

SIDEWALK RAMP LEGEND: LEGEND: CONCRETE PAVEMENT SIDEWALK RAMP 'TYPE P' REFER TO LATEST MDOT R-28 ASPHALT PAVEMENT STANDARD RAMP AND DETECTABLE WARNING DETAILS GRAVEL SIGN LEGEND: w w w WETLAND 'NO PARKING FIRE LANE' SIGN BARRIER FREE PARKING' SIGN CONCRETE CURB AND GUTTER 'VAN ACCESSIBLE' SIGN REVERSE GUTTER PAN

SCALE: 1" = 30'

THE LOCATIONS AND ELEVATIONS OF EXISTING UNI UTILITIES AS SHOWN ON THIS DRAWING ARE ONLY

APPROXIMATE. NO GUARANTEE IS EITHER EXPRESSED OR IMPLIED AS TO THE COMPLETENESS OR ACCURACY THEREOF THE CONTRACTOR SHALL BE EXCLUSIVELY RESPONSIBLE FOR

DETERMINING THE EXACT UTILITY LOCATIONS AND ELEVATIONS PRIOR TO THE START OF CONSTRUCTION.

W. 12 MILE ROAD

CAUTION!!

t: 844.813.2949 www.peagroup.com

- ALL DIMENSIONS SHOWN ARE TO BACK OF CURB, FACE OF SIDEWALK, OUTSIDE FACE OF BUILDING, PROPERTY LINE, CENTER OF MANHOLE/CATCH BASIN OR CENTERLINE OF
- 'NO PARKING-FIRE LANE' SIGNS SHALL BE POSTED ALONG ALL FIRE LANES AT 100 FOOT

PROPOSED 55.96' 119.77' 64.63' 58.76'

• TOTAL REQUIRED PARKING = 67 SPACES (INC. 3 HC SPACES)

• PARKING PROVIDED (RESTAURANT) = 181 SPACES (INC. 6 HC SPACES)

• BICYCLE PARKING REQUIRED = 1 PER 20 SPACES (OVER 40)

• LOADING REQUIRED = (1) - 12'x50' FOR 2,000-20,000 SF BUILDING AREA

NOT FOR CONSTRUCTION

THE SOUTHEAST CORNER OF W. 12 MILE RD & 1-75 RAMP.

THE SOUTHEAST CORNER OF W. 12 MILE RD & DARTMOUTH ST. ELEV. - 635.80

CHISELED 'X' ON THE SOUTHWEST BOLT OF A STRAIN POLE LOCATED AT

ELEV. - 637.07

PROJECT TITLE **NAJOR**

CLIENT

COMPANIES

BIRMINGHAM, MICHIGAN 48009

600 NORTH OLD WOODWARD, SUITE

611 W. 12 MILE ROAD MADISON HEIGHTS, OAKLAND COUNTY, MI

12 MILE & I-75

REVISIONS CITY COMMENTS

> ORIGINAL ISSUE DATE: JUNE 10, 2025

DRAWING TITLE

PRELIMINARY DIMENSION PLAN

253.37 FT FROM NW COR OF LOT 11 OF 'ASSESSORS PLAT NO 2', TH W 317.32 FT, TH S 25-29-00 W 132.42 FT, TH E 374.05 FT, TH N		
00-07-00 E 119.53 FT TO BEG 0.95 A 8/22/89 FR 002	PEA JOB NO.	25-0636
PARCEL ID 25-14-202-003	P.M.	GB
T1N, R11E, SEC 14 ASSESSORS PLAT NO. 2 LOTS 5 THRU 11 INCL EXC N 7 FT FOR HWY	DN.	JKS
DADOSI ID 05 44 000 004	DES.	JKS
PARCEL ID 25-14-202-004 T1N, R11E, SEC 14 ASSESSOR'S PLAT NO 2 LOT 12, ALSO VAC S 3 FT	DRAWING NUMBER:	
OF ALLEY LYING NLY OF LOT 12 & SLY OF LOTS 5 TO 11 INCL, ALSO THAT PART OF VAC ALLEY LYING W OF LOT 12	C_3 1	

PLANT SCHEDULE

ZONED R-3 "ONE-FAMILY

RESIDENTIAL"
DISTRICT

25-14-202-007

ZONED R-3

"ONE-FAMILY RESIDENTIAL" DISTRICT

25-14-202-024

REMAIN

/GARAGE

PARCEL NO. 25-14-202-023

W. 12 MILE ROAD

(VARIABLE WIDTH)

ZONED B-2
"COMMUNITY

BUSINESS" DISTRICT

PROPOSED BUILDING

ZONED R-3 "ONE-FAMILY

RESIDENTIAL"

DISTRICT

25-14-202-019

25-14-202-107

SEE DTL. SHT. L-1.1

IRRIGATED SEED LAWN

"ONE-FAMILY RESIDENTIAL"

DISTRICT

25 (14-202-022 (

25-14-202-021

GENERAL PLANTING NOTES:

LANDSCAPE CONTRACTOR SHALL VISIT SITE, INSPECT EXISTING SITE CONDITIONS AND REVIEW PROPOSED PLANTING AND RELATED WORK. IN CASE OF DISCREPANCY BETWEEN PLAN AND PLANT LIST, PLAN SHALL GOVERN QUANTITIES. CONTACT LANDSCAPE ARCHITECT WITH ANY CONCERNS.

2. CONTRACTOR SHALL VERIFY LOCATIONS OF ALL ON SITE UTILITIES PRIOR TO BEGINNING CONSTRUCTION ON HIS/HER PHASE OF WORK. ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION MAY BE LOCATED BY CALLING MISS DIG 1-800-482-7171. ANY DAMAGE OR INTERRUPTION OF SERVICES SHALL BE THE RESPONSIBILITY OF CONTRACTOR. CONTRACTOR SHALL COORDINATE ALL RELATED ACTIVITIES WITH OTHER TRADES ON THE JOB AND SHALL REPORT ANY UNACCEPTABLE JOB CONDITIONS TO OWNER'S REPRESENTATIVE PRIOR TO COMMENCING.

3. ALL PLANT MATERIAL TO BE PREMIUM GRADE NURSERY STOCK AND SHALL SATISFY AMERICAN ASSOCIATION OF NURSERYMEN STANDARD FOR NURSERY STOCK. ALL LANDSCAPE MATERIAL SHALL BE NORTHERN GROWN, NO. 1. GRADE.

4. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON LANDSCAPE PLAN PRIOR TO PRICING THE WORK.

5. THE OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REJECT ANY PLANT MATERIAL NOT MEETING SPECIFICATIONS.

6. ALL SINGLE STEM SHADE TREES TO HAVE STRAIGHT TRUNKS AND SYMMETRICAL CROWNS.

8. ALL MULTI STEM TREES SHALL BE HEAVILY BRANCHED AND HAVE SYMMETRICAL CROWNS. ONE SIDED TREES OR THOSE

ALL SINGLE TRUNK SHADE TREES TO HAVE A CENTRAL LEADER; TREES WITH FORKED OR IRREGULAR TRUNKS WILL NOT BE

WITH THIN OR OPEN CROWNS SHALL NOT BE ACCEPTED.

9. ALL EVERGREEN TREES SHALL BE HEAVILY BRANCHED AND FULL TO THE GROUND, SYMMETRICAL IN SHAPE AND NOT SHEARED FOR THE LAST FIVE GROWING SEASONS.

10. ALL TREES TO HAVE CLAY OR CLAY LOAM BALLS, TREES WITH SAND BALLS WILL BE REJECTED.

11. NO MACHINERY IS TO BE USED WITHIN THE DRIP LINE OF EXISTING TREES; HAND GRADE ALL LAWN AREAS WITHIN THE DRIP LINE OF EXISTING TREES.

12. ALL TREE LOCATIONS SHALL BE STAKED BY LANDSCAPE CONTRACTOR AND ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION OF THE PLANT MATERIAL.

| | 13. IT IS MANDATORY THAT POSITIVE DRAINAGE IS PROVIDED AWAY FROM ALL BUILDINGS.

14. ALL PLANTING BEDS SHALL RECEIVE 3" SHREDDED HARDWOOD BARK MULCH WITH PRE EMERGENT, SEE SPECIFICATIONS. SHREDDED PALETTE AND DYED MULCH WILL NOT BE ACCEPTED.

15. ALL LANDSCAPED AREAS SHALL RECEIVE 3" COMPACTED TOPSOIL.

16. SEE SPECIFICATIONS FOR ADDITIONAL COMMENTS, REQUIREMENTS, PLANTING PROCEDURES AND WARRANTY STANDARDS.

17. FOR NON-LAWN SEED MIX AREAS, AS NOTED ON PLAN, BRUSH MOW ONCE SEASONALLY FOR INVASIVE SPECIES CONTROL.

18. CONTRACTOR SHALL NOT INSTALL PLANTS UNDER BUILDING OVERHANG AND SHALL NOTIFY LANDSCAPE ARCHITECT IF DRAWINGS CONFLICT WITH BUILDING OVERHANGS.

19. TREES SHALL NOT CONFLICT/ BLOCK PROPOSED REGULATORY/ DIRECTION SIGNAGE, MONUMENT SIGNS, ADDRESS OR LIGHT POLES. SHIFT TREES AS NECESSARY TYP.

PEA GROUP

KEY

DECIDUOUS TREES

= EXISTING TREES

= DECIDUOUS SHRUBS

= EVERGREEN SHRUBS

= RESTORE SEED LAWN

LETTER DESIGNATION FOR ORDINANCE REQUIRED MATERIALS

R = RIGHT OF WAY

P = PARKING LOT

IL = INTERIOR LANDSCAPING

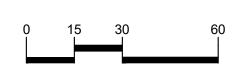
= ROCK OVER WEED FABRIC

= IRRIGATED (SEED/SOD) LAWN

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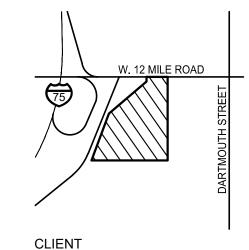






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NAJOR COMPANIES

600 NORTH OLD WOODWARD, SUITE 100 BIRMINGHAM, MICHIGAN 48009

PROJECT TITLE

NAJOR
12 MILE & I-75
611 W. 12 MILE ROAD
MADISON HEIGHTS, OAKLAND COUNTY, MI

REVISIONS	
CITY COMMENTS	7-14
ORIGINAL ISSUE DATE:	
JUNE 10, 2025	

DRAWING TITLE

PLAN	J
PEA JOB NO.	25-0636
P.M.	GI

PRELIMINARY

LANDSCAPE

DN.

DES.

DRAWING NUMBER: