



CITY OF MADEIRA BEACH, FLORIDA

300 MUNICIPAL DRIVE, MADEIRA BEACH FL 33706

TELEPHONE: 727-391-9951



APPLICATION FOR APPOINTMENT TO BOARD

Please indicate your preference of board:

☐ Civil Service Commission

☒ Planning Commission

☐ Other _____

Are you a Madeira Beach Resident?

☒ Yes

☐ No

Are you a qualified registered voter of Madeira Beach?

☒ Yes

☐ No

Are you available for:

Daytime meetings

☐ Yes

☒ No

Evening meetings

☒ Yes

☐ No

Name: Housh Ghovae Phone: 727.709.0943

Address: 423 150th Avenue #1206; Madeira Beach 33708

Email: Housh@northsideengineering.net

Present Occupation: CEO and Owner of Northside Engineering, Inc.

If retired, what was your last occupation?: Not Retired

Please list any experience, special education, skills, or talents that would be beneficial to the appointment you are seeking:

Educational Background

Norwich University (Electrical Engineering)

University of South Florida (Civil Engineering)

Experience

44 years experience in Zoning, Future Land Use, Drainage, Traffic, Utilities, and Landscaping.

Why would you like to be considered as a candidate for service on this Board?

Love to give back to the City and serve Madeira Beach Residents.

In compliance with Section 760.80, Florida Statutes, the City of Madeira Beach **is required** to report annually to the Secretary of State the number of minority and non-minority, and the number of physically disabled appointments to a board, committee, or commission.

GENDER ☒ Male ☐ Female

PHYSICALLY DISABLED ☐ Yes ☒ No

RACE ☐ African-American ☐ Native-American
☐ Asian-American ☒ Caucasian
☐ Hispanic-American

Should I be appointed to serve on a board or committee, I agree to comply with the State of Florida's Sunshine Laws, the Code of Ethics for Public Officers per the Florida Commission on Ethics, and uphold the City's Charter and Code of Ordinances. I understand that I will have to take an Oath of Office should I be appointed to a quasi-judicial board. I understand that if I am appointed to the Planning Commission Committee I will be required to comply with financial reporting regulations.

Signature

03.31.2023

Date

For Office Use Only - District _____

Revised 03/22/2022