxx: Second reading of Ord. No. 24C-xx on Interim Regulations related to Middle Housing (HB 1110 / HB 1337) in Title 19 MICC | | Jeff Thomas/Alison Van Gorp | | | | |
| | | | | | | | |
| | | | | | | | |
| REG | ULAR BUSINESS | | | | | | |
| 45 | AB xxxx: Sustainability Work Program Update | | | Jason Kintner/Alaine Sommargren/Alanna DeRogatis | | | |
| | | | | | | | |
| | | | | | | | |
| EXEC | CUTIVE SESSION | | | | | | |
| | | | | | | | |