



CITY OF MADEIRA BEACH
PLANNING & ZONING DEPARTMENT
300 MUNICIPAL DRIVE ♦ MADEIRA BEACH, FLORIDA 33708
(727) 391-9951 EXT. 255
planning@madeirabeachfl.gov



ALCOHOLIC BEVERAGE PERMIT APPLICATION

Applicant: Name and Address

Dockside Dave's Restaurant
14701-14703 Gulf Blvd
Madiera Beach, FL 33708

Property Owner: Name and Address

Dockside Dave's Real Estate, LLC
14701- 14703 Gulf Blvd
Madiera Beach, FL 33708

Telephone: 727-717-3226

Email: docksidemadbeach@gmail.com

Telephone: 727-717-3226

Email: docksidemadbeach@gmail.com

Type of Ownership: Individual Partnership Corporation LLC

Name of Business: Dockside Dave's Restaurant Business Phone: 727-717-3226

Parcel Identification: 09-31-15-87048-000-0070 & 09-31-15-00000-410-0100

Legal Description: _____

Number of Seats: Inside: 40 Outside: 80

Number of Employees: 30

Zoning District: C3- Retail- Commercial

Future Land Use: Residential- Office- Retail

Classification:

- Package store, beer & wine Retail Store, beer, wine
- Package store, beer, wine, liquor Restaurants
- Bar Club Charter Boats

Number of Parking Spaces: 37 HC Parking Spaces: 2 Bike Racks: 2

DISCLAIMER: According to Florida Statutes, Chapter 119, it is the policy of this state that all state, county, and municipal records are open for personal inspection and copying by any person. Providing access to public records is a duty of each agency. All documents and information not specified in F.S. 119.071 and 119.0713 are subject to public record requests.

Hours of Operation:

Monday:	<u>11-11</u>
Tuesday:	<u>11-11</u>
Wednesday:	<u>11-11</u>
Thursday:	<u>11-11</u>
Friday:	<u>11-11</u>
Saturday:	<u>11-11</u>
Sunday:	<u>11-11</u>

General Description of Business: Full Service Restaurant WITH LIVE ENTERTAINMENT. ADDED

SPACE FOR OVERFLOW AT THE RESTAURANT. CATERING MORE TOWARDS LUNCH AND DINNER CROWDS. CAN BE USED AS
Supporting Materials Required: A WAITING AREA WHILE THEY WAIT FOR A TABLE TO

- Property Owner's Written Approval
 - Property Survey
 - Site Plan
- "OPEN UP"

Package Store Requisition: On a separate attached page, please answer the following questions:

1. The extent to which the location and the extent to which the proposed alcoholic beverage request will adversely affect the character of the existing neighborhood.
2. The extent to which traffic generated as a result of the location of the proposed alcoholic beverage request will create congestion or present a safety hazard.
3. Whether or not the proposed use is compatible with the particular location for which it is proposed.
4. Whether or not the proposed use will adversely affect the public safety.
5. No application for review under this section shall be considered until the applicant has paid in full any outstanding charges, fees, interest, fines or penalties owned by the applicant to the City under any section of the code.

DISCLAIMER: According to Florida Statutes, Chapter 119, it is the policy of this state that all state, county, and municipal records are open for personal inspection and copying by any person. Providing access to public records is a duty of each agency. All documents and information not specified in F.S. 119.071 and 119.0713 are subject to public record requests.

- ① THE EXTENT TO WHICH THE LOCATION AND THE EXTENT TO WHICH THE PROPOSED ALCOHOLIC BEVERAGE REQUEST WILL ADVERSELY AFFECT THE CHARACTER OF THE EXISTING NEIGHBORHOOD IS THAT IT WILL NOT AFFECT THE EXISTING NEIGHBORHOOD. THE RESTAURANT AND BAR NEXT TO US, THE REEF, ALREADY HAS LIQUOR. NOTHING FOR US WILL BE CHANGING, JUST ADDING LIQUOR TO OUR EXISTING BEER SELECTION.
- ② THE ADDITION OF LIQUOR SHOULD NOT CREATE TRAFFIC CONGESTION. OUR BUSINESS HAS BEEN THERE FOR WELL OVER A DECADE. WE ALREADY HAVE OUR EXISTING CLIENTELE. OUR PARKING LOT ALSO HAS AN EXIT OFF OF FIRST ST. E AS WELL AS 147TH AVE E, KEEP CARS FREE AND CLEAR OF CONGESTING GULF BLVD.
- ③ THE PROPOSED USE IS COMPATIBLE WITH THE PARTICULAR LOCATION.
- ④ THE PROPOSED WILL NOT ADVERSELY AFFECT THE PUBLIC SAFETY. OUR NEIGHBORS HAVE LIQUOR AND WE BOTH HAVE LONG TENURE AND NO ISSUES.
- ⑤ AGREED.

Affidavit of Applicant:

I understand that this Alcoholic Beverage Permit Application, with its attachments, becomes a permanent record for the City of Madeira Beach and hereby certify that all statements made herein together with any attachments, are true to the best of my knowledge.

Signature of Applicant:  Date: 12-26-29

****For City of Madeira Beach Use Only****

Fee: \$800.00 Check # _____ Cash Receipt # _____

Date Received: 12/23/2024 Received by: Lisa S

ABP# Assigned: 2025-01

BOC Hearing Date: 01/08/2024 Approved Denied

Community Development Director

Date: _____

City Manager

Date: _____

CERTIFICATION

I hereby authorize permission for the Planning Commission, Board of Commissioners, Building Official, and Community Development Director to enter upon the above referenced premises for purposes of inspection related to this petition.

I hereby certify that I have read and understand the contents of this application, and that this application, together with all supplemental data and information, is a true representation of the fact concerning this request; that this application is made with my approval, as owner and applicant, as evidenced by my signature below.

It is hereby acknowledged that the filing fee of this application does not constitute automatic approval of the request; and further, if the request is approved, I will obtain all the necessary permits and comply with all applicable orders, codes, conditions, rules, and regulations pertaining to the subject property.

I have received a copy of the Redevelopment Plan Requirements and Procedures (attached), read and understand the reasons necessary for granting a Redevelopment Plan and the procedure, which will take place at the Public Hearing.

Appeals. (City Code, Sec. 2-109). An aggrieved party, including the local governing authority, may appeal a final administrative order of the Board of Commissioners to the circuit court. Such an appeal shall not be a hearing de novo, but shall be limited to appellate review of the record created before the Board of Commissioners. An appeal shall be filed within 30 days of the execution of the order to be appealed.

Applicant's Signature: BT Nazario

Date:

STATE OF Florida
COUNTY OF pinellas

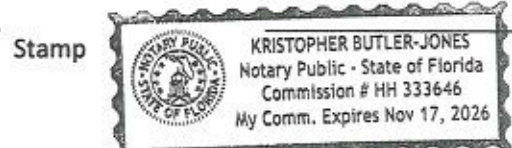
Before me, this 23rd day of Dec, 2024, appeared in person

Brandon Nazario who, being sworn, deposes and says that the forgoing
(name of applicant)

is true and correct certification and who is personally know to me or has produced FL DL as identification.

K. Butler Jones
(notary signature)

Commission Expires: Nov. 17, 2026



NOTICE: Persons are advised that, if they decide to appeal any decision made at this hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based

Dockside Dave's Real Estate, LLC

14703 Gulf Blvd, Madeira Beach, FL 33708

12.26.2024

Dockside Dave's Real Estate LLC, as a landlord, allows for the sale of liquor at said establishment.

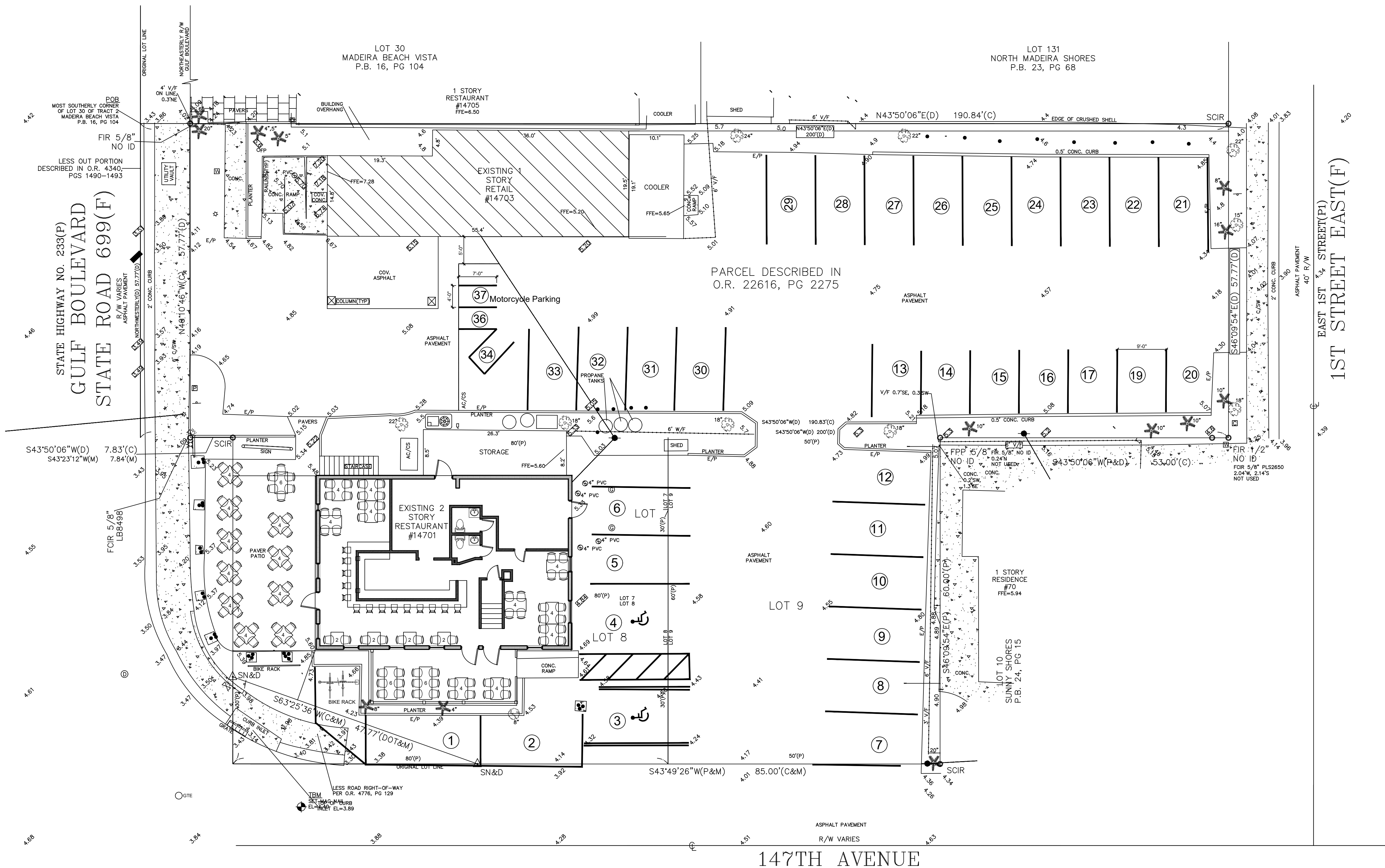
Thank you,

A handwritten signature in black ink that reads "Brandon Nazzario". The signature is written in a cursive style with a long horizontal flourish extending to the right.

Brandon Nazzario

727-389-9543

docksidesmadbeach@gmail.com



SITE PLAN
SCALE: 1"=10'-0"



NO.	DATE	DESCRIPTION

PROJECT: INTERIOR REMODEL
DOCKSIDE DAVES
14701 & 14703 GULF BLVD.
MADEIRA BEACH, FL

SITE PLAN

JOHN A. BODZIAK
ARCHITECT AIA, PA
ARCHITECTURE, DESIGN, AND CONSTRUCTION MANAGEMENT
FLORIDA REGISTRATION NO. AR0005065
EMAIL: JACK@JABODZIAK.COM
5665 CENTRAL AVE. SAINT PETERSBURG, FLORIDA 33710
TEL: (727) 327-1966 FAX: (727) 526-0968

DRAWN BY: JB/MT
UPDATED ON: Mar. 14, 24
DATE: DEM - 2023
JOB PROJECT #: 23-037
SHEET #

SP-1.0

CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND COORDINATE ALL FIELD CONDITIONS. ALL DISCREPANCIES AND CONFLICTS SHALL BE REPORTED TO THE ARCHITECT IN WRITING PRIOR TO PROCEEDING OR CONTINUING WITH CONSTRUCTION. UNREPORTED DISCREPANCIES AND CONFLICTS SHALL REMAIN THE RESPONSIBILITY OF THE CONTRACTOR.

PROFESSIONAL STATEMENT TO THE BEST OF THIS ARCHITECT'S KNOWLEDGE, ENCLOSED PLANS AND SPECIFICATIONS COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES AND THE APPLICABLE MINIMUM FIRE SAFETY STANDARDS AS DETERMINED IN ACCORDANCE WITH CHAPTERS 626 AND 627, LAWS OF FLORIDA.

JOHN A. BODZIAK, ARCHITECT AIA, PA, HEREBY CERTIFIES THAT HE IS A LICENSED ARCHITECT IN THE STATE OF FLORIDA AND THAT HE HAS PREPARED THESE PLANS AND SPECIFICATIONS IN ACCORDANCE WITH THE APPLICABLE MINIMUM BUILDING CODES AND THE APPLICABLE MINIMUM FIRE SAFETY STANDARDS AS DETERMINED IN ACCORDANCE WITH CHAPTERS 626 AND 627, LAWS OF FLORIDA. HE HAS NOT BEEN CONVICTED OF ANY CRIMINAL OFFENSES THAT WOULD PREVENT HIM FROM EXERCISING HIS PROFESSION AS AN ARCHITECT IN THE STATE OF FLORIDA. HE HAS NOT BEEN CONVICTED OF ANY CRIMINAL OFFENSES THAT WOULD PREVENT HIM FROM EXERCISING HIS PROFESSION AS AN ARCHITECT IN THE STATE OF FLORIDA. HE HAS NOT BEEN CONVICTED OF ANY CRIMINAL OFFENSES THAT WOULD PREVENT HIM FROM EXERCISING HIS PROFESSION AS AN ARCHITECT IN THE STATE OF FLORIDA.



MIKE TWITTY, MAI, CFA
Pinellas County Property Appraiser

www.pcpao.gov

mike@pcpao.gov

Run Date: 20 Mar 2024

Subject Parcel: 09-31-15-87048-000-0070

Radius: 300 feet

Parcel Count: 160

Total pages: 7

Public information is furnished by the Property Appraiser's Office and must be accepted by the recipient with the understanding that the information received was developed and collected for the purpose of developing a Property Value Roll per Florida Statute. The Pinellas County Property Appraiser's Office makes no warranties, expressed or implied, concerning the accuracy, completeness, reliability or suitability of this information for any other particular use. The Pinellas County Property Appraiser's Office assumes no liability whatsoever associated with the use or misuse of such information.



Outlook

Fwd: Dockside Dave's

From Jenny Rowan <Jrowan@madeirabeachfl.gov>
Date Mon 12/30/2024 8:32 AM
To Morris, Andrew <Amorris@madeirabeachfl.gov>

FYI

Jenny Rowan, CFM
Community Development Director
City of Madeira Beach

Begin forwarded message:

From: Brandon Nazzario <docksidesmadbeach@gmail.com>
Date: December 28, 2024 at 9:22:17 PM EST
To: Jenny Rowan <Jrowan@madeirabeachfl.gov>
Subject: Re: Dockside Dave's

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

1. The extent of the existing neighborhood will not be affected by the proposed alcoholic beverage request. Both neighboring buildings to the north and south both serve alcohol and there are currently no issues.
2. Traffic will not be affected. There is access to the property through both 147th Ave E as well as First St E. Numerous entrances and exits are available.
3. The proposed use is compatible with the particular location.
4. Public safety will not be affected by the proposed use. Both neighboring buildings serve alcohol currently.
5. I agree and have paid all fees in full.

Thank you,
Brandon Nazzario

Sent from my iPhone

On Dec 27, 2024, at 12:56 PM, Jenny Rowan <Jrowan@madeirabeachfl.gov>
wrote:

Brandon,

Can you please fill out the questions 1-5 on page 2? You can write this in an email and I can add to the application if that is easier (see questions below).

1. The extent to which the location and the extent to which the proposed alcoholic beverage request will adversely affect the character of the existing neighborhood.
2. The extent to which traffic generated as a result of the location of the proposed alcoholic beverage request will create congestion or present a safety hazard.
3. Whether or not the proposed use is compatible with the particular location for which it is proposed.
4. Whether or not the proposed use will adversely affect the public safety.
5. No application for review under this section shall be considered until the applicant has paid in full any outstanding charges, fees, interest, fines or penalties owned by the applicant to the City under any section of the code.

Here is a screenshot from the last application. It is slightly different than this request because it was adding liquor to the license you already had, this one is an extension.
<image001.png>

Jenny Rowan, CFM
Community Development Director
City of Madeira Beach
727-391-9951 x 255

From: Brandon Nazzario <docksidesmadbeach@gmail.com>

Sent: Friday, December 27, 2024 11:44 AM

To: Jenny Rowan <Jrowan@madeirabeachfl.gov>; Robin Gomez <RGomez@madeirabeachfl.gov>; Lisa Scheuermann <LScheuermann@madeirabeachfl.gov>; Morris, Andrew <Amorris@madeirabeachfl.gov>

Subject: Re: Dockside Dave's

<p style="color:red">CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.</p>

Here is all the updated things you need. The second link is the parking agreement. We are currently on pause until we reopen. No sense in paying while we are closed. Once open we will reactivate that parking agreement. The parking spaces I added on the packet are on premise. As for number 4, 30 total employees and 10 on per shift.

Thank you,
Brandon Nazzario

Sent from my iPhone

MONTHLY PARKING AGREEMENT

TERMS AND CONDITIONS

UPP Global ('UPP') managing agent of the Florida Parking Lot ('FPL') and the undersigned cardholder ('Account Holder'), hereby agree that the Account Holder may use the FPL on an unreserved basis subject to the following terms and conditions:

1. UPP manages the parking lot. Any questions concerning billing, access credentials, etc. should be directed to customer support at (207) 747-4230 or by email at: support@uppglobal.com.
2. Monthly Parking fees in the amount of "**\$1,815.00**" Per Month, are **DUE IN ADVANCE**, without notice on the **FIRST DAY OF EACH MONTH**. The total amount due every month is calculated for 11 vehicles at \$5.50 per vehicle, per day.
A 5.0% Late Fee will be charged if the parking fee is not paid by the 4th day of the month. Parking Privileges may | will be suspended if fees are not received by the 7th day of each month. A month is defined as the 1st day of a calendar month through and including the last day of a calendar month.
3. **OWNERS PARK AT THEIR OWN RISK**. UPP will not be liable for any destruction, loss, or damage to Owner's vehicle or any other property or for any injury to owner or any other person resulting from the use of the lot.
4. **TERMINATION RIGHTS**: Account Holder may terminate this agreement thirty (30) days in advance to the first of the month by filling out a cancellation form and submitting to customer support by email at support@uppglobal.com or by delivering to UPP Corporate Office at 496 Congress Street, Suite 3, Portland, ME. 04101 during business hours. Parking may be terminated immediately by UPP if Account Holder is found in violation of the terms within this Agreement. This Agreement is immediately terminated if the Account Holder leaves the company | firm | business listed below. The space is only transferrable to another parker with permission by UPP support.
5. **MODIFICATIONS**: UPP holds the right to modify or increase parking fees or terminate this agreement with no less than thirty {30} days' notice of such change.
6. The Parking lot prohibits the use of storage within the parking lot. Any vehicle, which has remained parked for more than five {5} consecutive days without permission by UPP support or management will be considered unauthorized storage and may result with vehicles being towed at Owner's expense.
7. First month's rent of "**\$1,815,**" must be paid when this contract is completed and submitted.

CONTACT INFORMATION

ACCOUNT HOLDER INFORMATION:

NAME:

PHONE #:

EMAIL:

USED FOR CONTACT OR BILLING PURPOSES ONLY

ORGANIZATION | PLACE OF BUSINESS:

IF APPLICABLE

VEHICLE INFORMATION

Please List Every Vehicle Parker You May Drive

LICENSE & VEHICLE INFORMATION:

CUSTOMER'S DRIVER'S LICENSE:

STATE ISSUED:

PRIMARY VEHICLE:

MAKE:

MODEL:

COLOR:

YEAR:

LICENSE PLATE:

STATE:

SECONDARY VEHICLE:

MAKE:

MODEL:

COLOR:

YEAR:

LICENSE PLATE:

STATE:

EMPLOYEE SIGNATURE:

ACCOUNT HOLDER OR ITS REPRESENTATIVE HEREBY ACKNOWLEDGES AND AGREES TO THE ABOVE TERMS AND CONDITIONS AND RETAINS ONE COPY OF THIS AGREEMENT:

APPLICANT SIGNATURE:

DATE:

I declare under penalty of perjury under the laws of the State of Maine that the information provided herein is correct and complete. I understand that incomplete or inaccurate information will result in termination of the authorization to park in the designated monthly parking space. I further agree to defend, indemnify, and hold harmless UPP Global, LLC, its officials, officers, employees, and agents against: (1) any liability, claims, causes of action, judgements, or expenses, including reasonable attorney fees, resulting directly or indirectly from any act or omission of the Permit holder, anyone directly or indirectly employed by them, and anyone for whose acts of omissions they may be liable, arising out of the Account Holder's use of UPP's designated monthly parking spaces; and (2) all loss by the failure of the Account Holder to fully or adequately perform, in any respect, all authorizations or obligations under the Permit.

INDEX OF DRAWINGS	
SHEET #	DESCRIPTION
CO	COVER SHEET
SUR	SURVEY
D-1.0	DEMOLITION PLAN BUILDING "A"
D-2.0	DEMOLITION PLAN BUILDING "B"
A-1.0	FIRST FLOOR PLAN BUILDING "A,B"
A-2.0	SECOND FLOOR PLAN BUILDING "B"
A-3.0	STRUCTURAL FLOOR PLAN BLDG. "A"
A-4.0	STRUCTURAL FLOOR PLAN BLDG. "B"
LS-1.0	LIFE SAFETY PLAN FIRST FLOORS
LS-2.0	LIFE SAFETY PLAN SECOND FLOOR
M-1.0	MECHANICAL PLAN BLDG. "A" FIRST FL.
M-2.0	MECHANICAL PLAN BLDG. "A" SECOND FL.
M-3.0	MECHANICAL PLAN BUILDING "B"
E-1.0	ELECTRICAL PLAN BUILDING "A"
E-2.0	ELECTRICAL PLAN BUILDING "B"
E-3.0	ELECTRICAL PANELS & LOADS CALC

INDEX OF DRAWINGS	
SHEET #	DESCRIPTION
G-1.0	GAS & HOOD PLAN
P-1.0	PLUMBING PLAN BLDG. "A" FIRST FLOOR PLAN
P-2.0	PLUMBING PLAN BLDG. "B" FIRST FLOOR PLAN
P-3.0	PLUMBING PLAN BLDG. "A" SECOND FLOOR PLAN

PROJECT DOCKSIDE DAVES

14701 & 14703 GULF BLVD. MADEIRA BEACH, FL

ADDRESS:
14701 & 14703 GULF BOULEVARD
MADEIRA BEACH, FLORIDA

LEGAL DESCRIPTION: (O.R. 5086, PG 1742)
LOTS 7 AND 9 AND LOT 8 LESS ROAD RIGHT-OF-WAY AS DESCRIBED IN O.R. BOOK 4776, PAGE 129, SUNNY SHORES, ACCORDING TO PLAT THEREOF AS RECORDED IN PLAT BOOK 24, PAGE 15, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

AND (O.R. 22616, PG 2275)

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 30 OF TRACT 2, MADEIRA BEACH VISTA IN GOVERNMENT LOT 2, SECTION 9, TOWNSHIP 31 SOUTH, RANGE 15 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 16, PAGE 104, PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, RUN N. 43°50'06" E., 200 FEET; THENCE S. 46°09'54" E. 57.77 FEET; THENCE S. 43°50'06" W., 200 FEET TO THE EASTERLY BOUNDARY OF GULF BOULEVARD, THENCE IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY BOUNDARY OF GULF BOULEVARD 57.77 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT THAT PORTION DESCRIBED ON O.R. BOOK 4340, PAGES 1490 - 1493 FOR RIGHT OF WAY PURPOSES

THIS PARCEL APPEARS TO BE IN FLOOD ZONE "AE (EL 10 FEET)", ACCORDING TO THE FLOOD INSURANCE RATE MAP, MAP NUMBER: 12103C0191H, MAP EFFECTIVE DATE: 08/24/2021, AS PROVIDED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

THIS MAP'S NOTES STATE THAT THE BASE FLOOD ELEVATIONS SHOWN REPRESENT ROUNDED WHOLE-FOOT ELEVATIONS AND THEREFORE MAY NOT EXACTLY REFLECT THE FLOOD ELEVATION DATA PRESENTED IN THE FLOOD INSURANCE STUDY (FIS) REPORT. THE FIS REPORT WAS NOT CONSULTED FOR THIS SURVEY.

THIS FLOOD ZONE NOTE IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY, AND ANY PROPOSED FINISHED FLOOR ELEVATIONS ARE TO BE DETERMINED BY THE PERMITTING AGENCY HAVING JURISDICTION.

GENERAL NOTES:

- DO NOT SCALE THE DRAWINGS. ACTUAL CONDITIONS ARE TO BE FIELD VERIFIED BY THE GENERAL CONTRACTOR.
- ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE CODES AND STANDARDS, TO INCLUDE ALL STATE LAWS, AND LOCAL ORDINANCES.
- REPAIR, PATCH, AND REFINISH ALL EXISTING STRUCTURES AFFECTED BY THIS CONSTRUCTION.
- ELECTRICAL, PLUMBING AND MECHANICAL CONTRACTORS TO EXPOSE ALL AFFECTED EXISTING CONDITIONS AND RELOCATE ADJUST, CHANGE OR ABANDON EXISTING CONDITIONS ACCORDING TO ALL APPLICABLE CODES AND LOCAL ORDINANCES.
- ALL MATERIALS INSTALLED BELOW DESIGN FLOOR ELEVATION MUST BE FLOOD RESISTANT FEMA NFIP CLASS 4 OR 5 MATERIALS.

SCOPE OF WORK

THIS PLAN SUBMITTAL IS FOR THE RENOVATION OF THE EXISTING RESTAURANT, INCLUDING THE UPDATING AND EQUIPMENT ON KITCHEN COOK LINE, ADDING TWO (2) NEW ADA COMPLIANT RESTROOMS, RELOCATING THE INSIDE BAR AND CREATING A NEW BAR WITH SEATING AREA ABOVE D.F.E. ON THE SECOND LEVEL WITH AN ADA LIFT ACCESS.

THERE IS A SECOND BUILDING ON-SITE WHICH IS CURRENTLY AN ART STUDIO AND WILL BE RENOVATED INTO A SMALL LIVE ENTERTAINMENT STAGE AND BAR AREA.

ALL RENOVATIONS WILL BE DONE IN ACCORDANCE WITH FRC 2023 8TH EDITION AND BE FEMA COMPLIANT.

BUILDING DESIGN DATA

THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH FLORIDA BUILDING CODE 2023, 8th EDITION

WINDBORNE DEBRIS REGION: YES
V (ult) ULTIMATE DESIGN WIND SPEED: 150 MPH
V (asd) NOMINAL DESIGN WIND SPEED: 116 MPH
BUILDING RISK CATEGORY: II
EXPOSURE CLASSIFICATION: D
DESIGN: ENCLOSED
INTERNAL PRESSURE COEFFICIENT: (+/-)0.18

STRUCTURE LIVE / DEAD LOADING
ROOF LOADING LIVE / DEAD = 20 P.S.F. / 20 P.S.F.
FLOOR LOADING LIVE / DEAD = 40 P.S.F. / 20 P.S.F.
BALCONY LIVE / DEAD = 60 P.S.F. / 20 P.S.F.
GUARD RAILING 200 LBS, APPLIED TOP @ ANY POINT IN ANY DIRECTION PER F.B.C. 2020 RESIDENTIAL R312.1 & TABLE R301.5
STAIRS & HAND RAILING PER F.B.C. 2020 RESIDENTIAL R311.7

HEIGHT & EXPOSURE ADJUSTMENT COEFF.: 1.00 (max.30')

DESIGN WIND LOADS - DOORS, WINDOWS, COMPONENTS & CLADDING DESIGN

ZONE	PRESSURES (PSF)*
HIP ROOF - SLOPE (20°-27°)	
1	Vult +13.1 P.S.F. -20.5 P.S.F.
2e, 2r, & 3	+13.1 P.S.F. -35.5 P.S.F.
GABLE ROOF - SLOPE (20°-27°)	
1 & 2e	+18.1 P.S.F. -34.6 P.S.F.
2n, 2r, & 3e	+18.1 P.S.F. -55.2 P.S.F.
3r	+18.1 P.S.F. -65.4 P.S.F.
WALLS -	
4	+24.3 P.S.F. -26.3 P.S.F.
5	+24.3 P.S.F. -32.5 P.S.F.

*ADJUSTED FOR EXPOSURE AND HEIGHT

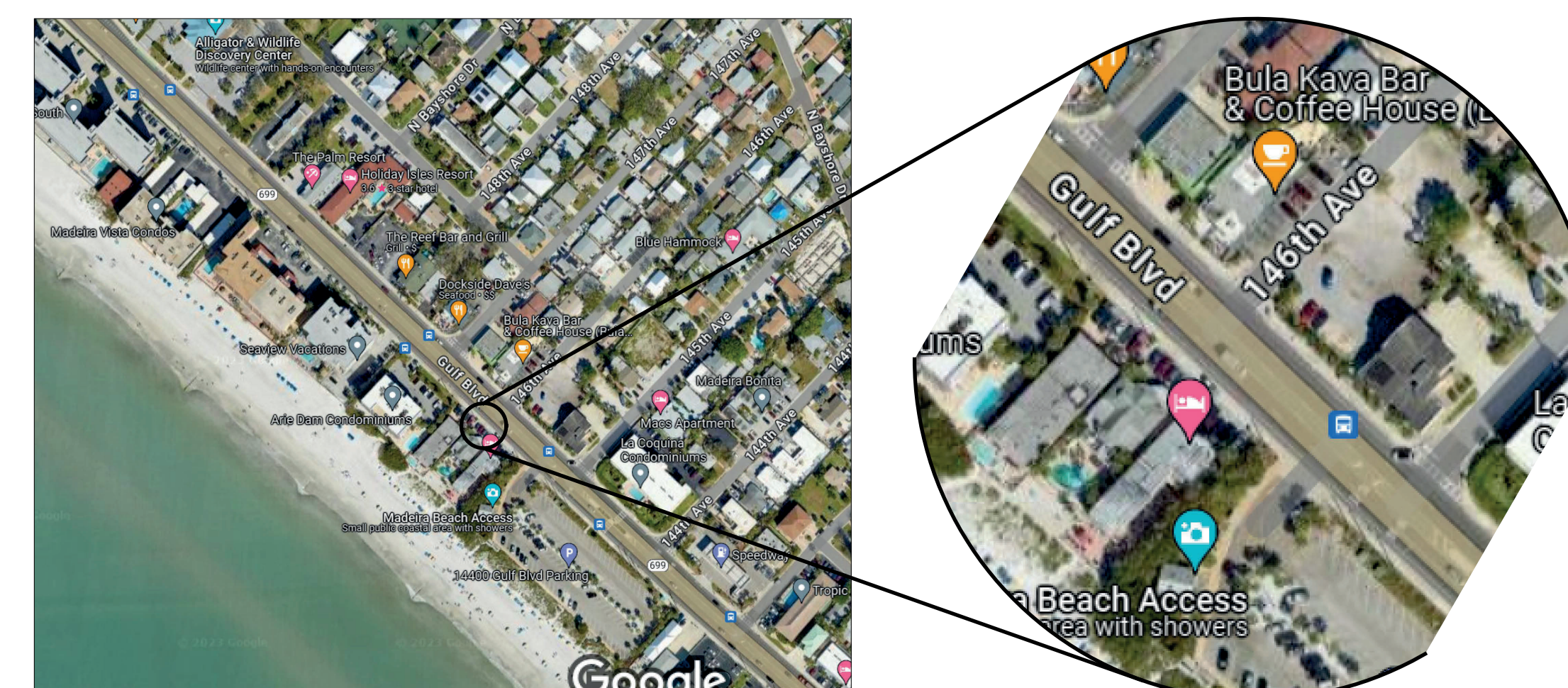
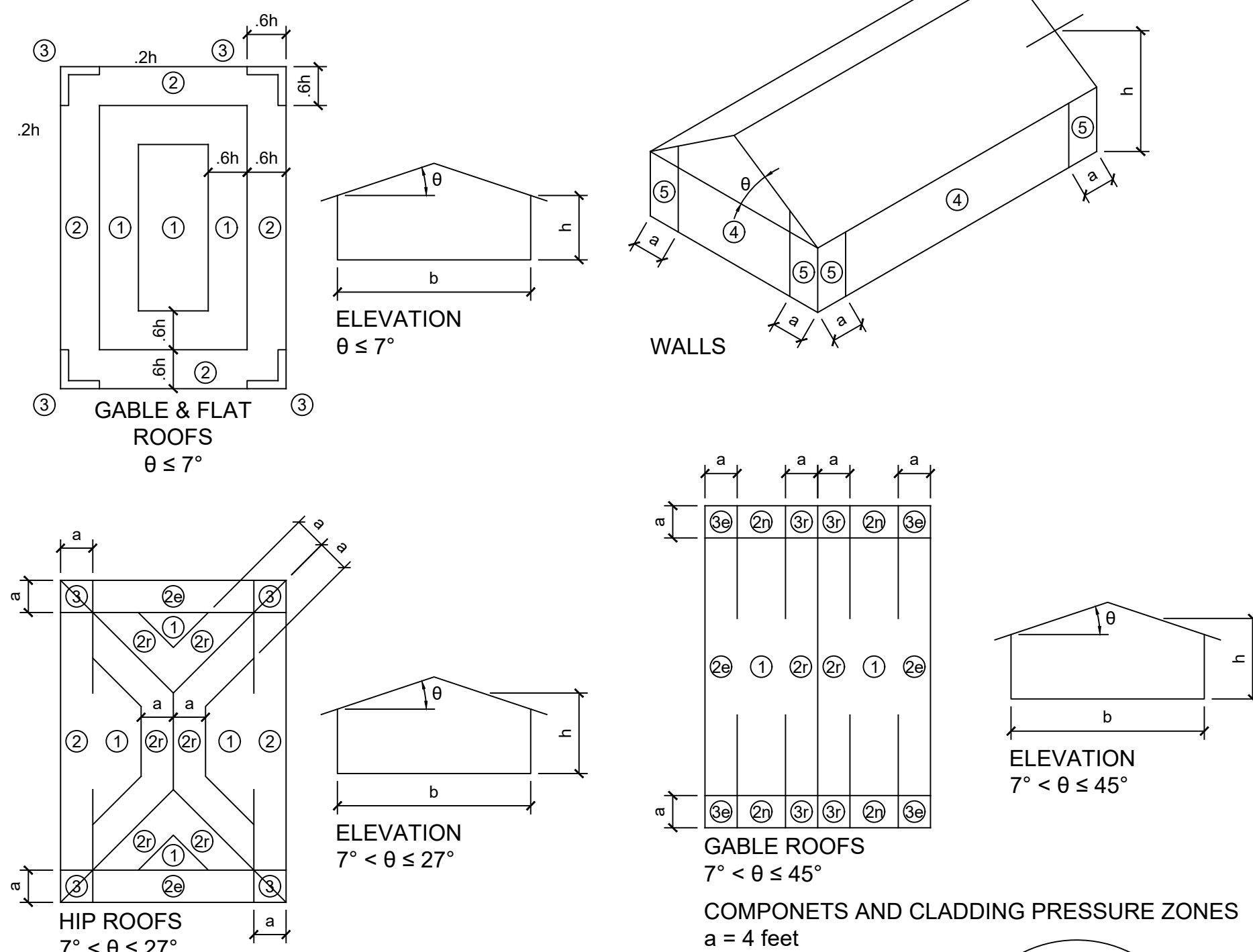
h = 26 FT.
a = 4 FT.

REBAR: GRADE 40
CONCRETE: 3,000 P.S.I. MIN.
LUMBER: S.Y.P. OR P.T. GRADE #2 U.N.O.
SOIL BEARING CAPACITY: 1,500 P.S.F. (ASSUMED)
FLOOD HAZARD AREA: NO

CLASSIFICATION: R3
CONSTRUCTION TYPE: IIIB

APPLICABLE CODES:

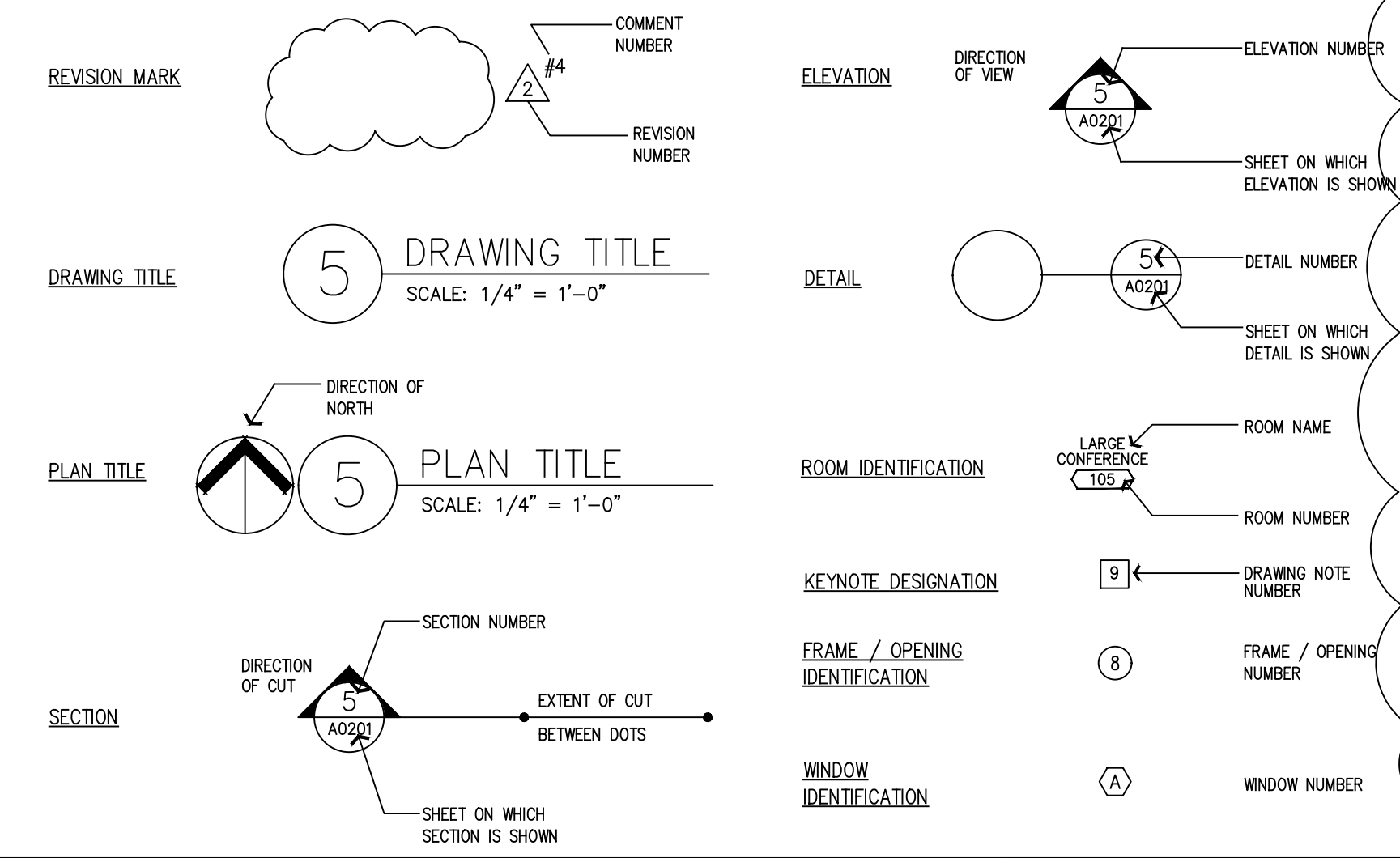
FLORIDA BUILDING CODE, 2023, 8th Edition
FLORIDA BUILDING CODE RESIDENTIAL, 2023, 8th Edition
FLORIDA BUILDING CODE EXISTING, 2023, 8th Edition
FLORIDA BUILDING CODE PLUMBING, 2023, 8th Edition
FLORIDA BUILDING CODE FUEL, GAS, 2023, 8th Edition
FLORIDA BUILDING CODE MECHANICAL, 2023, 8th Edition
FLORIDA BUILDING CODE ENERGY, 2023, 8th Edition
FLORIDA BUILDING CODE ACCESSIBILITY, 2023, 8th Edition
FLORIDA FIRE PREVENTION CODE, 7th Edition 2023
2017 NATIONAL ELECTRIC CODE / NFPA 70



VICINITY MAP (N.T.S.)

LOCATION MAP (N.T.S.)

LEGEND / SYMBOLS



SITE DATA TABLE:

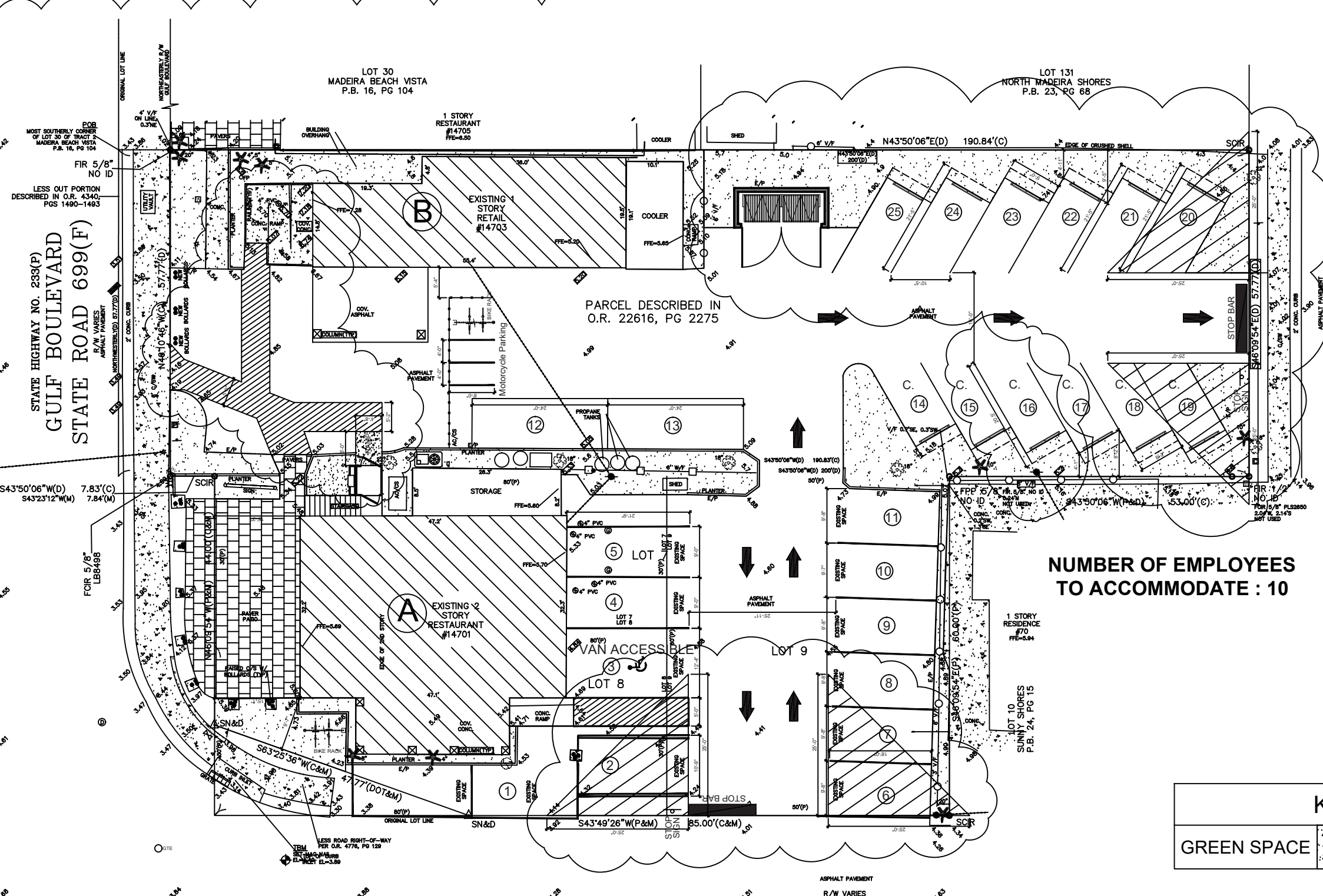
CATEGORY	ALLOWABLE	EXISTING	PROPOSED
ZONING	C-3	C-3	C-3
SITE AREA	-	18,465 S.F. (.42 ACRES)	18,465 S.F. (.42 ACRES)
FLOOR AREA RATIO (FAR)	.55 (55%) MAX	4,025 S.F. = .217 (21.7%)	4,025 S.F. = .217 (21.7%)
PERVIOUS SURFACES	-	3,152 S.F. = .170 (17%)	3,706 S.F. = .200 (20%)
IMPERVIOUS SURFACE RATIO (ISR)	.70 (70%) MAX	15,313 S.F. = .829 (82.9%)	14,759 S.F. = .799 (79.9%)

NOTES:

- CALCULATION OF COVERAGE FOR LOTS LOCATED IN THE C-3 DISTRICT IS PER SECTION 110-667

PARKING COUNT					
STANDARD	COMPACT	ADA	MOTORCYCLE	OFF-SITE	BIKE RACK
18	6	1	2	12	3

TOTAL REQUIRED PARKING SPOTS: 42
PARKING COUNT = 24 SPOTS + 2 MOTORCYCLE + 3 BIKE RACK CREDITS + 12 OFF SITE + 1 ADA
GRAND TOTAL = 42 PARKING SPACES
NUMBER OF EMPLOYEES: 10



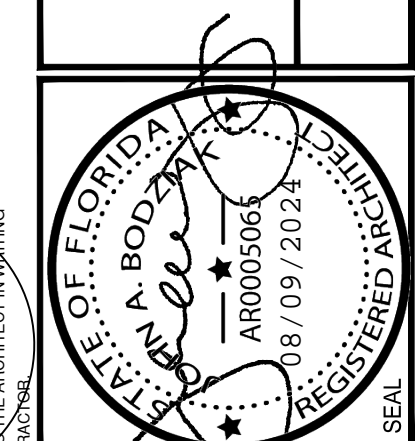
Site Plan

1" = ±20'-0"

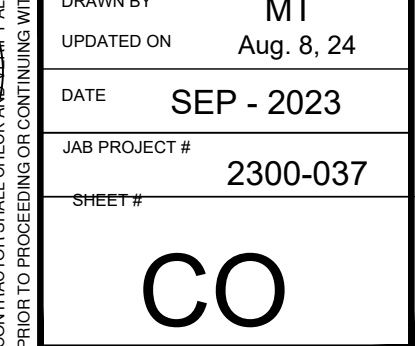
REVISIONS	
NO.	DATE

PROJECT
DOCKSIDE DAVES
14701 & 14703 GULF BLVD.
MADEIRA BEACH, FL

JOHN A. BODZIAK
ARCHITECT AIA, PA
ARCHITECTURE, DESIGN AND CONSTRUCTION MANAGEMENT
FLORIDA REGISTRATION NO. AR000506
743 98th STREET N. SAINT PETERSBURG, FLORIDA 33710
TEL: (727) 327-1866 FAX: (727) 626-0968



DRAWN BY: MT
UPDATED ON: Aug. 8, 24
DATE: SEP - 2023
JOB PROJECT #: 2300-037
SHEET #



**DBPR ABT-6029 – Division of Alcoholic Beverages and Tobacco
Application for Extension or Amended Sketch of Licensed Premises**

**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**DBPR Form
ABT-6029
Revised 02/2013**

If you have any questions or need assistance in completing this application, please contact the Division of Alcoholic Beverages & Tobacco's (AB&T) local district office. Please submit your completed application and required fee(s) to your local district office. This application may be submitted by mail, through appointment, or it can be dropped off. A District Office Address and Contact Information Sheet can be found on AB&T's web site at the link provided below:

http://www.myflorida.com/dbpr/abt/district_offices/licensing.html

SECTION 1 - CHECK TRANSACTION REQUESTED	
Transaction Type:	
<input type="checkbox"/> Temporary Extension	<input type="checkbox"/> Amended Sketch
<input checked="" type="checkbox"/> Permanent Extension	

SECTION 2 - LICENSE INFORMATION			
Licensee (as listed on alcoholic beverage license) DOCKSIDE DAVES RESTAURANT LLC			
Business Name (D/B/A) DOCKSIDE DAVES			
Location Address (Street) 14701 GULF BLVD			
City MADEIRA BEACH	County PINELLAS	State FL	Zip Code 33708
Alcoholic Beverage License Number BEV6215122	Series 460P	Type/Class SFS	
Business Telephone Number 727 392 9399 ext.		Email Address (Optional) docksidemadbeach@gmail.com	
<u>FOR TEMPORARY EXTENSIONS ONLY:</u>			
Date(s) of Extension:			

ABT District Office Received / Date Stamp

SECTION 3 - ZONING APPROVAL
TO BE COMPLETED BY THE ZONING AUTHORITY GOVERNING YOUR BUSINESS LOCATION
(This section only applies to a permanent or temporary extension of licensed premises)

Location Street Address _____

City _____

County _____

FL

Zip Code _____

Are there outside areas which are contiguous to the premises which are to be part of the premises sought to be licensed? Yes No

- The PERMANENT extension of the licensed premises as shown in the sketch complies with zoning requirements for the sale of alcoholic beverages pursuant to this application.
- The TEMPORARY extension of the licensed premises as shown in the sketch complies with zoning requirements for the sale of alcoholic beverages pursuant to this application.

Signed: _____ Title: _____ Date: _____

This approval is valid until _____

SECTION 4 - HEALTH
TO BE COMPLETED BY THE DIVISION OF HOTELS AND RESTAURANTS
OR COUNTY HEALTH AUTHORITY
OR DEPARTMENT OF HEALTH
OR DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES

The above establishment complies with the requirements of the Florida Sanitary Code.

Signed _____

Date _____

Title _____

Agency _____

This approval is valid until _____

SECTION 6 – DESCRIPTION OF PREMISES TO BE LICENSED

Business Name (D/B/A)

DOCKSIDE DAVES

1.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	Is the proposed premises movable or able to be moved?
2.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Is there any access through the premises to any area over which you do not have dominion and control?
3.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Are there more than 3 separate rooms or enclosures with permanent bars or counters?
4.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	Is the business located within a Specialty Center? If yes, check the applicable statute: <input type="checkbox"/> 561.20(2)(b)1, F.S. or <input type="checkbox"/> 561.20(2)(b)2, F.S.

Neatly draw a floor plan of the premises in ink, including sidewalks and other outside areas which are contiguous to the premises, walls, doors, counters, sales areas, storage areas, restrooms, bar locations and any other specific areas which are part of the premises sought to be licensed. A multi-story building where the entire building is to be licensed must show the details of each floor.

SECTION 5 - AFFIDAVIT OF APPLICANT
NOTARIZATION REQUIRED

Business Name (D/B/A)

DOCKSIDE DAVES

"I, the undersigned individually, or if a registered legal entity for itself, its officers and directors, hereby swear or affirm that I am duly authorized to make the above and foregoing application and, as such, I hereby swear or affirm that the attached sketch is a true and correct representation of the extended licensed premises and agree that the place of business may be inspected and searched during business hours or at any time business is being conducted on the premises without a search warrant by officers of the Division of Alcoholic Beverages and Tobacco, the sheriff, his deputies, and police officers for the purposes of determining compliance with the beverage and cigarette laws."

I swear under oath or affirmation under penalty of perjury as provided for in Sections 559.791, 562.45 and 837.06, Florida Statutes that the foregoing information is true and correct."

If applying for a temporary extension, check the box to confirm the following statement:

"I understand that the premises must be restored to its original form at the conclusion of the authorized temporary event."

STATE OF FLORIDA

COUNTY OF PINELLAS



APPLICANT SIGNATURE

APPLICANT SIGNATURE

The foregoing was () Sworn to and Subscribed OR () Acknowledged Before me this _____ Day

of _____, 20____, By _____ who is () personally
(print name(s) of person(s) making statement)

known to me OR () who produced _____ as identification.

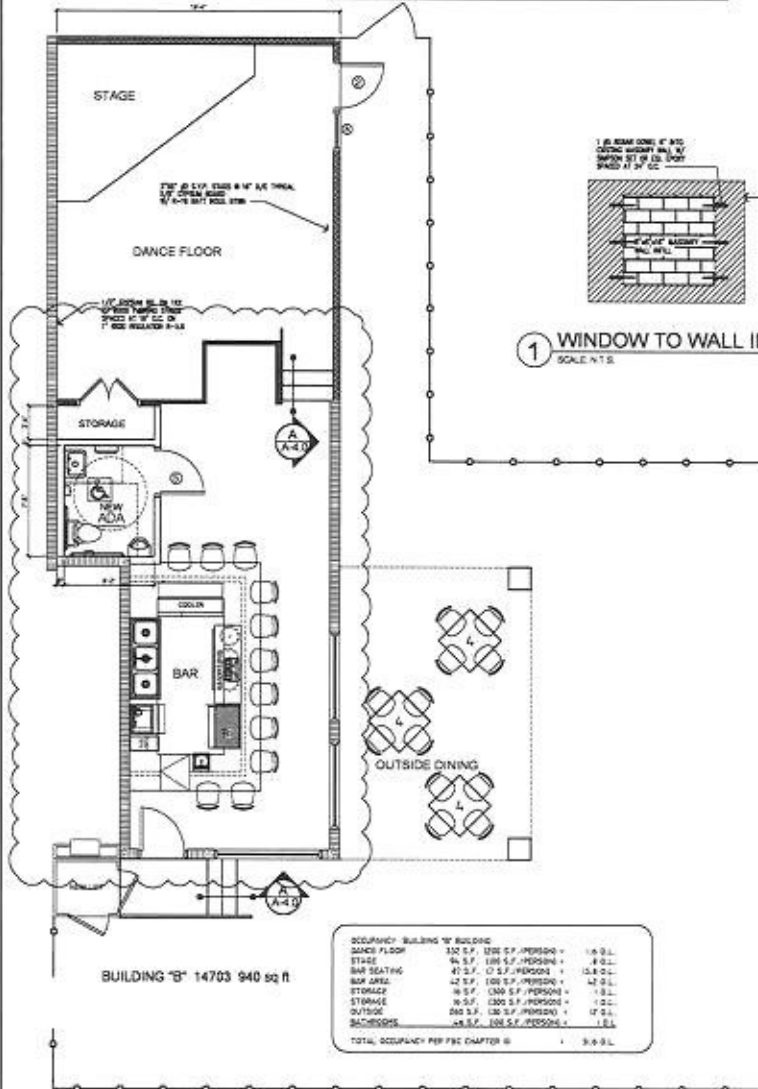
Notary Public

Commission Expires: _____

DOOR SCHEDULE								ALL EXTERIOR DOORS TO BE IMPACT	
DOOR NUMBER	SIZE	DOOR TYPE	MATERIAL	FRAMING TYPE	MANUFACTURER & MODEL	DOOR WEIGHT	REMARKS	ALL	
1	11'-0" X 7'-0"	I	METAL	METAL	OVERHEAD ROLL-UP DOOR #1000	140	OVERHEAD ROLL-UP DOOR TO WALL		
2	3'-0" X 7'-0"	I	METAL	METAL	MARKER DOOR #1000	40	SEALED & PAINTED		
3	3'-0" X 7'-0"	I	METAL	METAL	BI-FOLD DOOR #1000	40	SEALED & PAINTED		
4	3'-0" X 7'-0"	I	METAL	METAL	BI-FOLD DOOR #1000	40	SEALED & PAINTED		
5	3'-0" X 7'-0"	A	H.C. WOOD	WOOD	INTERIOR		SEALED & PAINTED		
6	3'-0" X 7'-0"	A	H.C. WOOD	WOOD	INTERIOR		SEALED & PAINTED		
7	3'-0" X 7'-0"	A	H.C. WOOD	WOOD	INTERIOR		SEALED & PAINTED		
8	3'-0" X 7'-0"	A	H.C. WOOD	WOOD	INTERIOR		SEALED & PAINTED		

WINDOW SCHEDULE								ALL WINDOW TO BE IMPACT	
NO	SIZE	SEE MANF	MANF. DESIGN	TYPE	GLAZING	MANUFACTURER	NSA 11000A APPROVAL	DOOR WEIGHT	REMARKS
A	3'0" X 6'		W/ST/ALUM	SI	YES	ALUMINUM ALUMINUM AND GLASS T-14 2000.1	1170	40	STREET FRONT WINDOW

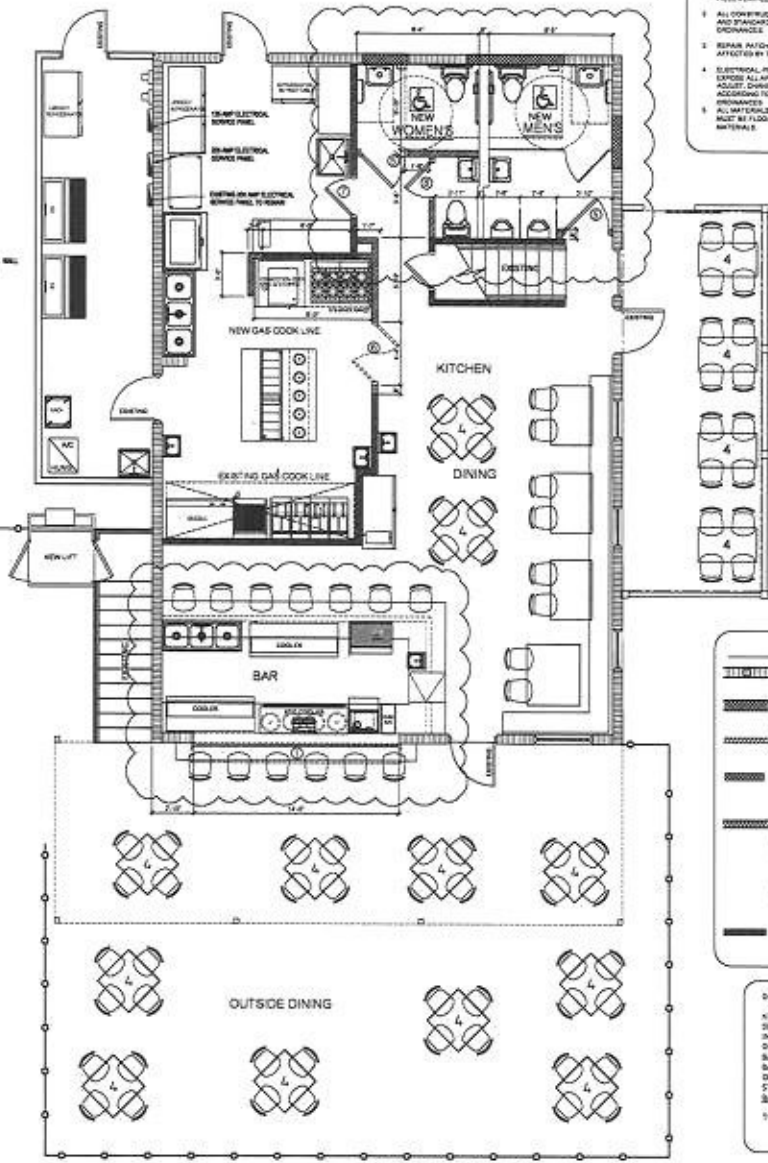
- GENERAL NOTES:**
- DO NOT SCALE THE DRAWINGS. ACTUAL CONDITIONS ARE TO BE FIELD VERIFIED BY THE GENERAL CONTRACTOR.
 - ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE CODES AND SPECIFICATIONS TO INCLUDE ALL CITY, STATE, AND COUNTY ORDINANCES.
 - REMOVE ALL EXISTING AND NEARBY ALL EXISTING STRUCTURES AFFECTED BY THIS CONSTRUCTION.
 - ELECTRICAL, PLUMBING AND MECHANICAL CONTRACTORS TO VERIFY ALL APPLICABLE REGULATIONS AND REQUIREMENTS. ALL WORK SHALL BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND LOCAL ORDINANCES.
 - ALL NEW WINDOWS INSTALLED SHALL BE IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND REQUIREMENTS.



OCCUPANCY - BUILDING 'B' BUILDING

STAGE	130 S.F.	1200 S.F./PERSON	= 10.8 O.L.
DANCE FLOOR	94 S.F.	100 S.F./PERSON	= 0.9 O.L.
BAR SEATING	41 S.F.	10 S.F./PERSON	= 4.1 O.L.
BAR AREA	42 S.F.	100 S.F./PERSON	= 0.4 O.L.
STORAGE	16 S.F.	100 S.F./PERSON	= 0.2 O.L.
OUTSIDE DINING	260 S.F.	100 S.F./PERSON	= 2.6 O.L.
BATHROOMS	48 S.F.	100 S.F./PERSON	= 0.5 O.L.
TOTAL OCCUPANCY PER FBC CHAPTER 6			= 20.5 O.L.

BUILDING 'B' NEW FLOOR PLAN
SCALE: 1/4"=1'-0"



- WALL LEGEND**
- NEW TO EXISTING WALL: NEW TO EXISTING WALL, 8" MIN. INS. 1/2" MIN. GYPSUM BOARD ON BOTH SIDES & METAL STUDS SPACED @ 16" O.C. USE WATERPROOF GYP. BOARD ON EXIST. SIDE.
 - PATCH TO MATCH EXIST: ADJUSTMENT WALLS SEE DETAIL.
 - NEW LAYERS: NEW LAYERS BY DRYWALL, BOTH SIDES, ON 2x4 WOOD STUDS SPACED AT 16" O.C.
 - EXTERIOR WALL: EXTERIOR WALL, 1/2" MIN. STUCCO OVER 1/2" MIN. EXISTING CONCRETE BLOCK. METAL LATH ON 1/2" MIN. COB. PLASTER ON INS. 4" MIN. WOOD STUDS, 16" O.C. BRACKETED AT WALL END BY 2x4 COMMON NAIL SPACED @ 16" O.C. SIDES AND 8" O.C. FIELDS. THEREFORE, ALL CONCRETE SURFACES SHALL BE 8" BATT INSULATION ON (R-7.5) INTERIOR.
 - EXISTING ROOF FRAME WALL: EXISTING ROOF FRAME WALLS BY DRYWALL, EACH SIDE.

OCCUPANCY - BUILDING 'A' BUILDING FIRST & SECOND FLOORS

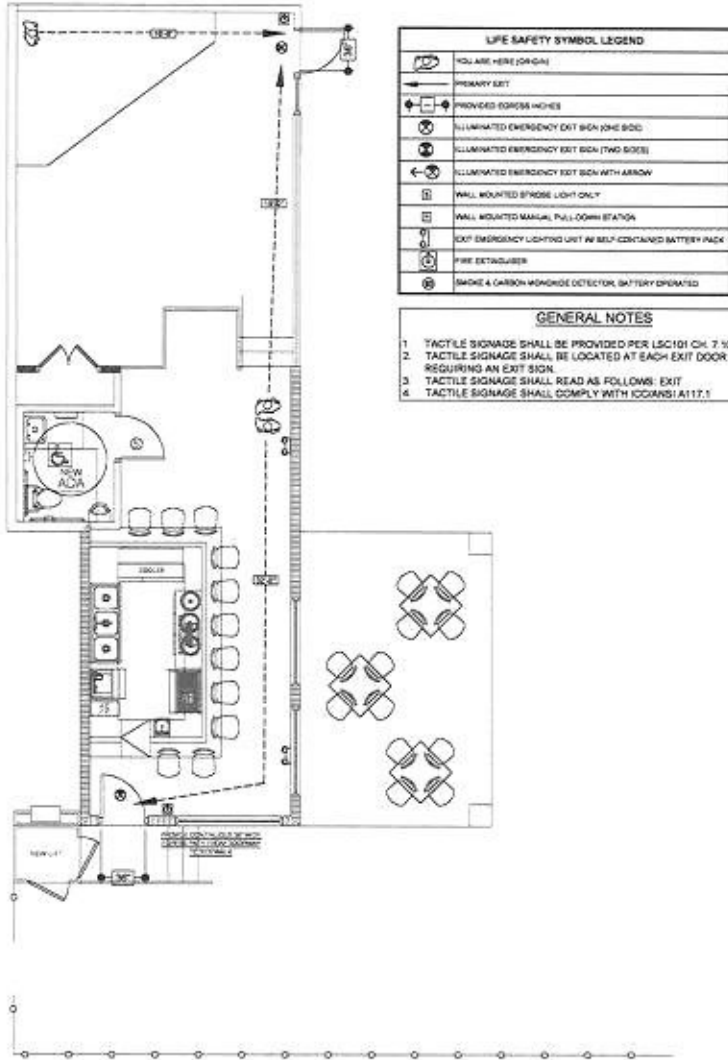
KITCHEN AREAS	232 S.F.	1200 S.F./PERSON	= 0.2 O.L.
SERVICE AREAS	181 S.F.	100 S.F./PERSON	= 1.8 O.L.
INSIDE DINING	433 S.F.	10 S.F./PERSON	= 43.3 O.L.
OUTSIDE DINING IN TABLE	144 S.F.	10 S.F./PERSON	= 14.4 O.L.
BAR SEATING	118 S.F.	11 S.F./PERSON	= 10.7 O.L.
BAR AREA	150 S.F.	100 S.F./PERSON	= 1.5 O.L.
OFFICE	144 S.F.	100 S.F./PERSON	= 1.4 O.L.
STORAGE	55 S.F.	100 S.F./PERSON	= 0.6 O.L.
BATHROOMS	222 S.F.	100 S.F./PERSON	= 2.2 O.L.
TOTAL OCCUPANCY PER FBC CHAPTER 6			= 87.0 O.L.

BUILDING 'A' NEW FIRST FLOOR PLAN
SCALE: 1/4"=1'-0"

PROJECT INTERIOR REMODEL
DOCKSIDE DAVES
14701 & 14703 GULF BLVD.
MADEIRA BEACH, FL

JOHN A. BODZIAK
ARCHITECT AIA, PA
ARCHITECTURE
1700 W. UNIVERSITY AVENUE, SUITE 100
TALLAHASSEE, FL 32310
TEL: (904) 301-1881 FAX: (904) 301-1882

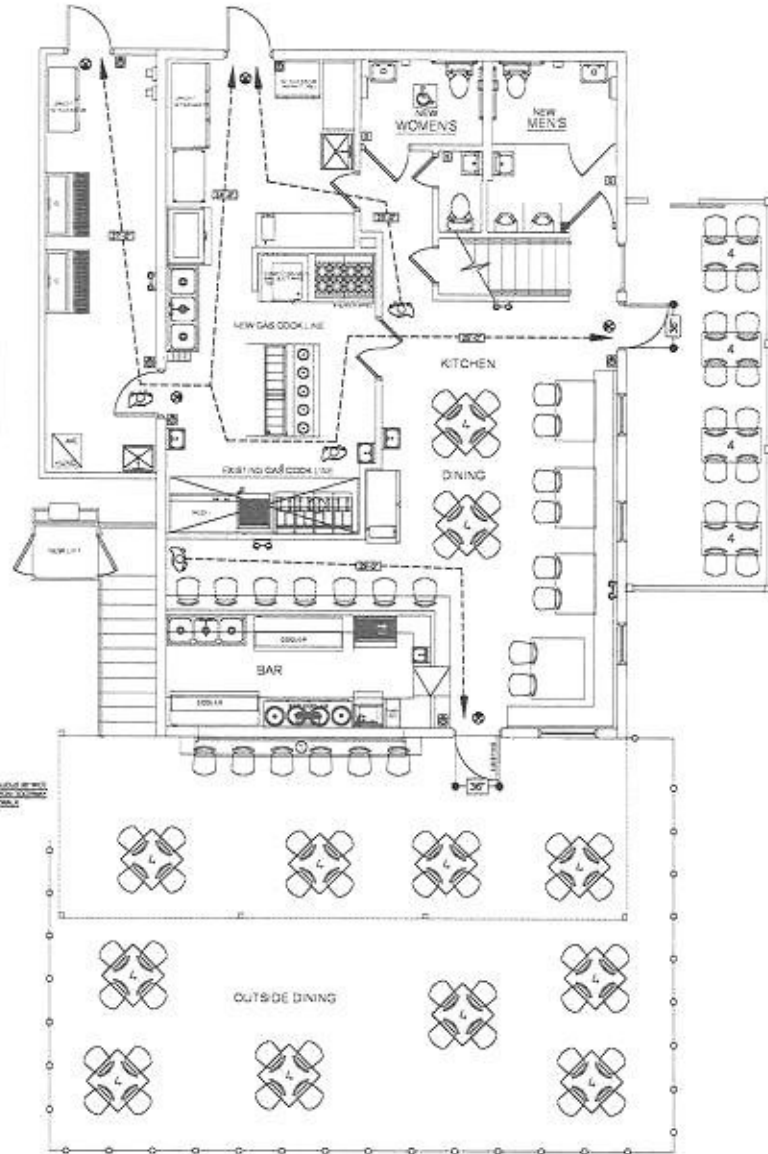
DATE: 02/20/2023
PROJECT: 23-037
SHEET: A-1.0



LIFE SAFETY SYMBOL LEGEND	
	YOU ARE HERE (ORIGIN)
	PRIMARY EXIT
	PROVIDED EGRESS HATCHES
	ILLUMINATED EMERGENCY EXIT SIGN (ONE SIDE)
	ILLUMINATED EMERGENCY EXIT SIGN (TWO SIDES)
	ILLUMINATED EMERGENCY EXIT SIGN WITH ARROW
	WALL MOUNTED EGRESS LIGHT ONLY
	WALL MOUNTED MANUAL PULL DOWN STATION
	EXIT EMERGENCY LIGHTING UNIT W/ SELF-CONTAINED BATTERY PACK
	FIRE EXTINGUISHER
	SMOKE & CARBON MONOXIDE DETECTOR, BATTERY OPERATED

- GENERAL NOTES**
- 1 TACTILE SIGNAGE SHALL BE PROVIDED PER USC101 CH. 7-10-1.3
 - 2 TACTILE SIGNAGE SHALL BE LOCATED AT EACH EXIT DOOR REQUIRING AN EXIT SIGN.
 - 3 TACTILE SIGNAGE SHALL READ AS FOLLOWS: EXIT
 - 4 TACTILE SIGNAGE SHALL COMPLY WITH ICCANSI A117.1

ELECTRICAL
LIFE SAFETY PLAN
SCALE: 1/8"=1'-0"



ELECTRICAL
LIFE SAFETY PLAN
SCALE: 1/8"=1'-0"

PROJECT INTERIOR MODEL	DATE: 04/29/24
DOCKSIDE DAVES	PROJECT NO: 23-037
14701 & 14703 GULF BLVD.	
MADEIRA BEACH, FL	

PROJECT INTERIOR MODEL
DOCKSIDE DAVES
14701 & 14703 GULF BLVD.
MADEIRA BEACH, FL
LIFE SAFETY PLAN

JOHN A. BODZIAK
ARCHITECT AIA, PA
ARCHITECTURAL DESIGN AND CONSTRUCTION MANAGEMENT
11100 W. WINDYBROOK DRIVE
SUITE 1000
MARIETTA, GA 30067
TEL: 770.375.8888 FAX: 770.375.8888

DATE: 04/29/24
PROJECT NO: 23-037

LS-1.0

