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CITY OF MADISON HEIGHTS
PURCHASING DEPARTMENT
300 WEST 13 MILE ROAD
MADISON HEIGHTS, MICHIGAN, 48071
(248) 583-0828

INVITATION TO BID #MH-26-06

ITEM: 2026 Water Main Replacement Pipe and Parts

DEADLINE: Friday, March 6th, 2026, before 11:00 a.m.

Proposals will be accepted by the City Clerk's Office at 300 West 13 Mile Road, Madison Heights, Michigan, 48071 until Friday, March 6th at 11:00 a.m. (EST). Proposals will be opened at 11:05 am (EST).

The City of Madison Heights is a Participating Agency in the Michigan Inter-Governmental Trade Network (MITN). Interested vendors are encouraged to register with MITN at www.MITN.info to view specifications for this and all of our open bids.

City of Madison Heights
(248) 583-0828

City of Madison Heights
300 West 13 Mile Road
Madison Heights, Michigan, 48071

ITB #MH-26-06 – 2026 Water Main Replacement Pipe and Parts
Minimum Specifications

General:

The City of Madison Heights (hereafter “City”) seeks a qualified firm (hereafter “Contractor”) to supply and deliver water main replacement pipe and parts for the City’s 2026 Water Main Replacement Projects. The project includes the following roads: **Palmer, Alger, and Lorenz**. The City intends to begin this project in late March 2026, and all items for the project will be purchased no later than September 1, 2026. Unit prices may be extended for additional projects thereafter upon written agreement of the parties. If both parties agree to extend the bid but a manufacturer has issued a price increase, the bid may still be extended if documentation of said increase is provided to the city.

The list included in these specifications does not necessarily encompass every item required. **The quantity to be purchased is not guaranteed and will be supplied by the successful bidder on a unit-cost, as-needed basis.** Whenever possible, the City would prefer to purchase products manufactured in the United States. MJ Fittings and D-Boxes made by Tyler/Union or East Jordan Iron Works, Megalugs made by Ebba Iron or Romac, and Hydrants and Valve Castings made by East Jordan Iron Works are preferred.

Any material that does not meet current NSF, ANSI, or AWWA standards will not be considered.

The bids will be analyzed to determine the lowest qualified bidder by comparing prices of specific items listed in this bid.

Please note that the material quantity may increase or decrease depending on budget approval; unit price will prevail on all items.

If you have any questions regarding these specifications, please contact Public Works Supervisor - Chris Woodward at (248) 837-2803.

Specifications:

- Design & Quality: All items must meet or exceed the original equipment manufacturer's specifications.
- Bid Price: The City requires the price bid to remain firm through September 1, 2026, with an option to extend thereafter upon written agreement between the City and the vendor. Contract award is expected mid-March, 2026.
- Low Price Protection: When any item contained in the lowest qualified bidder's price list can be purchased for less from another vendor, the lowest qualified bidder shall be allowed to reduce the price on that item. If the bidder chooses not to reduce the price, the City may purchase the item at the lower price from another vendor.
- Delivery: For items in stock is delivery available? Yes No exceptions may be made.
If yes, is delivery available within 24 hours of order? Yes No Delivery is typically available within 1 week.
Cost for delivery \$ 0
- Minimum Order Dollar Amount: \$ 0 Quantity: 0

I. INSTRUCTIONS TO VENDORS ITB #MH-26-06:

1. **PREPARATION OF PROPOSAL**

- A. Interested contractors are expected to examine specifications and all instructions. Failure to do so will be at the contractor's risk.
- B. Each contractor shall furnish all information required on proposal forms. Erasures or other changes must be initialed by the person signing the form.
- C. If there is any doubt as to the meaning of any part of the specifications or other conditions within this request for proposal, please call (248) 583-0828 for clarification.

2. **SUBMISSION OF PROPOSALS**

- A. One original and three (3) copies of the proposal shall be submitted in **sealed** envelopes and shall include the following information on the face of the envelope:

**Contractor's Name
Address
ITB Number and Item**

Failure to do so may result in a premature opening of, or failure to open, such proposal. All bids must be hand-delivered or mailed to:

Madison Heights City Clerk's Office
300 West 13 Mile Road
Madison Heights, Michigan, 48071

- B. Bidders are responsible for submitting proposals before the stated closing time. Delays in the mail will not be considered. Any proposal received after the stated deadline will be rejected.
- C. In the event no bid is to be submitted, do not return the invitation. Please send a letter or postcard to the Purchasing Agent to advise whether future invitations are desired for the type of items or services covered by this invitation.
- D. Any bid may be withdrawn by giving written notice to the Purchasing Agent before stated closing time. After the stated closing time, no bid may be withdrawn or canceled for a period of ninety (90) days after said closing time.
- E. The bidder shall specify a unit price for each item listed. Unit price will prevail on all items.
- F. **TERMS**
All bids to be tax exempt, State of Michigan #B386025685.
All pricing to be FOB destination 801 Ajax Drive, Madison Heights, Michigan, 48071

Please direct any questions to the Purchasing Department at
(248) 583-0828, Monday through Friday, from 8:00 AM to 4:30 PM (EST)
Please note that we are closed for lunch between 11:30am and 12:30pm

II. CONSIDERATION OF PROPOSALS ITB #MH-26-06:

- A. Proposals submitted on the bid form are understood to be according to the specified data.

In cases where an item is requested by a manufacturer's name, trade name, catalog number, or reference, it is understood that the bidder proposes to furnish the item so identified or an item of equal quality and value.

Reference to any of the above is intended to be descriptive but not restrictive, and only indicates articles that will not be satisfactory. Bids of "equal" quality and value will be considered, provided that the bidder states in his/her proposal exactly what he/she proposes to furnish, including illustration or other descriptive matter which will clearly indicate the character of the article covered by such proposal.

- B. The Purchasing Agent hereby reserves the right to approve as an equal, or reject as not being an equal, any article proposed which contains major or minor variations from specification requirements but which may comply substantially therewith.
- C. The City of Madison Heights reserves the right, in its sole discretion, to reject any/or all bids, to waive any irregularities and technical defects contained therein, to award the bid in its entirety, in part or not at all and/or to determine which bid is the lowest and/or best to enter into a Contract, as it may deem to be in the best interest of the City.

D. **NON-IRAN LINKED BUSINESS.**

Under Michigan Public Act No. 517 of 2012, as amended, an Iran linked business as defined therein is not eligible to contract with the City of Madison Heights and shall not submit a bid. By signing the bid documents it is hereby certified and agreed on behalf of the signatory and the company submitting this proposal the following: (1) that the signatory is duly authorized to legally bind the company submitting this proposal; and (2) that the company submitting this proposal is not an "Iran linked business," as that term is defined in Section 2(e) of the Iran Economic Sanctions Act, being Michigan Public Act No. 517 of 2012; and (3) that the signatory and the company submitting this proposal will immediately comply with any further certifications or information submissions requested by the City in this regard.

E. **NON-DISCRIMINATION CLAUSE**

In the performance of a contract or purchase order, the contractor agrees not to discriminate against any employee or applicant for employment, with respect to their hire, tenure, terms conditions or privileges of employment, or any matter directly or indirectly related to employment, because of race, color, religion, national origin, ancestry, age, sex, height, weight, marital status, physical or mental handicap or disability. The contractor further agrees that every subcontract entered into for the performance of any contract or purchase order resulting herefrom will contain a provision requiring non-discrimination in employment, as herein specified, binding upon each subcontractor. This covenant is required pursuant to Title VI of the Civil Rights Act of 1964 42 U.S.C., as well as the Elliot Larsen Civil Rights Act, 1976 Public Act 453, as amended, MCL 37.2201, et seq, and the Michigan Handicapper's Civil Rights Act, 1976 Public Act 220, as amended, MCL 37.1101, et seq, and any breach thereof may be regarded as a material breach of the contract or purchase order.

- F. The Contractor / Company acknowledges and agrees that the City, with the written approval of the Contractor / Company, may extend this Contract for new projects or additional work of a similar nature at the same unit prices as set out by Contractor / Company for this Contract, by execution of a change order. Any work to be performed under a change order of this contract is subject to all the requirements contained herein. The Contractor / Company shall provide all insurance certificates and performance bonds for the required coverage for the new work to be performed for any change order extending this contract. A change order extending this Contract, as set out herein, shall be in compliance with Section 2-249 (c)(1) of the City's purchasing ordinance.

III. INSURANCE REQUIREMENTS ITB #MH-26-06:

The contractor, or any of their subcontractors, shall not commence work under this contract until they have obtained the insurance required under this paragraph, and shall keep such insurance in force during the entire life of this contract. All coverage shall be with insurance companies licensed and admitted to do business in the State of Michigan and acceptable to the City of Madison Heights. The requirements below should not be interpreted to limit the liability of the Contractor. All deductibles and Self Insured Retentions are the responsibility of the Contractor.

- Worker's Compensation Insurance including Employers' Liability Coverage, in accordance with all applicable statutes of the State of Michigan.
- Commercial General Liability Insurance on an "Occurrence Basis" with limits of liability not less than \$1,000,000 per occurrence and aggregate. Coverage shall include the following extensions: (A) Contractual Liability; (B) Products and Completed Operations; (C) Independent Contractors Coverage; (D) Broad Form General Liability Extensions or equivalent, if not already included. A per-project/contract aggregate shall be endorsed onto this policy.
- Automobile Liability including Michigan No-Fault Coverages, with limits of liability not less than \$1,000,000 per occurrence, combined single limit for Bodily Injury, and Property Damage. Coverage shall include all owned vehicles, all non-owned vehicles, and all hired vehicles.
- Owners' and Contractors' Protective Liability: The Contractor shall procure and maintain during the life of this contract, a separate Owners' and Contractors' Protective Liability Policy with limits of liability not less than \$1,000,000 per occurrence and aggregate.
- Additional Insured: Commercial General Liability and Motor Vehicle Liability, as described above, shall include an endorsement stating the following shall be Additional Insureds: The City of Madison Heights, all elected and appointed officials, all employees and volunteers, all boards, commissions, and/or authorities and board members, including employees and volunteers thereof. It is understood and agreed by naming the City of Madison Heights as additional insured, coverage afforded is considered to be primary and any other insurance the City of Madison Heights may have in effect shall be considered secondary and/or excess.
- Cancellation Notice: All policies, as described above, shall include an endorsement stating that it is understood and agreed Thirty (30) days, Ten (10) days for non-payment of premium, Advance Written Notice of Cancellation, Non-Renewal, Reduction, and/or Material Change shall be sent to: City of Madison Heights, c/o Purchasing Department, 300 West 13 Mile, Madison Heights, MI 48071.
- Proof of Insurance Coverage: The Contractor shall provide the City of Madison Heights, at the time that the contracts are returned by him/her for execution, a Certificate of Insurance as well as the required endorsements. In lieu of required endorsements, if applicable, a copy of the policy sections where coverage is provided for additional insured and cancellation notice would be acceptable. Copies or certified copies of all policies mentioned above shall be furnished, if so requested.

If any of the above coverages expire during the term of this contract, the Contractor shall deliver renewal certificates and endorsements to the City of Madison Heights as least ten (10) days prior to the expiration date.

V. PRICING PAGE:

City of Madison Heights ITB #MH-26-06:

Contractor: Core & Main LP

| ITEM NO. | DESCRIPTION | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL |
|----------|---|--------|--------------------|------------|-------------|
| 1 | 12" C900 DR14 PVC | FT | 300 | \$38.07 | \$11,421.00 |
| 2 | 8" C900 DR14 PVC | FT | 2,800 | \$17.68 | \$49,504.00 |
| 3 | 6" C900 DR14 PVC | FT | 200 | \$10.28 | \$2,056.00 |
| 4 | Pipe Lube – Quart size | EA | 12 | \$5.25 | \$63.00 |
| 5 | 12" Valve 8RW12 MJ VLV OR | EA | 2 | \$2,450.21 | \$4,900.42 |
| 6 | 8" Valve 8RW12 MJ VLV OR | EA | 10 | \$1,241.81 | \$12,418.10 |
| 7 | 6" Valve 8RW12 MJ VLV OR | EA | 8 | \$771.24 | \$6,169.92 |
| 8 | 1040Z Frame 7" | EA | 10 | \$324.77 | \$3,247.70 |
| 9 | 1040A Cover w/MH Water Logo | EA | 10 | \$232.57 | \$2,325.70 |
| 10 | 60" Dia. x 8" Concrete Gate Well Base | EA | 10 | \$351.77 | \$3,517.70 |
| 11 | 48" Dia. x 3' Gate Well Bottom Section with (2) Doghouse Openings | EA | 10 | \$484.71 | \$4,847.10 |
| 12 | 48" Dia. x 2' Eccentric Gate Well Cone | EA | 5 | \$305.89 | \$1,529.45 |
| 13 | 48" Dia. x 1' Grooved Gate Well Flattop | EA | 5 | \$400.00 | \$2,000.00 |
| 14 | 96 Brick MHC State of MI Spec Manhole | PALLET | 1 | \$441.60 | \$441.60 |
| 15 | 96 Block 246 Manhole 24"x6" | PALLET | 1 | \$319.68 | \$319.68 |
| 16 | 94-pound Bag of Cement | PALLET | 1 | \$675.20 | \$675.20 |
| 17 | Bag of Mortar | PALLET | 1 | \$490.95 | \$490.95 |
| 18 | EJ Fire Hydrant – 5BR250 (5' DOB) | EA | 1 | \$3,751.92 | \$3,751.92 |
| 19 | EJ Fire Hydrant – 5BR250 (5.5' DOB) | EA | 6 | \$3,824.81 | \$22,948.86 |
| 20 | D-Box Assembly (with MH Water logo lid) | EA | 6 | \$316.00 | \$1,896.00 |
| 21 | 24" D-Box Extension | EA | 2 | \$81.46 | \$162.92 |
| 22 | 12" MJ Cap DI | EA | 1 | \$229.08 | \$229.08 |
| 23 | 8" MJ Cap DI | EA | 10 | \$126.45 | \$1,264.50 |
| 24 | 6" MJ Cap DI | EA | 10 | \$84.50 | \$845.00 |
| 25 | 12" MJ Plug DI | EA | 1 | \$243.82 | \$243.82 |
| 26 | 8" MJ Plug DI | EA | 10 | \$136.09 | \$1,360.90 |
| 27 | 6" MJ Plug DI | EA | 2 | \$98.66 | \$197.32 |
| 28 | 12" MJ 45 Bend DI | EA | 1 | \$478.00 | \$478.00 |
| 29 | 8" MJ 45 Bend DI | EA | 10 | \$189.95 | \$1,899.50 |
| 30 | 12" MJ 22.5 Bend DI | EA | 1 | \$400.31 | \$400.31 |
| 31 | 8" MJ 22.5 Bend DI | EA | 8 | \$188.82 | \$1,510.56 |
| 32 | 12" MJ 11.25 Bend DI | EA | 1 | \$371.96 | \$371.96 |
| 33 | 8" MJ 11.25 Bend DI | EA | 4 | \$167.27 | \$669.08 |
| 34 | 12"x12" MJ Tee DI | EA | 1 | \$765.47 | \$765.47 |
| 35 | 12"x8" MJ Tee DI | EA | 1 | \$570.42 | \$570.42 |

V. PRICING PAGE (CONTINUED):

City of Madison Heights ITB #MH-26-06:


Contractor: Core & Main LP

| ITEM NO. | DESCRIPTION | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL |
|----------|---|--------|--------------------|--------------------|--------------|
| 36 | 12"x6" MJ Tee DI | EA | 1 | \$541.50 | \$541.50 |
| 37 | 8"x8" MJ Tee DI | EA | 15 | \$383.30 | \$5,749.50 |
| 38 | 8"x6" MJ Tee DI | EA | 12 | \$323.20 | \$3,878.40 |
| 39 | 6"x6" MJ Tee DI | EA | 1 | \$258.00 | \$258.00 |
| 40 | 6" MJ Megalug for PVC Pipe | EA | 50 | \$36.82 | \$1,841.00 |
| 41 | 8" MJ Megalug for PVC Pipe | EA | 150 | \$54.19 | \$8,128.50 |
| 42 | 12" MJ Megalug for PVC Pipe | EA | 12 | \$108.38 | \$1,300.56 |
| 43 | 6" MJ Gasket | EA | 50 | \$5.47 | \$273.50 |
| 44 | 8" MJ Gasket | EA | 150 | \$6.95 | \$1,042.50 |
| 45 | 12" MJ Gasket | EA | 12 | \$11.59 | \$139.08 |
| 46 | 3/4"x3.5" T-Head Bolt n Nut Coated (125ct bucket) | BUCKET | 8 | \$481.25 | \$3,850.00 |
| 47 | 3/4"x4" T-Head Bolt n Nut Coated (125ct bucket) | BUCKET | 1 | \$526.25 | \$526.25 |
| 48 | 5'6" Curb Box | EA | 75 | \$44.75 | \$3,356.25 |
| 49 | 3/4" Curb Stop CFxCF | EA | 40 | \$81.76 | \$3,270.40 |
| 50 | 3/4" Corp Stop CCxCR | EA | 150 | \$37.31 | \$5,596.50 |
| 51 | 3/4" 3pc Coupling CFxCF | EA | 130 | \$20.58 | \$2,675.40 |
| 52 | 8"x3/4"CC DBL Saddle | EA | 150 | \$159.00 | \$23,850.00 |
| 53 | 8"x1" CC DBL Saddle | EA | 1 | \$159.00 | \$159.00 |
| 54 | 8"x1.5"CC DBL Saddle | EA | 1 | \$167.35 | \$167.35 |
| 55 | 8"x2"CC DBL Saddle | EA | 1 | \$182.40 | \$182.40 |
| 56 | 12"x3/4" CC DBL Saddle | EA | 1 | \$230.55 | \$230.55 |
| 57 | 12"x1" CC DBL Saddle | EA | 1 | \$230.55 | \$230.55 |
| 58 | 12"x1.5" CC DBL Saddle | EA | 1 | \$260.05 | \$260.05 |
| 59 | 12"x2" CC DBL Saddle | EA | 1 | \$264.78 | \$264.78 |
| 60 | 3/4" K Copper (60' Roll) | EA | 30 | \$568.20 | \$17,046.00 |
| 61 | 3/4" K Copper (100' Roll) | EA | 2 | \$947.00 | \$1,894.00 |
| 62 | 1" K Copper 60' Roll | EA | 1 | \$757.80 | \$757.80 |
| 63 | 1" K Copper 100' Roll | EA | 1 | \$1,263.00 | \$1,263.00 |
| 64 | 2" K Copper 60" Roll | EA | 1 | \$1,907.40 | \$1,907.40 |
| 65 | 8"X12" Solid Sleeve | EA | 6 | \$186.55 | \$1,119.30 |
| 66 | 5BR250 Hydrant Extension 6" | EA | 6 | \$328.00 | \$1,968.00 |
| 67 | 5BR250 Hydrant Extension 12" | EA | 6 | \$377.00 | \$2,262.00 |
| 68 | 6" Locking 90 Hydrant Elbow | EA | 8 | \$298.00 | \$2,384.00 |
| | | | | TOTAL COST: | \$243,866.66 |

COMPANY INFORMATION:

Company Name Core & Main LP

Printed Name/Title of Person Signing Bid Thomas Fisher

Signature 

Address 6575 23 Mile Rd.

Shelby Township, MI 48316

Phone: 586-785-8851

Fax: 586-323-8812

Email Address: angela.caponi@coreandmain.com Date: 3/24/26

****SUBMIT ORIGINAL PROPOSAL ALONG WITH THREE COPIES IN A SEALED ENVELOPE MARKED ACCORDING TO SUBMITTAL GUIDELINES ALONG WITH QUALIFICATIONS QUESTIONNAIRE AND NON-COLLUSION AFFIDAVIT TO THE CITY OF MADISON HEIGHTS CLERK'S OFFICE BEFORE THE DEADLINE 11:00 A.M. ON FRIDAY, MARCH 6, 2026. ALL OTHER ITEMS – CONTRACT, LABOR & MATERIALS BOND (IF NECESSARY) – WILL BE SUBMITTED AFTER APPROVAL OF THE CONTRACT.****

VI. Additional Extension Option - MITN:

The City of Madison Heights is a member of the Michigan Intergovernmental Trade Network (MITN) Purchasing Cooperative. If your company is awarded an item or a completed contract, the cooperative entities may wish to use this contract and will use a purchase order or contract for any or all of the item(s) awarded, following minimum order/contract requirements set forth in the bid documents. Each entity will provide its own purchase order or contract and must be invoiced separately to the address on the purchase order/contract.

Currently, there are more than 100 agencies participating in the MITN Cooperative.

() If an award is made to _____
(Company Name)

it is agreed that the contract will be extended to members of MITN Purchasing Cooperative under the same prices, terms, and conditions.

Signature of Company Representative

~OR~

() Our company Core & Main LP is NOT interested in extending this contract.
(Company Name)

Thomas B. Fisher
Signature of Company Representative

(For more information on the MITN cooperative, including a list of participating agencies, please go to www.MITN.info.)

IV. SUPPLEMENTAL SPECIFICATIONS ITB #MH-26-06:

ADDENDUM INFORMATION

Any questions or concerns regarding this ITB must be submitted in writing via email to:
chriswoodward@madison-heights.org, before 12:00 pm on Monday, March 2nd, 2026.

An addendum addressing any vendor questions or concerns will be posted at www.mitn.info no later than the close of business Tuesday, March 3rd, 2026.

SUB CONTRACTS

The Contractor shall not sublet, assign, or transfer this contract or any portion thereof or any payment due him there under, without the written consent of the Owner. Assignment or subletting the whole or any portion of this contract shall not operate to release the Contractor or his bondsman hereunder from any of the contract obligations. If the Contractor shall cause any part of the work under this Contract to be performed by a subcontractor, the subcontractor's officers and employees in all respects are considered employees of the Contractor, and the Contractor shall not be in any manner thereby relieved from his obligations and liability; and the work and materials furnished by the subcontractor shall be subject to the same provisions as if furnished by the Contractor.

DELIVERY AND RECEIVING HOURS

Deliveries will be accepted at the Department of Public Services (801 Ajax Drive, Madison Heights, Michigan, 48071) Monday - Friday, between the hours of 7:00 AM and 2:00 PM only, unless otherwise arranged and scheduled. No deliveries will be accepted on City-observed holidays.

PAYMENT INFORMATION

Payment Terms Net 30

Discount terms N/A % discount for payment within N/A days.

Signature  Date 3/24/26

VII. CITY OF MADISON HEIGHTS
QUALIFICATION QUESTIONNAIRE

Failure to completely fill out this form or failure to supply adequate information could result in disqualification of bidder.

Name of Bidder: Core & Main LP

Address of Bidder: 6575 23 Mile Rd. Shelby Township, MI 48316

Type of Business Entity: Limited Partnership (LP)
(Example: Corporation, Partnership, etc.)

How Long Established: 2004

Names and Addresses of
All Principals of Bidder: Mark Witkowski, CEO; Robyn Bradbury, CFO

General Partner: Core & Main Intermediate GP, LLC

Limited Partner; Core & Main Midco, LLC

1830 Craig Park Ct., St. Louis, MO 63146

1. List all other Corporations, Partnerships, Assumed Names, and/or Businesses in which the above listed principals have an interest in any way, including but not limited to, ownership stockholder, employment, principal, officer or other business relationship.

None

2. List 3 current references from municipalities or public agencies familiar with the work performed by the Bidder and list the name, addresses and telephone number of a contact person.

City of Hazel Park-Steve Dubay 586-996-5552; 24211 Couzens Ave, Hazel Park, MI 48030

Clinton Township-Jason Mills 586-719-5360; 24230 Shook Rd., Clinton Twp, MI 48035

City of Roseville- Devin Farthing-586-445-5466; 29411 Calahan Rd., Roseville, MI 48066

3. List 3 current references from private or non-public sources familiar with the work performed by the Bidder and list the name, address and telephone number of a contact person.

Merlo Construction-Cliff 248-452-1872; 4964 Technical Dr., Milford, MI 48381

Absolute Quality-Mike Rhoades-734-231-1533; 18224 Telegraph Rd, Brownstown, MI 48174

Blue Ribbon Contracting-Jeff 248-909-1888; 11531 Monterey Dr., Belleville, MI 48111

4. List the names and address of all subcontractors the Bidder proposes to use on the project.

None

The undersigned verifies that the information contained herein is truthful and accurate and acknowledge that they are owners or agents of the Bidder.

Thomas B Fisher
Bidder's or Authorized
Representative's Signature

DISTRICT MANAGER
Title of Signatory

THOMAS B FISHER
Bidder's Printed Name

Dated: 3-3-26

Subscribed and sworn to before me on
This 3RD day of MARCH, 2026.

Jeffrey M Mitchell
Notary Public
OAKLAND County, Michigan

Jeffrey M Mitchell
Notary Public, State of MI
County of Oakland
My Commission Expires Oct. 25, 2028
Acting in the County of Wayne

NON-COLLUSION AFFIDAVIT

Return this completed form with your sealed bid.

Thomas Fisher _____ being duly sworn deposes and says:

That he/she is Michigan District Manager
(state official capacity in firm)

The party making the foregoing proposal or bid, that such bid is genuine and not collusion or sham; that said bidder has not colluded, conspired, connived, or agreed, directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from bidding and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of affiant or any other bidder, or to fix any overhead, profit, or cost element of said bid price or that of any other bidder, or to secure the advantage against the City of Madison Heights or any person interested in the proposed contract; and that all statements contained in said proposal or bid are true.

Thomas B Fisher
(Signature of person submitting bid)

Subscribed and sworn this 3rd day of MARCH, 2026 before me, a Notary Public in and for said County.

[Signature]
Notary Public

My Commission Expires:
Oct. 25th 2028

Jeffrey M Mitchell
Notary Public, State of MI
County of Oakland
My Commission Expires Oct. 25, 2028
Acting in the County of Wayne