



CITY OF MADEIRA BEACH, FLORIDA
300 MUNICIPAL DRIVE, MADEIRA BEACH FL 33706
TELEPHONE: 727-391-9951



APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

Please indicate your preference of board or committee:

- Civil Service Commission
- Gulf Beaches Library Board of Trustees

- Planning Commission
- Other _____

Are you a Madeira Beach Resident?

- Yes
- No

Are you a qualified registered voter of Madeira Beach?

- Yes
- No

Are you available for: Daytime meetings
 Evening meetings

- Yes No
- Yes No

Name: John Meagher Phone: 407 948 6153

Address: 465 S Bayshore Dr Madeira Beach, FL 33709

Email: _____

Present Occupation: Operations Manager - Johnson Bros

If retired, what was your last occupation?: N/A

Please list any experience, special education, skills, or talents that would be beneficial to the appointment you are seeking:

Educational Background

Degree in Civil Engineering from Auburn University

Experience

I have 37 years experience in civil engineering and heavy civil/marine construction.

I have held numerous positions in the field prior to

Why would you like to be considered as a candidate for service on this Board?

I'm currently on the planning commission and would like to continue. My experience compliments the duties required of a commissioner

In compliance with Section 760.80, Florida Statutes, the City of Madeira Beach **is required** to report annually to the Secretary of State the number of minority and non-minority, and the number of physically disabled appointments to a board, committee, or commission.

GENDER

Male Female

PHYSICALLY DISABLED

Yes No

RACE

African-American Native-American
 Asian-American Caucasian
 Hispanic-American

Should I be appointed to serve on a board or committee, I agree to comply with the State of Florida's Sunshine Laws, the Code of Ethics for Public Officers per the Florida Commission on Ethics, and uphold the City's Charter and Code of Ordinances. I understand that I will have to take an Oath of Office should I be appointed to a quasi-judicial board. I understand that if I am appointed to the Planning Committee I will be required to comply with financial reporting regulations.



Signature

8/6/24

Date

For Office Use Only - District _____

Revised 08/14/2020