



CITY OF MADEIRA BEACH, FLORIDA
300 MUNICIPAL DRIVE, MADEIRA BEACH FL 33706
TELEPHONE: 727-391-9951



APPLICATION FOR APPOINTMENT TO BOARD

Please indicate your preference of board:

☐ Civil Service Commission

☒ Planning Commission
☐ Other _____

Are you a Madeira Beach Resident?

☒ Yes

☐ No

Are you a qualified registered voter of Madeira Beach?

☒ Yes

☐ No

Are you available for:

Daytime meetings

☒ Yes

☐ No

Evening meetings

☒ Yes

☐ No

Name:

Chuck Dillon

Phone:

727 260-0952

Address:

529 Lillian Dr

Email:

chuckdillon52@gmail.com

Present Occupation:

retired

If retired, what was your last occupation?:

Project Manager

Please list any experience, special education, skills, or talents that would be beneficial to the appointment you are seeking:

Educational Background

Bol A Southern Ill Univ

Experience

34 years & retired Flight Attendant & Flight Service Manager

1 year as road committee representative for Crystal Island project

1 1/2 year as a planning commission member

Why would you like to be considered as a candidate for service on this Board?

I believe I did a great job for the last 1 1/2 years
as a planning commissioner

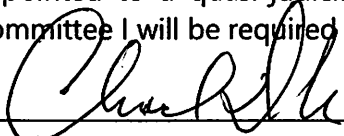
I am informed and involved with the city

In compliance with Section 760.80, Florida Statutes, the City of Madeira Beach **is required** to report annually to the Secretary of State the number of minority and non-minority, and the number of physically disabled appointments to a board, committee, or commission.

GENDER ☒ Male ☐ Female **PHYSICALLY DISABLED** ☐ Yes ☒ No

RACE ☐ African-American ☐ Native-American
 ☐ Asian-American ☒ Caucasian
 ☐ Hispanic-American

Should I be appointed to serve on a board or committee, I agree to comply with the State of Florida's Sunshine Laws, the Code of Ethics for Public Officers per the Florida Commission on Ethics, and uphold the City's Charter and Code of Ordinances. I understand that I will have to take an Oath of Office should I be appointed to a quasi-judicial board. I understand that if I am appointed to the Planning Committee I will be required to comply with financial reporting regulations.



Signature

8-24-23

Date

For Office Use Only - District _____

Revised 03/22/2022