



## CITY OF MADEIRA BEACH, FLORIDA

300 MUNICIPAL DRIVE, MADEIRA BEACH FL 33706

TELEPHONE: 727-391-9951



### APPLICATION FOR APPOINTMENT TO BOARD

Please indicate your preference of board:

☐ Civil Service Commission

☐ Planning Commission

☒ Other LIBRARY

Are you a Madeira Beach Resident?

☒ Yes

☐ No

Are you a qualified registered voter of Madeira Beach?

☒ Yes

☐ No

Are you available for:

Daytime meetings

☒ Yes

☐ No

Evening meetings

☒ Yes

☐ No

Name: JOHN B. HENDRICKS

Phone: 727-394-8877

Address: 569 NORMANDY ROAD

Email: JBH569@YAHOO.COM

Present Occupation: RETIRED

If retired, what was your last occupation?: MAYOR

Please list any experience, special education, skills, or talents that would be beneficial to the appointment you are seeking:

#### Educational Background

FJC, A/B MANAGEMENT

#### Experience

MAYOR, CHAIRMAN OF CIVIL SERVICE, BID COMMITTEE  
BUDGET COMMITTEE, CHARTER COMMITTEE, ARCHIBALD  
BEAUTIFICATION COMMITTEE. NEGOTIATED LIBRARY  
INTER LOCAL AGREEMENT W/ 4 OTHER CITIES

Why would you like to be considered as a candidate for service on this Board?

EXPERIENCE! I WANT TO CONTINUE TO  
BE INVOLVED IN MY COMMUNITY

In compliance with Section 760.80, Florida Statutes, the City of Madeira Beach **is required** to report annually to the Secretary of State the number of minority and non-minority, and the number of physically disabled appointments to a board, committee, or commission.

**GENDER**

☒ Male

☐ Female

**PHYSICALLY DISABLED**

☐ Yes

☒ No

**RACE**

☐ African-American

☐ Native-American

☐ Asian-American

☒ Caucasian

☐ Hispanic-American

Should I be appointed to serve on a board or committee, I agree to comply with the State of Florida's Sunshine Laws, the Code of Ethics for Public Officers per the Florida Commission on Ethics, and uphold the City's Charter and Code of Ordinances. I understand that I will have to take an Oath of Office should I be appointed to a quasi-judicial board. I understand that if I am appointed to the LIBRARY Committee I will be required to comply with financial reporting regulations.

Signature

Date

For Office Use Only - District \_\_\_\_\_

Revised 03/22/2022