



## AGENDA ITEM SUMMARY FORM

**MEETING DATE:** 02/13/23

**PREPARED BY:** Melissa R. Marsh, City Manager

**AGENDA ITEM CONTENT:** Charter Amendment Study Group Appointments

**AGENDA ITEM SECTION:** Reports

**BUDGETED AMOUNT:** \$0

**FUNDS REQUESTED:**

**FUND:**

**EXECUTIVE SUMMARY:**

See attached report with member applications.

**RECOMMENDATION:**

It is recommended that City Council appoint five (5) members to the 2023 Charter Amendment Study Group.